#2 DIESEL FUEL			
AGENCY or FACILITY	LOCATIONS	TANK SIZE	ANNUAL EST. USAGE (GALLONS)
Solid Waste	16015 Davis Ave., Clearlake	1,000	40,000
Road	15970 Kugelman, Lower Lake	2,000	14,000
Spec Dist	2485 Old Hwy 53, Clearlake	1,000	2,000
Road	4460 Finley E. Rd. Kelseyville	2,000	15,000
Spec Dist	5185 Gunn St., Kelseyville	500	2,500
Jail	4913 Helbush, Lakeport	2,500	100
Spec Dist	1155 Whalen Way, Lakeport	500	600
Road	1275 W. Highway 20, U.L	2,000	15,000
Bldgs&Grnds	255 N Forbes Street, Lakeport	6,000	12,000
Total Estimated Consumption 101,200			101,200

BID AMOUNT: (Price differential in cents applicable to each of the above locations)	.22
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Will vendor allow other Lake County public agencies to participate in any award that results from its bid? Yes \boxtimes NO \square

BID CERTIFICATION FOR BID SCHEDULE #1

Bulk Diesel Fuel Delivered

BID 17-101

Certification of Bid for Unit Prices of Fuels as listed on Bid Schedule #1

Signature of Bidder		Operations Manager Title
Firm: Eel River Fuels		Date of Bid: 2/3/17
0.001, 0.07		Telephone No.: <u>707 462 55</u> 54
Federal ID #: <u>680176327</u>		
	AWARD	
ACCEPTED:		Date:
		Item(s):
Chair, Board of Supervisors		
ATTEST CAROL J. HUCHINGSON Clerk to the Board of Supervisors		APPROVED AS TO FORM: ANITA GRANT County Counsel
By: Deputy		

UNLEADED GASOLINE			
AGENCY or FACILITY	LOCATIONS	TANK SIZE	ANNUAL EST. USAGE (GALLONS)
Spec Dist	2485 Old Hwy 53, Clearlake	1000	3,000
Spec Dist	5185 Gunn St., Kelseyville	500	5,000
Road	4460 Finely E. Rd., Kelseyville	2,000	5,000
Spec Dist	1155 Whalen Way, Lakeport	500	3,300
	TOTAL ESTIMATED CONSUMP	TION	16,300

BID AMOUNT: (Price differential in cents applicable to each of the above locations)	.21
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Will vendor allow other Lake County public agencies to participate in any award that results from its bid? Yes \square NO \square

BID CERTIFICATION FOR BID SCHEDULE #2

Bulk Gasoline Delivered

BID 17-101

Certification of Bid for Unit Prices of Fuels as listed on Bid Schedule #2

Signature of Bidder		Operations Manager Title
Firm: Eel River Fuels		Date of Bid: 2/3/17
		Telephone No. <u>707462 555</u> 4
Federal ID#: <u>680176327</u>		
	AWARD	
ACCEPTED:		Date:
		Item(s):
Chair, Board of Supervisors		
ATTEST CAROL J. HUCHINGSON Clerk to the Board of Supervisors		APPROVED AS TO FORM: ANITA GRANT County Counsel
By: Deputy		A