

## 2017 Fleeu/Non-Retail Subaru Forester 2.5i Premium CVT HFF

### STANDARD EQUIPMENT

STANDARD EQUIPMENT - 2017 Fleeu/Non-Retail HFF 2.5i Premium CVT

#### ENTERTAINMENT

- Radio: Subaru Starlink 7.0" Multimedia Plus System-inc: AM/FM stereo HD radio w/single-disc CD player w/MP3/WMA/CORR/W file capability, multi touch gesture high resolution display, 7.0" LCD screen, voice activated controls, Bluetooth audio streaming connectivity, Bluetooth hands-free phone connectivity, Bluetooth hands-free text messaging connectivity, iPod control capability, rear-vision camera, SiriusXM All Access radio (subscription required), SiriusXM Travel Link (subscription required), smartphone integration: Apple, MirrorLink, Pandora and Siri Eyes Free, Starlink cloud applications: calendar, iGlympse, iHeart Radio, music player, news, Stitcher and weather, dual USB ports, 3.5mm auxiliary input jack, 6 speakers, body color roof mounted audio, satellite and connected services antenna and Subaru Starlink connected services Starlink enrollment cannot be applicable to Fleet Management Companies (FMCs) or to Commercial fleet accounts at this time.
- Radio w/Clock, Speed Compensated Volume Control and Steering Wheel Controls
- 2 LCD Monitors In The Front

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 486.0, Data updated 4/11/2017

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Customer File:

April 13, 2017 9:53:00 AM

Page 3

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#### EXTERIOR

- Wheels: 17" Alloy
- Tires: P225/60R17 98H All-Season
- Steel Spare Wheel
- Compact Spare Tire Mounted Inside Under Cargo
- Clearcoat Paint
- Express Open/Close Sliding Glass 1st And 2nd Row Sunroof w/Sunshade
- Body-Colored Front Bumper
- Body-Colored Rear Bumper w/Black Rub Strip/Fascia Accent
- Black Bodyside Cladding
- Black Side Windows Trim and Black Front Windshield Trim
- Body-Colored Door Handles
- Body-Colored Power Side Mirrors w/Manual Folding
- Fixed Rear Window w/Fixed Interval Wiper and Defroster
- Variable Intermittent Wipers
- Deep Tinted Glass
- Galvanized Steel/Aluminum Panels
- Grille w/Chrome Bar
- Lip Spoiler
- Liftgate Rear Cargo Access
- Tailgate/Rear Door Lock Included w/Power Door Locks
- Roof Rack Rails Only
- Auto Off Aero-Composite Halogen Daytime Running Headlamps
- LED Brakelights

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Customer File:

April 13, 2017 9:53:00 AM

Page 4

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### STANDARD EQUIPMENT

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##### INTERIOR

- Front Bucket Seats -inc: 10-way power driver's seat w/power lumbar support and passenger front seat back pocket
- 4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
- 60-40 Folding Bench Front Facing Manual Reclining Fold Forward Seatback Rear Seat
- Manual Tilt/Telescoping Steering Column
- Gauges -inc: Speedometer, Odometer, Trip Odometer and Trip Computer
- Power Rear Windows and Fixed 3rd Row Windows
- Front Cupholder
- Rear Cupholder
- Valet Function
- Remote Keyless Entry w/integrated Key Transmitter, 2 Door Curb/Courtesy, Illuminated Entry, Illuminated Ignition Switch and Panic Button
- Remote Releases -inc: Mechanical Fuel
- Cruise Control w/Steering Wheel Controls
- HVAC -inc: Underseat Ducts
- Automatic Air Conditioning
- Locking Glove Box
- Driver Foot Rest
- Interior Trim -inc: Metal-Look Instrument Panel Insert, Metal-Look Door Panel Insert, Metal-Look Console Insert and Metal-Look Interior Accents
- Full Cloth Headliner
- Cloth Door Trim Insert
- Urethane Gear Shift Knob
- Cloth Upholstery
- Day-Night Rearview Mirror

