

Recorded at the request of:

Board of Supervisors

Return to:

Clerk of the Board

255 North Forbes Street

Lakeport, California 95453

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IRREVOCABLE OFFER OF DEDICATION  
PURSUANT TO SECTION 7050 OF THE  
GOVERNMENT CODE OF THE STATE OF  
CALIFORNIA

Leroy L. Rossotti and Jennie A. Rossotti, as trustees of the Leroy L. and Jennie A.  
Rossotti Revocable Trust (created by Declaration of Trust dated December 30,  
1996)

Do(es) hereby offer, irrevocably, to dedicate an easement for roadway and public utility purposes to the County of Lake, a political subdivision of the State of California, all that certain property located within the unincorporated area of the County of Lake and more particularly described as:

See attached Exhibits 'A' and 'B'

It is understood and agreed that this offer is made pursuant to the provision and subject to the restrictions of Section 7050 of the Government Code of the State of California.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Portion of APN: 050-393-05

### Exhibit "A"


An easement over a strip of land 20 feet in width, lying 10 feet on each side of the following described centerline, for roadway and public utility purposes, over, under and across that portion of Lot 1, Block D, as shown on Anderson Springs Subdivision, Tract Number One, filed March 22, 1937 in Book 6 of Town Maps, Page 8, County of Lake, State of California, the centerline of said easement is described as follows:

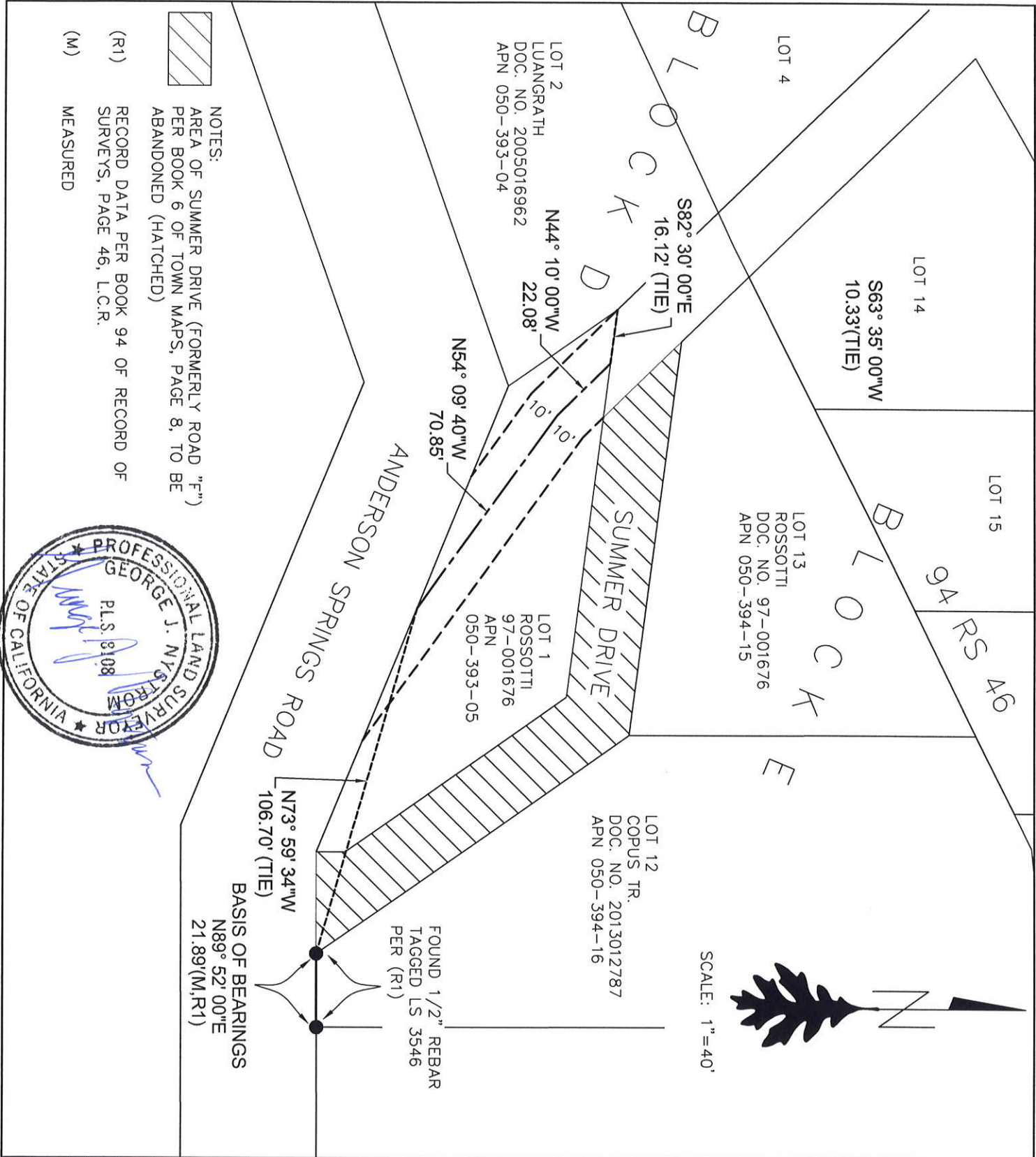
**COMMENCING** at a 1/2" rebar, tagged LS 3546 at the most Southerly corner of Lot 12, Block E, of Anderson Springs Subdivision, Tract Number One, filed March 22, 1937 in Book 6 of Town Maps, Page 8, County of Lake, State of California; thence North 73°59'34" West 106.70 feet to a point on the South line of Lot 1, Block D of said Subdivision Map on the North line of Anderson Springs Road, said point being the point of **BEGINNING**; thence, leaving said South line of Lot 1, Block D, North 54°09'40" West 70.85 feet; thence North 44°10'00" West 22.08 feet to the terminus of said centerline at the point of intersection with the North line of said Lot 1, distant South 82°30'00" East 16.12 feet from the Northwest corner of said Lot 1.

