BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

	RESOLUTION		
RESOLUTION ADOPTING THE 2016-2017 SECOND ANNUAL UPDATE TO THE MENTAL HEALTH SERVICES ACT Three-Year Program and Expenditure Plan for Fiscal Year 2014-2015 through Fiscal Year 2016-2017			
	RECITALS		
	REAS, AB 1467, the omnibus health trainstate law on June 27, 2012; and	ler bill for the 2012-13 state budget was	
requirement t	REAS, included among the amendments to hat three-year plans and annual updates be assion to the Mental Health Services Oversigh	adopted by the county board of supervisors	
STATE OF O	CALIFORNIA, that the 2016-2017 Second A ar Program and Expenditures Plan for Fiscal y approved and adopted.	Annual Update to the Mental Health Services	
	RESOLUTION was passed and adopted by alar meeting thereof on theday of		
AYES:			
NOES:			
ABSENT OF	R NOT VOTING:		
ATTEST:	CAROL J. HUCHINGSON Clerk of the Board of Supervisors	COUNTY OF LAKE	

APPROVED AS TO FORM: ANITA L. GRANT

County Counsel

By:_____

Deputy

By:_____

Chair, Board of Supervisors

MHSA COUNTY FISCAL ACCOUNTABILITY CERTIFICATION1

County/City: Lake	Three-Year Program and Expenditure Plan		
	Annual Update		
	Annual Revenue and Expenditure Report		
Local Mental Health Director	County Auditor-Controller / City Financial Officer		
Name: Todd Metcalf	Name: Cathy Saderlund		
Telephone Number: 707-274-9101	Telephone Number: 707-263-2311		
E-mail: Todd.Metcalf2@lakecountyca.gov	E-mail: Cathy.Saderlund@lakecountyca.gov		
Local Mental Health Mailing Address:			
PO Box 1024 Lucerne, CA 95458			
Report is true and correct and that the County has complied with all fiscal accountability requirements as required by law or as directed by the State Department of Health Care Services and the Mental Health Services Oversight and Accountability Commission, and that all expenditures are consistent with the requirements of the Mental Health Services Act (MHSA), including Welfare and Institutions Code (WIC) sections 5813.5, 5830, 5840, 5847, 5891, and 5892; and Title 9 of the California Code of Regulations sections 3400 and 3410. I further certify that all expenditures are consistent with an approved plan or update and that MHSA funds will only be used for programs specified in the Mental Health Services Act. Other than funds placed in a reserve in accordance with an approved plan, any funds allocated to a county which are not spent for their authorized purpose within the time period specified in WIC section 5892(h), shall revert to the state to be deposited into the fund and available for counties in future years. I declare under penalty of perjury under the laws of this state that the foregoing and the attached update/revenue and			
expenditure report is true and correct to the best of my kno	wledge.		
Todd Metcalf Local Mental Health Director (PRINT)	Signature Date		
I hereby certify that for the fiscal year ended June 30,, the County/City has maintained an interest-bearing local Mental Health Services (MHS) Fund (WIC 5892(f)); and that the County's/City's financial statements are audited annually by an independent auditor and the most recent audit report is dated for the fiscal year ended June 30, I further certify that for the fiscal year ended June 30,, the State MHSA distributions were recorded as revenues in the local MHS Fund; that County/City MHSA expenditures and transfers out were appropriated by the Board of Supervisors and recorded in compliance with such appropriations; and that the County/City has complied with WIC section 5891(a), in that local MHS funds may not be loaned to a county general fund or any other county fund.			
I declare under penalty of perjury under the laws of this sta report attached, is true and correct to the best of my knowle	te that the foregoing, and if there is a revenue and expenditure edge.		
Cathy Saderlund County Auditor Controller / City Financial Officer (PRINT)	Signature Date		

¹ Welfare and Institutions Code Sections 5847(b)(9) and 5899(a)
Three-Year Program and Expenditure Plan, Annual Update, and RER Certification (07/22/2013)

MHSA COUNTY COMPLIANCE CERTIFICATION

County/City:Lake	☐ Three-Year Program and Expenditure Plan			
	🗷 Annual Update			
41				
Local Mental Health Director	Program Lead			
Name: Todd Metcalf	Name: Kathy Herdman			
Telephone Number: 707-274-9101	Telephone Number: 707-274-9101			
E-mail: Todd.Metcalf2@lakecountyca.gov	E-mail: Kathy.Herdman@lakecountyca.gov			
Local Mental Health Mailing Address:				
PO Box 1024 Lucerne, CA 95458				
I hereby certify that I am the official responsible for the administration of county/city mental health services in and for said county/city and that the County/City has complied with all pertinent regulations and guidelines, laws and statutes of the Mental Health Services Act in preparing and submitting this Three-Year Program and Expenditure Plan or Annual Update, including stakeholder participation and nonsupplantation requirements.				
This Three-Year Program and Expenditure Plan or Annual Update has been developed with the participation of stakeholders, in accordance with Welfare and Institutions Code Section 5848 and Title 9 of the California Code of Regulations section 3300, Community Planning Process. The draft Three-Year Program and Expenditure Plan or Annual Update was circulated to representatives of stakeholder interests and any interested party for 30 days for review and comment and a public hearing was held by the local mental health board. All input has been considered with adjustments made, as appropriate. The annual update and expenditure plan, attached hereto, was adopted by the County Board of Supervisors on				
Mental Health Services Act funds are and will be used in compliance with Welfare and Institutions Code section 5891 and Title 9 of the California Code of Regulations section 3410, Non-Supplant.				
All documents in the attached annual update are true and correct.				
Todd Metcalf Local Mental Health Director (PRINT) Signature Date				
5.				