STANDARD AGREEMENT

STD 213 (Rev 06/03)

						17-10163
1.	This Agreement is entered into between the State Agency and the Contractor named below:					
	STATE AGENCY'S NAME				(Also n	eferred to as CDPH or the State)
	California Department of Public Health					
	CONTRACTOR'S NAME					(Also referred to as Contractor)
	Lake County					
2.	The term of this Agreement is:	July 1, 2017	through	June 30, 2022		
3.	The maximum amount	\$ 1,544,700.00				
	of this Agreement is: One Million Five Hundred Forty Four Thousand Seven Hundred Dollars and No Cents.					ents.
4.	The parties agree to conpart of this Agreement.	nply with the terms a	nd conditions o	f the following exhibi	ts, which are by	this reference made a
	Exhibit A - Scope of Work					2 pages
	Attachment 1, Local Scope of Work					22 pages
	Exhibit B - Budget Detail and Payment Provisions					5 pages
	Attachment 1	, Local Budget Cost	Sheet Years 1-	·5		1 page

REGISTRATION NUMBER

AGREEMENT NUMBER

1 page

16 pages

4 pages

10 pages

11 pages

1 page

GTC 4/2017

Items shown above with an Asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at http://www.ols.dgs.ca.gov/Standard+Language.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

Attachment 2, Payment Criteria

Exhibit G - Glossary of EPO Related Acronyms and Terms

Exhibit C * - General Terms and Conditions

Exhibit D - Special Terms and Conditions

Exhibit F - Federal Terms and Conditions

Exhibit E - Additional Provisions

Exhibit H - Contractor's Release

CONTRACTOR	California Department of General Services Use Only	
CONTRACTOR'S NAME (if other than an individual, state whether a co		
Lake County		
BY (Authorized Signature)	DATE SIGNED (Do not type)	1
€ .		DC .
PRINTED NAME AND TITLE OF PERSON SIGNING	1	
Denise Pomeroy, Health Services Director		
ADDRESS		
922 Bevins Court Lakeport, CA 95453 STATE OF CALIFOR		
AGENCY NAME	1	
California Department of Public Health		
BY (Authorized Signature)	DATE SIGNED (Do not type)	1
$ \varnothing $		
PRINTED NAME AND TITLE OF PERSON SIGNING	x Exempt per: HCS 101319	
Jeff Mapes, Chief, Contracts Management Unit	_	
ADDRESS		1
1616 Capitol Avenue, Suite 74.317, MS 1802, PC Sacramento, CA 95899-7377		