

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3 **RESOLUTION ESTABLISHING SALARIES AND BENEFITS FOR MANAGEMENT EMPLOYEES**
4 **FOR THE PERIOD FROM JANUARY 1, 2017 TO JUNE 30, 2018**

5 RESOLVED by the Board of Supervisors of the County of Lake, State of California, that it finds,
6 determines and hereby declares as follows:

7 I. Salaries and benefits for County Management employees shall be as follows:

8 **1. COMPENSATION**

9 1.1 Salary Schedule

10 The salary range for each classification from Step 1 through Step 12 shall be as shown in
11 Attachment "A-0," "A-1" and "A-7," which are attached hereto and incorporated herein by
12 reference.

13 1.2 Step Advancement

14 The Salary Step System contained herein is a twelve (12)-step salary schedule (Step 1, Step 2,
15 etc.). Salary step advancement as referenced above shall not be automatic, but movement in
16 this system shall be based on an annual satisfactory performance evaluation as determined by
17 the employee's department head (or the Board of Supervisors if it is a department head
18 position) and procedural approval of the Human Resources Director.

19 Eligibility for progression through the first five (5) steps of the salary schedule shall be based
20 upon a term of satisfactory service at the preceding step as outlined in Section 1.2 or 1.3.

21 Management employees, other than elected officials, shall have completed at least six (6)
22 months satisfactory service at the preceding step to be eligible for advancement to Step 2 or
23 Step 3, and at least twelve months satisfactory service at the preceding step to be eligible for
24 advancement to Step 4 or Step 5.

25 The fifth year after an employee reaches Step 5, upon eligibility determination by the County
26 Human Resources Director and achievement of an overall rating of "Satisfactory" or above on
27 the immediately preceding associated annual performance evaluation as determined by the
28 employee's department head, the employee shall receive a 2.5% increase for moving to Step 6.
29 Each fifth year thereafter, the employee shall receive a 2.5% increase upon movement to the
30 next step in the system upon eligibility determination by the County Human Resources Director

and achievement of an overall rating of "Satisfactory" or above on the immediately preceding associated annual performance evaluation as determined by the employee's department head, or the Board of Supervisors, if it is a department head position.

In cases where an employee's performance evaluation is less than satisfactory, and, therefore, progression to the next step is denied, the department head shall reevaluate that employee following ninety (90) days additional service, and, if such employee's performance is determined by the department head, or the Board of Supervisors, as applicable, to have improved to satisfactory or better at the conclusion of such ninety (90)-day period, the employee may be eligible to progress to the next step, subject to the full discretion of the department head, or the Board of Supervisors, if it is a department head position. If progression is still denied, the salary anniversary date will be set to one (1) year from the prior salary anniversary date.

1.3 Management Incentive for Elected Department Heads

In addition to base salary, incumbents in the offices of Assessor-Recorder, Auditor-Controller, District Attorney, Sheriff-Coroner and Treasurer-Tax Collector are eligible for a management incentive (for salaries as shown in Attachment A-0), based upon cumulative years of service with the County of Lake. The specified years of service must be met prior to taking office, and at least two (2) years must be served immediately prior to assuming elected office.

<u>Incentive</u>	<u>Cumulative Years of Service</u>	<u>Compounded</u>
1	5 years	2.5%
2	10 years	5.062%
3	15 years	7.689%

1.4 Salary upon Promotion

1.4.1 An employee who is promoted, or whose position has been reclassified from a management classification to another management classification, other than an elected official or appointed department head, shall receive a salary at the first step of the higher class or at the step that provides for at least a 5% increase over their base salary prior to such promotion. If the employee being promoted, or whose position is

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reclassified to a higher level, is at Step 5 or above in the new classification, the employee's salary anniversary date will be maintained.

1.4.2 An employee whose prior classification was not management and who is promoted or reclassified to a management classification, other than an elected official or appointed department head classification, shall receive a salary at the first step of the higher class or at the step which provides for at least a 10% increase over their based salary prior to such promotion. If the employee being promoted, or whose position is reclassified to a higher level, is at Step 5 or above in the former classification and will be at Step 5 or above in the new classification, the employee's salary anniversary date will be maintained.