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Customer File:

April 13, 2017 9:53:00 AM

Page 5

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### STANDARD EQUIPMENT

#### STANDARD EQUIPMENT - 2017 Fleet/Non-Retail HFF 2.5i Premium CVT

- Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Illumination, Driver And Passenger Auxiliary Mirror
- Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage and 3 12V DC Power Outlets
- Front Map Lights
- Fade-To-Off Interior Lighting
- Full Carpet Floor Covering -inc: Carpet Front And Rear Floor Mats
- Carpet Floor Trim
- Cargo Area Concealed Storage
- Cargo Space Lights
- FOB Controls -inc: Trunk/Hatch/Tailgate
- Tracker System
- Instrument Panel Bin, Driver / Passenger And Rear Door Bins
- Power Door Locks
- Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
- Systems Monitor
- Trip Computer
- Outside Temp Gauge
- Digital/Analog Display
- Seats w/Cloth Back Material
- Manual w/Tilt Front Head Restraints and Manual Adjustable Rear Head Restraints
- Rear Center Armrest
- Perimeter Alarm
- Engine Immobilizer
- 3 12V DC Power Outlets
- Air Filtration

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Customer File:

April 13, 2017 9:53:00 AM

Page 6

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### STANDARD EQUIPMENT

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##### MECHANICAL

- Engine: 2.5L 4 Cyl DOHC 16V w/VVT -inc: Active Valve Control System (AVCS) variable valve timing
- Transmission: Lineartronic CVT -inc: low shift mode and X-mode
- 3.70 Axle Ratio
- GVWR: 4,480 lbs
- Full-Time All-Wheel Drive
- Battery w/Run Down Protection
- 5th Wheel Hitch and Gooseneck Hitch
- Gas-Pressurized Shock Absorbers
- Front And Rear Anti-Roll Bars
- Electric Power-Assist Steering
- 15.9 Gal. Fuel Tank
- Single Stainless Steel Exhaust
- Permanent Locking Hubs
- Strut Front Suspension w/Coil Springs
- Double Wishbone Rear Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist and Hill Hold Control

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Customer File:

April 13, 2017 9:53:00 AM

Page 7

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### STANDARD EQUIPMENT

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##### SAFETY

- Electronic Stability Control (ESC)
- ABS And Driveline Traction Control
- Side Impact Beams
- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Curtain 1st And 2nd Row Airbags
- Airbag Occupancy Sensor
- Driver Knee Airbag
- Rear Child Safety Locks
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners

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Customer File:

April 13, 2017 9:53:00 AM

Page 8



Date/Time: 4/28/2017 1:28:42 PM

Buyer: Craig Keph  
 Home Phone: 707-274-9121  
 Address: PO Box 1024-8332  
 13th Ave  
 Redding, CA 96003

Sales person: Barbara Lee

## 2017 Forester 2.5i Premium

| Buy     | 1 Mo<br>@ 0% |
|---------|--------------|
| \$ Down | Est \$ Mo    |
| 0       | 25827.68     |
| 0       | 25827.68     |
| 0       | 25827.68     |

|                      |           |
|----------------------|-----------|
| MSRP or Retail Price | 24,001.75 |
| Selling Price        | 24,001.75 |
| Government Fees      | 0.00      |
| Proc/Doc Fees        | 80.00     |
| Accessories          | 0.00      |
| Service Contract     | 0.00      |
| Gap                  | 0.00      |
| Total Taxes          | 1,745.93  |
| Total Price          | 25,827.68 |
| Trade Allowance      | 0.00      |
| Trade Payoff         | 0.00      |
| Rebate               | 0.00      |
| Cash Down Payment    | 0.00      |
| Amount Financed      | 25,827.68 |

Barbara Lee  
 Hansel Subaru  
 Cell 707-484-3046



Prepared By:  
Jerry Powers  
Winner Chevy / Elk Grove Auto  
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Elk Grove, CA 95757  
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2 available in white  
in May.