The sidelines of said strip shall be lengthened or shortened so as to provide a continuous strip of land from the North line of Anderson Springs Road to the North line of said Lot 1, Block D of said Subdivision Map.

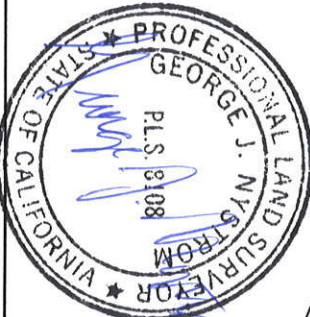
The Basis of Bearings for this description is between found monuments marking the South line of said Lot 12, as shown on Book 94 of Record of Surveys, Page 46 and taken as North 89°52'00" East.



  
George J. Nystrom, PLS 8108 6/2/2017



George Joy Nystrom PROFESSIONAL LAND SURVEYOR STATE OF CALIFORNIA LICENSE NO. 8108 EXPIRATION DATE 06-30-2020	EXHIBIT B	DRAWN BY: GAN CHECKED BY: DATE: 4-27-2017 SHEET: 1 OF 1 REVISION: 6-01-17
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NOTES:  
 AREA OF SUMMER DRIVE (FORMERLY ROAD "F")  
 PER BOOK 6 OF TOWN MAPS, PAGE 8, TO BE  
 ABANDONED (HATCHED)

(R1) RECORD DATA PER BOOK 94 OF RECORD OF  
 SURVEYS, PAGE 46, L.C.R.

(M) MEASURED

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Irrevocable Offer of Dedication dated July , 2017, from Leroy L. Rossotti and Jennie A. Rossotti, as trustees of the Leroy L. and Jennie A. Rosotti Revocable Trust (created by Declaration of Trust dated December 30, 1996), to the **COUNTY OF LAKE**, a political subdivision, is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee consents to recordation thereof by its duly authorized officer.

DATED: \_\_\_\_\_

COUNTY OF LAKE  
CAROL J. HUCHINGSON  
Clerk to the Board

By: \_\_\_\_\_  
Deputy

Government Code  
27281