1.5 Working Above Class

Employees, other than elected officials, who are duly authorized, directed or assigned to work above their normal classifications shall be compensated at the base salary rate of the position to which assigned, or 5% above their normal salary rate, whichever is higher. Pay for assignment above class shall commence on the 16th consecutive workday of such assignment, or the 16th accumulated day in any period of sixty (60) calendar days.

1.6 Educational Incentives

1.6.1 Upon demonstrated proof of attainment of a bachelor's degree in a relevant field (e.g. administration of justice, public administration, business administration, accounting, etc.), employees in the following classifications shall receive an educational incentive bonus of 2% above their base salary: Sheriff, Undersheriff, Captain-sworn, Correctional Captain, Lieutenant and Correctional Lieutenant.

1.6.2 Effective July 1, 2015, each law enforcement management employee who holds an Intermediate, Supervisory and Advanced Post Certificate shall receive an additional 2.5% of their base pay for each certificate held. For employees in the Sheriff's Office, such additional pay shall be provided upon official recognition by the Sheriff or their designee that said certifications have been achieved. Each management employee shall be eligible to receive add pays as provided to represented employees in their

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department for certain professional certifications and/or training and education as specified in the applicable memoranda of understanding.

1.7 Bilingual Differential

All Management employees certified as bilingual, through the County's standard bilingual certification process, in Spanish or other language as necessary for County business, as determined by the department head, or in the case of department heads, as determined by the County Administrative Officer, shall receive 2.5% of their base pay for all hours worked.

1.8 Off-Salary Schedule Pay in Lieu of Vacation and Sick Leave

In recognition of their responsibilities for administering the day-to-day operations of a County department, incumbents in the elected offices of Assessor-Recorder, Auditor-Controller, District Attorney, Sheriff-Coroner and Treasurer-Tax Collector shall receive an annual payment in lieu of vacation, sick leave and administrative leave equal to 4.8% of their annual salary. Said payment shall be issued by September 30 of each fiscal year.

2. HEALTH AND LIFE INSURANCE

2.1 Maximum Monthly County Contribution for Insurance Coverage

The County shall pay a maximum contribution of eight hundred dollars (\$800.00) per month toward the County-sponsored group medical, dental and vision insurance plan for each employee who enrolls in such a County-sponsored group plan. In no event shall the County's financial obligation exceed the actual monthly premium for an employee's medical, dental and vision insurance choices under the County's flexible benefits plan.

Employees who select coverage with total monthly premiums less than eight hundred dollars (\$800.00) per month will not be entitled to receive in cash, other compensation, benefits or in any form the difference between the amount of the cost of such coverage and the eight hundred dollar (\$800.00) per month County contribution.

2.2 Insurance Opt-Out

Employees may waive health care coverage in its entirety, i.e. medical, dental and vision insurance. Eligibility for the opt-out, cash-in-lieu benefit shall be conditioned upon meeting the current Affordable Care Act (ACA) definition of an "eligible opt out arrangement." Employees wishing to receive the cash-in-lieu benefit described below are required to provide the County

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2 proof of similar employer-sponsored coverage in such form as the County may require, in
3 addition to any documentation/certification/attestation/etc. required to demonstrate compliance
4 with the current ACA definition of "eligible opt-out arrangement." Employees waiving health
5 care coverage who are eligible for the opt-out stipend shall receive a cash-in-lieu benefit of two
6 hundred dollars (\$200.00) per month. The County will not pay cash-in-lieu to any employee, at
7 any time during the plan year, if the current provisions of the ACA eligible opt-out arrangement
8 dictate that the County must not pay that employee.

9 **2.3 Retiree Insurance**

10 **2.3.1 Employees Retired Prior to November 1, 2008**

11 For County employees who retired from County service prior to November 1, 2008 with
12 fifteen (15) years of continuous County service who participate in the County's retiree
13 insurance program, the County shall pay a monthly stipend to the retiree which is
14 equivalent to 50% of the group health insurance medical premium for active employees
15 with employee-only coverage under the same health plan. Such stipend shall be
16 discontinued once the employee reaches sixty-five (65) years of age or is eligible for
17 Medicare coverage.

