## **CERTIFICATE OF ACCEPTANCE**

| This is to certify that the interest in real property conveyed by the Irrevocable Offer of |   |
|--|---|
| Dedication dated July 12, 2017, from Jennie A. Rossotti, as the Surviving Trustee of the   |   |
| Leroy L. and Jennie A. Rossotti Revocable Trust (created by Declaration of Trust dated     |   |
| December 30, 1996), to the COUNTY OF LAKE, a political subdivision, is hereby              |   |
| accepted by order of the Board of Supervisors on _   | , and   |
| the grantee consents to recordation thereof by its duly authorized officer.                |   |
| DATED:   | COUNTY OF LAKE<br>CAROL J. HUCHINGSON<br>Clerk to the Board |
|  | By: Deputy  |
| Government Code  |   |

Recorded at the request of:

Board of Supervisors

Return to:

Clerk of the Board 255 North Forbes Street Lakeport, California 95453

## IRREVOCABLE OFFER OF DEDICATION PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE OF THE STATE OF **CALIFORNIA**

JENNIE A. ROSSOTTI, as the Surviving Trustee of the Leroy L. and Jennie A. Rossotti Revocable Trust (created by Declaration of Trust dated December, 30 1996) does hereby offer, irrevocably, to dedicate an easement for roadway and public utility purposes to the County of Lake, a political subdivision of the State of California, all that certain property located within the unincorporated area of the County of Lake and more particularly described as:

See attached Exhibits 'A' and 'B'

It is understood and agreed that this offer is made pursuant to the provision and subject to the restrictions of Section 7050 of the Government Code of the State of California.

Executed this 12th day of July, 2017

Portion of APN: \_\_\_\_050-393-05

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California ) ) ss.
County of Sonoma )

On July 12, 2017, before me, TERRI J. JENSEN, the undersigned Notary Public, personally appeared JENNIE A. ROSSOTTI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

TERRI J. JENSEN
Commission # 2044083
Notary Public - California
Sonoma County
My Comm. Expires Oct 4, 2017
(official seal)

## Exhibit "A"

An easement over a strip of land 20 feet in width, lying 10 feet on each side of the following described centerline, for roadway and public utility purposes, over, under and across that portion of Lot 1, Block D, as shown on Anderson Springs Subdivision, Tract Number One, filed March 22, 1937 in Book 6 of Town Maps, Page 8, County of Lake, State of California, the centerline of said easement is described as follows:

COMMENCING at a 1/2" rebar, tagged LS 3546 at the most Southerly corner of Lot 12, Block E, of Anderson Springs Subdivision, Tract Number One, filed March 22, 1937 in Book 6 of Town Maps, Page 8, County of Lake, State of California; thence North 73°59′34" West 106.70 feet to a point on the South line of Lot 1, Block D of said Subdivision Map on the North line of Anderson Springs Road, said point being the point of BEGINNING; thence, leaving said South line of Lot 1, Block D, North 54°09′40" West 70.85 feet; thence North 44°10′00" West 22.08 feet to the terminus of said centerline at the point of intersection with the North line of said Lot 1, distant South 82°30′00" East 16.12 feet from the Northwest corner of said Lot 1.

The sidelines of said strip shall be lengthened or shortened so as to provide a continuous strip of land from the North line of Anderson Springs Road to the North line of said Lot 1, Block D of said Subdivision Map.

The Basis of Bearings for this description is between found monuments marking the South line of said Lot 12, as shown on Book 94 of Record of Surveys, Page 46 and taken as North 89°52'00" East.

PLS. 8108

George J. Nystrom, PLS 8108 6

