

**SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE COUNTY OF
LAKE AND CENTER POINT DAAC FOR SUBSTANCE USE DISORDER
RESIDENTIAL TREATMENT AND DETOXIFICATION SERVICES
FOR FISCAL YEAR 2016-2017**

THIS Second AMENDMENT to the **AGREEMENT** is made this 26th day of April, 2017, by and between the County of Lake (hereinafter referred to as "COUNTY") and Center Point DAAC, (hereinafter referred to as "CONTRACTOR").

WHEREAS, COUNTY and CONTRACTOR entered into an **AGREEMENT** for Substance Use Disorder Residential Treatment and Detoxification Services on July 1, 2016; and

WHEREAS, due to increased utilization that **AGREEMENT** was first amended on or about October 18, 2016 to increase the total maximum compensation payable under the **AGREEMENT** by \$30,000 for a new contract maximum of \$60,000.

WHEREAS, due to continued utilization at Center Point DAAC, the parties now desire to amend the **AGREEMENT** a second time to further increase the total maximum compensation payable under the **AGREEMENT** by \$20,000 for a new contract maximum of \$80,000.

NOW THEREFORE, the parties hereto agree as follows:

The fifth paragraph under the article entitled "**COUNTY'S RESPONSIBILITIES**" is hereby amended to read as follows:

"TOTAL REIMBURSEMENT by COUNTY payable under the terms and conditions of this **AGREEMENT** shall not exceed **Eighty Thousand Dollars (\$80,000)**. This amount is contingent upon funding availability through the State of California for specialty mental health services. COUNTY will notify CONTRACTOR within 15 business days if funding through the State of California is no longer available. CONTRACTOR will not be obligated under this **AGREEMENT** to continue to provide services without payment by the COUNTY."

EXCEPT AS SPECIFICALLY MODIFIED HEREIN, all other terms and conditions of the July 1, 2016 AGREEMENT and subsequent Amendments shall remain in full force and effect.

EXECUTED at Lakeport, California, on the day and year written above.

COUNTY OF LAKE

CENTER POINT DAAC

CHAIR, Board of Supervisors



John Challis, Vice President

ATTEST: CAROL J. HUCHINGSON
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

By: 