18 For those employees who retired from County service prior to November 1, 2008 with
19 twenty (20) years of continuous County service who participate in the County's retiree
20 insurance program, the County shall pay a monthly stipend to the retiree which is
21 equivalent to 75% of the group health insurance medical premium for active employees
22 with employee-only coverage under the same health plan. Such stipend shall be
23 discontinued once the employee reaches sixty-five (65) years of age or is eligible for
24 Medicare coverage.

25 **2.3.2 Employees Hired or Rehired Before November 1, 2011, and Retiring After November 1,**
26 **2008**

27 For County retirees, who retire from County service after November 1, 2008 with fifteen
28 (15) years of total County service as a permanent employee, of which five (5) years
29 must be continuously served immediately prior to retiring, who participate in the
30 County's retiree insurance program, the County shall pay a monthly stipend to the

1 **RESOLUTION NO. _____**

2 retiree which is equivalent to 50% of the group health insurance medical premium for
3 active employees with employee-only coverage under the same health plan. Such
4 stipend shall be discontinued once the employee reaches sixty-five (65) years of age or
5 is eligible for Medicare coverage.

6 For those employees who retire from County service after November 1, 2008 with
7 twenty (20) years of total County service as a permanent employee, of which five (5)
8 years must be continuously served immediately prior to retiring, who participate in the
9 County's retiree insurance program, the County shall pay a monthly stipend to the
10 retiree which is equivalent to 75% of the group health insurance medical premium for
11 active employees with employee-only coverage under the same health plan. Such
12 stipend shall be discontinued once the employee reaches sixty-five (65) years of age or
13 is eligible for Medicare coverage.

14 **2.3.2.1 Break in service due to layoff**

15 When the last break in service immediately prior to retirement is due to a layoff, the
16 requirement to work at least five (5) continuous years shall be waived.

17 **2.3.2.2 Discontinue Allowance for Break in Service**

18 Notwithstanding the above, employees whose original hire date or rehire date is
19 November 1, 2011 or later, shall not be eligible for the retiree health insurance
20 monthly stipend unless they have either fifteen (15) or twenty (20) consecutive
21 years of County service as a permanent employee immediately prior to retirement.
22 However, if the last break in service immediately prior to retirement was due to a
23 layoff and the employee was rehired under the Reemployment provision under Rule
24 906 (A.) of the Lake County Personnel Rules, the employee maintains eligibility and
25 the requirement to work at least five (5) continuous years shall be waived.

26 **2.4 Group Life Insurance**

27 The County shall pay the cost for County-sponsored basic, group life insurance for eligible
28 employees. The County will pay the cost for County-sponsored basic, group life insurance for
29 qualified dependents of employees who do not waive or opt out of the cafeteria plan.

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2 **3. RETIREMENT BENEFITS**

3 3.1 Miscellaneous and safety employees who, pursuant to AB 340 and CalPERS regulations, are
4 defined as Classic members of the California Public Employee Retirement System (PERS) shall
5 pay the employee's contribution to PERS.

6 3.2 For miscellaneous and safety employees who, pursuant to AB 340 and CalPERS regulations,
7 are defined as New PERS members, the County is prohibited from paying any portion of the
8 employee's share of PERS, and therefore will not pay any portion of the employee's contribution
9 to PERS.

10 3.3 County shall provide, pursuant to its contract with PERS, a Section 21548 Pre-Retirement
11 Optional Settlement 2 Death Benefit to the family of an active miscellaneous or safety
12 employee, eligible for CalPERS retirement, who dies prior to retirement from County service.

13 **4. LEAVE BENEFITS**

14 4.1 Vacation Leave

15 4.1.1 The following annual vacation allowance shall be credited to each employee, other than
16 elected officials, based upon full-time, continuous, permanent employment with the
17 County:

- 18 a. Beginning of 1st year through end of 5th year: 3 weeks per year.
19 b. Beginning of 6th year through end of 20th year: 4 weeks per year.
20 c. After 20 or more years of continuous service: 5 weeks per year.

21 In any position of a part-time, permanent nature the allowed vacation leave shall be that
22 part of the appropriate annual allowance equal to the proportion that actual service
23 bears to full-time service.

24 4.1.2 For employees hired after April 1, 2009 who have previously worked for the County and
25 were terminated due to layoff after March 1, 2009, the years of County service prior to
26 that layoff shall be added to the current years of service for the purposes of earning
27 vacation leave.