A \$500 discount offered  
for payment within 20 days  
of receiving the vehicle.

# 2017 Fleet/Non-Retail Subaru Forester 2.5i Premium CVT HFF

## WINDOW STICKER

| 2017 Subaru Forester 2.5i Premium CVT |                                                  | Interior: - No color has been selected.   |             |
|---------------------------------------|--------------------------------------------------|-------------------------------------------|-------------|
| 2.5 L/152 CID Regular Unleaded H-4    |                                                  | Exterior 1: - No color has been selected. |             |
| • 6-Speed CVT w/OD                    |                                                  | Exterior 2: - No color has been selected. |             |
| CODE                                  | MODEL                                            |                                           | MSRP        |
| HFF                                   | 2017 Subaru Forester 2.5i Premium CVT            |                                           | \$25,995.00 |
| OPTIONS                               |                                                  |                                           |             |
| 13                                    | ALL-WEATHER PACKAGE                              |                                           | \$500.00    |
| DGM                                   | DARK GRAY METALLIC                               |                                           | \$0.00      |
| —                                     | STANDARD PAINT                                   |                                           | \$0.00      |
| GC10                                  | GRAY, CLOTH UPHOLSTERY                           |                                           | \$0.00      |
| FDB                                   | POPULAR PACKAGE #2A                              |                                           | \$737.00    |
| PGE                                   | REAR BUMPER COVER                                |                                           | INC         |
| QGJ                                   | EXTERIOR AUTO DIMMING MIRROR W/APPROACH LIGHTING |                                           | INC         |
| MGA                                   | REAR SEAT BACK CARGO NET                         |                                           | INC         |
| OH2                                   | AUTO-DIMMING MIRROR W/COMPASS & HOMELINK         |                                           | INC         |
| BGA                                   | ALL-WEATHER FLOOR MATS                           |                                           | \$81.00     |
| MGD                                   | CARGO TRAY                                       |                                           | \$81.00     |
| SUBTOTAL                              |                                                  |                                           | \$27,394.00 |

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April 13, 2017 9:53:00 AM

Page 1

## WINDOW STICKER

| Advert/Adjustments                    |  | \$0.00      |
|---------------------------------------|--|-------------|
| Destination Charge                    |  | \$875.00    |
| TOTAL PRICE                           |  | \$28,269.00 |
| Est City: 26.00 mpg                   |  |             |
| Est Highway: 32.00 mpg                |  |             |
| Est Highway Cruising Range: 508.80 mi |  |             |

Subaru Forester  
\$ 28,269.00 - Car Cost (includes options)  
# 80.00 - Doc Fee  
\$ 28,349.00+  
# 2,055.30 < Tax 7.25% > Please review Tax rate  
# 8.15 + Tire Fee  
# 250.00 - Delivery  
\$ 30,663.05  
\* Subject to change

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April 13, 2017 9:53:00 AM

Page 2

(Tax rate cannot be guaranteed.)

