

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3 **A RESOLUTION OF SUPPORT FOR THE BERRYESSA SNOW MOUNTAIN**
4 **NATIONAL MONUMENT**

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6 WHEREAS, The Antiquities Act enacted by Congress in 1906 authorizes the President of the
7 United States to designate as National Monuments any historic landmarks, historic and prehistoric
8 structures and other objects of historic or scientific interest that are located on land owned or controlled
9 by the Federal Government; and

10 WHEREAS, on July 10, 2015, Berryessa Snow Mountain was designated under the Antiquities
11 Act to protect and preserve cultural, historical and ecological values for the public, culminating seven
12 years of extensive engagement by the local community; and

13 WHEREAS, protected federal public lands and waters support thousands of jobs in gateway
14 communities in California and across the country, and the ongoing designation of Berryessa Snow
15 Mountain will continue to support tourism and economic development in Lake County and throughout
16 the state; and

17 WHEREAS, studies have shown that local economies surrounding permanently protected areas
18 such as Berryessa Snow Mountain National Monument expand after establishing a monument,
19 increasing per-capita personal incomes; and

20 WHEREAS, protected federal public lands and waters provide diverse outdoor recreation
21 opportunities for hikers, campers, equestrians, mountain bikers, legal off highway vehicle users, skiers,
22 rock climbers, hunters, anglers, birders, rock collectors, botanists, and others; and

23 WHEREAS, Berryessa Snow Mountain offers world-class hunting and fishing; and

24 WHEREAS, protected federal public lands encompass sites, artifacts, and landscapes of great
25 cultural and religious significance to Native Americans such as ancestral villages, burial grounds, lands
26 that supply traditional foods and medicines, and historic trails; and

27 WHEREAS, protected federal public lands and waters help maintain healthy ecosystems and
28 preserve invaluable habitat for plants and wildlife, including habitat for sensitive species recognized by
29 the state of California and the United States federal government; and

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RESOLUTION NO. _____

WHEREAS, healthy ecosystems provide greater water quality, air quality, and climate resilience and adaptability, which are vital priorities for the state of California, essential to the long-term health of our economy; and

WHEREAS, healthy ecosystems are also vital to healthy communities, and protected outdoor areas provide valuable education and research opportunities, as well as mental health benefits to communities such as veterans; and

WHEREAS, the management of Berryessa Snow Mountain National Monument will be guided by plans developed with input from state, local and tribal governments, members of the public and other stakeholders; and

WHEREAS, President Donald Trump's Executive Order of April 26, 2017, invited input from localities regarding the import of the National Monuments within their jurisdiction.

NOW, THEREFORE, the Board of Supervisors of the County of Lake resolves as follows:

BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, that the County of Lake urges President Donald Trump, Secretary of the United States Department of the Interior Ryan Zinke and Secretary of the United States Department of Agriculture Sonny Perdue to protect the Berryessa Snow Mountain National Monument and the economic, historical, cultural and ecological value it provides, and to honor and protect the integrity of all National Monuments as they have been designated by Presidents since 1906.

BE IT FURTHER RESOLVED that the Clerk of the Lake County Board of Supervisors shall transmit copies of this resolution to the President and Vice President of the United States, and to the Secretaries of the United States Departments of the Interior and Agriculture.

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the _____ day of _____, 2017 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

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RESOLUTION NO. _____

ATTEST: CAROL J. HUCHINGSON

COUNTY OF LAKE

Clerk to the Board of Supervisors

By: _____
Deputy

Chair, Board of Supervisors

APPROVED AS TO FORM:

ANITA L. GRANT

County Counsel