28 4.1.3 Employees, upon separation (termination or retirement), from County employment shall
29 receive payment in full for the balance of unused vacation hours earned.

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2 4.1.4 For employees, other than elected officials, whose first day of work with the County of
3 Lake is on or after November 1, 2007, years of full-time, continuous, permanent
4 employment for another county or city government for which the employee worked
5 within 30 days immediately prior to being hired by the County shall be added to the
6 years of service with the County for purposes of earning vacation time.

7 4.1.5 Accumulated vacation time shall be available for use during the pay period following its
8 accrual subject to approval of the department head.

9 4.1.6 A maximum of 280 hours of vacation leave may be accumulated.

10 **4.2 Sick Leave**

11 4.2.1 Sick leave provisions not contained herein shall be provided for in County Personnel
12 Rule 1503 et seq.

13 4.2.2 Employees who have accrued more than five hundred (500) hours of unused sick leave
14 may request and receive cash in lieu of sick leave hours which are in excess of five
15 hundred (500) hours. However, no employee shall receive more than sixty (60) hours
16 of cash in lieu of sick leave hours in any one (1) fiscal year.

17 4.2.3 The CalPERS plan shall continue to include the "credit for unused sick leave" option. At
18 the time of retirement, eligible employees shall have the option to elect either the
19 payment per the schedule in Personnel Rule 1503.3, or the CalPERS option, but may
20 not participate in both.

21 **4.3 Bereavement Leave**

22 Management employees, other than elected officials, shall receive bereavement leave of
23 twenty-four (24) hours for an incident that requires one way travel of less than five hundred
24 (500) miles, or forty (40) hours for an incident that requires one way travel of five hundred (500)
25 miles or more, due to the death of their parent, step-parent, mother-in-law, father-in-law, aunt,
26 uncle, spouse, registered domestic partner, child, stepchild, adopted child, niece, nephew,
27 grandchild, grandparent, sister, brother, step-sister, step-brother, sister-in-law, brother-in-law,
28 grandfather-in-law, grandmother-in-law, son-in-law, daughter-in-law or the death of any person
29 residing in the immediate household of the employee at the time of death.

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Travel distances shall be computed using the "Maps & Directions" function available at www.randmcnally.com, using the employee's residence as the starting point and the site of the memorial or funeral as the endpoint.

Bereavement leave is not subject to accrual and the leave allowed pursuant to this provision generally must be used for any single incident of bereavement within seven (7) days of the time the employee first takes bereavement leave for said incident. Upon advance request to do so, the County Administrative Officer may approve an extension of the seven (7) day period.

Said bereavement leave is separate and shall not be credited against other forms of leave.

Bereavement leave shall be used by the employee before they make use of accrued sick leave for the purposes of the bereavement leave provision of Section 1504 of the Lake County Personnel Rules.

4.4 Holidays

4.4.1 The following holidays shall be observed:

1. July 4 (Independence Day)
2. First Monday in September (Labor Day)
3. Second Monday in October (Columbus Day)
4. November 11 (Veteran's Day)
5. Thanksgiving Day
6. Day after Thanksgiving Day
7. Day before Christmas
8. Christmas Day
9. Day after Christmas
10. January 1 (New Year's Day)
11. Third Monday in January (Martin Luther King, Jr. Day)
12. Third Monday in February (President's Day)
13. Last Monday in May (Memorial Day)
14. Any other holiday declared by the Board pursuant to State Law.

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4.4.2 Holidays Worked

Management employees are not eligible for additional compensation for working on County holidays. Management employees who are required to work on holidays may be provided equivalent time off within the same pay period or within the succeeding sixty (60) day period.

4.5 Administrative Leave

4.5.1 Management employees, other than elected officials, shall be entitled to receive forty (40) hours of administrative leave annually or the equivalent cash in lieu. Employees appointed after April 1st of a fiscal year shall not be entitled to any administrative leave for that fiscal year and shall not receive any allocation of administrative leave until July 1st of the following fiscal year. The annual allowance for administrative leave shall not accrue from one fiscal year to another fiscal year. Employees in positions allocated less than full-time shall receive a proportionate amount of administrative leave hours. Employees with less than one year of service shall be entitled to receive a pro rata share of the forty (40) hours (except employees appointed after April 1st as stated above).

