## AMENDMENT TWO TO MONITORING CONTRACT FOR VALLEY FIRE REPAIRS AND CLEAN UP IN LAKE COUNTY, CALIFORNIA

| the Middletown Rancheria of Pomo Indians of the County of Lake (hereinafter referred to as         | California (hereinafter referred to as "Tribe"), and                                              |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| WITNESSETH                                                                                         |                                                                                                   |
| WHEREAS, Tribe and County entered amended on May 10, 2016, for tribal cultural n and clean up; and | into a Contract dated December 11, 2015,<br>nonitoring services in support of Valley Fire repairs |
| WHEREAS, Tribe and County desire to project.                                                       | increase the not-to-exceed amount for the                                                         |
| NOW, THEREFORE, the parties hereto                                                                 | agree as follows:                                                                                 |
| <ol> <li>Effective June 8, 2017, ARTICLE 4,<br/>the following clause:</li> </ol>                   | "COMPENSATION" is hereby modified to include                                                      |
| "Total payments to Tribe shall not ex<br>by County and formal Amendment to                         | ceed \$250,000 without prior written authorization this Contract."                                |
| Except as specifically modified herein, a 2015 Agreement shall remain in full force and            | all other terms and conditions of the December 11, effect.                                        |
| Executed at Lakeport, California, the day and                                                      | year first written above.                                                                         |
| County                                                                                             | Tribe                                                                                             |
| Chair, Board of Supervisors                                                                        | Tribal Chairperson                                                                                |
| ATTEST: CAROL J. HUCHINGSON<br>CLERK OF THE BOARD<br>OF SUPERVISORS                                | APPROVED AS TO FORM:<br>ANITA L. GRANT<br>County Counsel                                          |
| Ву:                                                                                                | By:                                                                                               |