## MID-YEAR BUDGET HIGHLIGHTS

|                                                                    |          |             |             |             |
|--------------------------------------------------------------------|----------|-------------|-------------|-------------|
| <b><u>2301-Jail Facilities</u></b>                                 |          |             |             |             |
| <i>62.74 - Equipment - Other</i>                                   |          |             |             |             |
| Video Surveillance Storage Sys (Servers/Storage/Switches)          | New      |             | \$62,500    | \$62,500    |
| Security blankets (AB109)                                          | Decrease | \$25,000    | (\$10,000)  | \$15,000    |
| <i>62.79 - Equipment-Prior Year</i>                                |          |             |             |             |
| Climate Control Systems                                            | Delete   | \$65,000    | (\$65,000)  | \$0         |
| Server                                                             | Delete   | \$10,000    | (\$10,000)  | \$0         |
| Surveillance Cameras                                               | Decrease | \$25,000    | (\$10,000)  | \$15,000    |
| <b><u>2602 - Building and Safety</u></b>                           |          |             |             |             |
| <i>62.71 - Equipment - Office</i>                                  |          |             |             |             |
| Office Cubicles                                                    | Increase | \$100,000   | \$56,500    | \$156,500   |
| <b><u>3011 - Road</u></b>                                          |          |             |             |             |
| <i>63-02 - Construction in Progress-Bridges</i>                    |          |             |             |             |
| Bridge Projects                                                    | Increase | \$6,525,000 | \$290,000   | \$6,815,000 |
| <b><u>4014 - Mental Health</u></b>                                 |          |             |             |             |
| <i>62-72 - Equipment - Auto &amp; Light Trucks</i>                 |          |             |             |             |
| Four Mid-Size Sedan AWD                                            | Delete   | \$120,000   | (\$120,000) | \$0         |
| Two AWD SUV                                                        | New      |             | \$120,000   | \$120,000   |
| <b><u>5011 - Social Services</u></b>                               |          |             |             |             |
| <i>62-79 - Equipment - Prior Year</i>                              |          |             |             |             |
| Microwave System                                                   | Delete   | \$40,000    | -\$40,000   | \$0         |
| <i>62-71 - Equipment - Office</i>                                  |          |             |             |             |
| Partition Wall                                                     | New      |             | \$40,000    | \$40,000    |
| <b><u>7011 - Parks</u></b>                                         |          |             |             |             |
| <i>60.00 - Land</i>                                                |          |             |             |             |
| Purchase Property Adjacent to Lower Lake Shop                      | New      |             | \$25,000    | \$25,000    |
| <i>63-12 - Construction in Progress - Park Improvements</i>        |          |             |             |             |
| Kelseyville Skate Park                                             | Decrease | \$350,827   | (\$186,100) | \$164,727   |
| <b><u>8109 - Watershed Protection District</u></b>                 |          |             |             |             |
| <i>60.00 - Land</i>                                                |          |             |             |             |
| Demolition of Improvements on Properties Purchased with FPCP Grant | Delete   | \$325,000   | (\$325,000) | \$0         |
| Property Purchase and Demolition of Improvements Thereon           | New      |             | \$400,000   | \$400,000   |
| <i>62-74 - Equipment - Other</i>                                   |          |             |             |             |
| Decontamination Units                                              | New      |             | \$32,716    | \$32,716    |

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. 2017-29**

**RESOLUTION AMENDING RESOLUTION NO. 2016-144 TO AMEND THE FY 2016-17  
ADOPTED BUDGET BY ADJUSTING RESERVES, FUND BALANCE CARRY OVER,  
REVENUES, AND APPROPRIATIONS.**

WHEREAS, Sections 29125, 29126, 29126.1 and 29130 of the Government Code provide authority for the Board of Supervisors to transfer and revise appropriations, cancel unused appropriations, transfer unused appropriations to contingencies, reduce revenue estimates and cancel and appropriate designations and reserves other than the general reserve; and

WHEREAS, revenue and appropriations within the FY 16-17 Adopted Budget have been reviewed and based on information available since the adoption of the Final Recommended Budget, it is recommended that the Board of Supervisors approve certain revisions to the budget.

NOW, THEREFORE, BE IT resolved by the Board of Supervisors that the revisions to the Fiscal Year 2016-17 Adopted Budget of the County of Lake, as shown an Attachment A, are hereby ordered and approved.

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the 7th day of MARCH 2017, by the following vote:

AYES: Supervisors Simon, Steele, Scott, Brown and Smith

NOES: None

ABSENT OR NOT VOTING: None

COUNTY OF LAKE

  
Chair, Board of Supervisors

ATTEST: CAROL J. HUCHINGSON  
Clerk of the Board

By:   
Deputy



APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: 