4.5.2 Employees who terminate County service or who otherwise discontinue serving in a management classification before the end of the fiscal year, and who have used administrative leave hours greater than the pro rata share to which they are entitled shall have the cash equivalent of those hours deducted from their separation pay or deducted from their next payroll check if they are continuing in County service.

4.6 Personal Leave in Lieu of a COLA

Employees, other than elected officials, shall be entitled to personal leave in lieu of a cost of living adjustment (COLA) pursuant to the following schedule:

- a. Sixteen (16) hours for the period from January 1, 2017-June 30-2018

Employees in positions allocated less than full-time shall receive a proportionate amount of administrative leave hours.

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2 Employees hired or appointed on or after January 1, 2018, shall receive eight (8) hours
3 personal leave. Employees hired after March 31, 2018, shall not receive personal leave for the
4 period of this resolution.

5 Personal leave must be used during each specific period for which it is granted as specified in
6 the item above. Personal leave that is not used during each specified period is forfeited.

7 Unused personal leave shall not be paid upon termination. Personal leave must be pre-
8 approved by the department head prior to use.

9 **5. OTHER BENEFITS**

10 **5.1 Tool Allowance**

11 Each Management employee who is required to use their personal tools as a condition of their
12 employment shall be paid a tool allowance of thirty dollars (\$30.00) per month. The amount
13 shall be paid in the manner prescribed by the Auditor-Controller on a monthly
14 basis as a reimbursement for the cost of maintaining and supplying the tools utilized.

15 Classifications authorized to receive this benefit must be approved by the Board of Supervisors.

16 **5.2 Uniform and Equipment Allowance**

17 Each management employee required by the County to maintain a uniform as a condition of
18 employment shall be entitled to receive a uniform allowance of six hundred dollars (\$600.00)
19 per year. Employees who accept a uniform allowance are required to wear a uniform to work
20 on a regular basis. Each sworn peace officer in the Sheriff's Department who is required by the
21 County to provide personal safety equipment, shall receive an equipment allowance of nine
22 hundred dollars (\$900) per year. Said allowances shall be paid in the manner prescribed by the
23 County Auditor-Controller on a monthly basis.

24 **5.3 Cellular Phone Stipend**

25 Pursuant to County policy adopted by the Board of Supervisors, each eligible employee, as
26 defined herein, shall be provided a County owned mobile device or a wireless-communication
27 device stipend. Eligible employees are defined as the Board of Supervisors, Elected Officials,
28 Department Heads and County Management employees, who have demonstrated a need to
29 utilize a cellular phone for County business purposes on a daily basis. The stipend amount for
30 a cellular phone shall be forty dollars (\$40.00) per month and the stipend amount for mobile

1 **RESOLUTION NO. _____**

2 devices with Personal Digital Assistant (PDA)-like and mobile phone functionality shall be
3 seventy-five dollars (\$75.00) per month. The stipend shall be payable by the Auditor-Controller
4 directly to employees on a monthly basis. Employees shall submit their request for the stipend
5 to the County Administrative Officer, who shall approve or disapprove their request. The
6 County Administrative Officer's eligibility for said stipend shall be subject to the approval of the
7 Board of Supervisors' Chairman.

8 II. All previous Board of Supervisors Resolutions in conflict herewith are rescinded to the extent of
9 such conflict and no further.

10
11 **THIS RESOLUTION** was passed and adopted by the Board of Supervisors of the County of Lake at a
12 regular meeting thereof on the _____ day of _____, 2018 by the following vote:

13 **AYES:**

14 **NOES:**

15 **ABSENT OR NOT VOTING:**

16
17 **ATTEST: CAROL J. HUCHINGSON**
18 Clerk to the Board of Supervisors

COUNTY OF LAKE

19
20 By: _____

21 Chair, Board of Supervisors

22
23 APPROVED AS TO FORM:

