

## Janet Coppinger

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**From:** Fua, Francine Anne@Waterboards <FrancineAnne.Fua@waterboards.ca.gov>  
**Sent:** Thursday, October 19, 2017 3:31 PM  
**To:** Janet Coppinger  
**Cc:** Scott Harter  
**Subject:** RE: Anderson Springs Final Budget Approval (FBA)  
**Attachments:** Approved Credit Review Checklist.pdf; Form 4500-2.pdf; Form 4500-3.pdf; Form 4500-4.pdf; Form UR-334.pdf

Jan,

I was able to download the plans and specs.

Can you send me the Davis Bacon language?

Attached is the Approved Credit Review Checklist, where the recommended funding approval amount is \$7,436,000 on Page 4. Hopefully, this will be enough for the confirmation of the funding amount.

I also attached Forms 4500-2, 4500-3, 4500-4, and UR-334 for you to fill out for the DBE.

Please let me know if you have any questions. Thanks.

Francine Fua  
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Office of Sustainable Water Solutions  
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**From:** Janet Coppinger [<mailto:Janet.Coppinger@lakecountyca.gov>]  
**Sent:** Thursday, October 19, 2017 2:07 PM  
**To:** Fua, Francine Anne@Waterboards <[FrancineAnne.Fua@waterboards.ca.gov](mailto:FrancineAnne.Fua@waterboards.ca.gov)>  
**Cc:** Scott Harter <[Scott.Harter@lakecountyca.gov](mailto:Scott.Harter@lakecountyca.gov)>  
**Subject:** RE: Anderson Springs Final Budget Approval (FBA)

Francine,

The final plans and specs are very large and cannot be emailed. I can resend the link that they and the addendums can be downloaded from if that works for you.

(<http://www.ciplist.com/plan/?Lake%20County%20Special%20Districts/agency/23/plan/2192>)

Bids were opened September 28, 2017.