

HOMELAND SECURITY GRANT PROGRAM

Governing Body Resolution Resolution # _____

BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,
that

 Brian L. Martin, Sheriff/Coroner,

OR

Carol J. Huchingson, County Administrative Officer,

OR

 Mary Beth Strong, Sheriff/Coroner Administrative Manager

is hereby authorized to execute for and on behalf of the named applicant, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub-awarded through the State of California.

Passed and approved this _____ day of _____, 2017.

Jeff Smith, Chairman, Board of Supervisors

CERTIFICATION

I, _____, duly appointed Assistant Clerk of the Board of Supervisors of the County of Lake, do hereby certify that the above is a true and correct copy of a resolution passed and approved by the Board of Supervisors of the County of Lake on the _____ day of _____, 2017.

Assistant Clerk of the Board of Supervisors

Signature

Date