24 **ANITA L. GRANT**

25 County Counsel

26
27 _____

PR Salary Grade/Step Report for Group 01

As of: 12/28/2017 01:22PM

Class #	Classification Title	Grade	Pay	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
01-0090	AG COMM/S OF W & M	B33	M	6803	7143	7500	7875	8270	8476	8687	8904	9128	9355	9589	9830
01-0110	AIR POLLUTION CNTRL OFCR	B33	M	6803	7143	7500	7875	8270	8476	8687	8904	9128	9355	9589	9830
01-0155	ANIMAL CONTROL DIRECTOR	B28	M	5330	5597	5876	6171	6479	6640	6807	6977	7152	7330	7514	7701
01-0363	ASSIST ASSESSOR RECORDER III	A31	M	6020	6321	6637	6970	7318	7500	7687	7880	8077	8278	8486	8698
01-0288	ASSIST AUDITOR CONTROLLER I	B29	M	5597	5876	6171	6479	6803	6973	7147	7327	7509	7698	7890	8086
01-0289	ASSIST AUDITOR CONTROLLER II	B30	M	5876	6171	6479	6803	7143	7322	7505	7693	7885	8083	8284	8492
01-0290	ASSIST AUDITOR CONTROLLER III	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8696	8916
01-1375	ASSIST TREASURER-TAX COLL III	B30	M	5876	6171	6479	6803	7143	7322	7505	7693	7885	8083	8284	8492
01-0361	ASSISTANT ASSESSOR RECORDER I	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-0362	ASSISTANT ASSESSOR RECORDER II	A30	M	5734	6020	6321	6637	6971	7147	7327	7511	7699	7892	8089	8292
01-0230	ASSISTANT CHIEF PROBATION OFFI	C29	M	5559	5838	6129	6436	6758	6926	7100	7277	7459	7646	7836	8032
01-2015	ASSISTANT COUNTY ADMIN OFFICER	A36	M	7664	8067	8471	8894	9339	9573	9812	10057	10308	10566	10830	11100
01-1374	ASSISTANT TREASURER-TAX COLL II	B29	M	5597	5876	6171	6479	6803	6973	7147	7327	7509	7698	7890	8086
01-1373	ASSISTANT TREASURER-TAX COLL I	B28	M	5330	5597	5876	6171	6479	6640	6807	6977	7152	7330	7514	7701
01-0799	ASST PUBLIC WORKS DIR	A34	M	6970	7318	7664	8067	8471	8662	8899	9123	9350	9584	9823	10069
01-1421	ASST VETERAN'S SERVICES OFFCR	B22	M	3978	4176	4385	4604	4834	4956	5079	5207	5337	5470	5607	5748
01-0652	BEHAVIORAL HEALTH COMP MGR	B29	M	5597	5876	6171	6479	6803	6973	7147	7327	7509	7698	7890	8086
01-2068	BEHAVIORAL HEALTH FISCAL MGR	B26	M	4834	5077	5330	5597	5876	6023	6174	6328	6486	6649	6815	6985
01-0646	BEHAVIORAL HLTH ADM ACTING DIR	B35	M	7500	7875	8270	8682	9117	9344	9578	9818	10064	10315	10572	10837
01-2104	CENTRAL DISPATCH MANAGER	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-2106	CHIEF BUILDING OFFICIAL	A31	M	6020	6321	6637	6970	7318	7500	7687	7880	8077	8278	8486	8698
01-2000	CHIEF DEP CO ADM OFF BUDGET	A34	M	6970	7318	7664	8067	8471	8662	8899	9123	9350	9584	9823	10069
01-0236	CHIEF DEP PROB OFFICER JH SUP	C28	M	5295	5559	5838	6129	6436	6597	6762	6932	7103	7282	7464	7651
01-2002	CHIEF DEPUTY CO ADMIN OFFICER	A34	M	6970	7318	7664	8067	8471	8662	8899	9123	9350	9584	9823	10069
01-0526	CHIEF DEPUTY DISTRICT ATTORNEY	C04	M	7185	7543	7920	8317	8733	8951	9175	9403	9639	9880	10126	10379
01-0234	CHIEF DEPUTY PROB OFFICER I	C27	M	5042	5295	5559	5838	6129	6283	6439	6601	6765	6935	7108	7285
01-0235	CHIEF DEPUTY PROB OFFICER II	C28	M	5295	5559	5838	6129	6436	6597	6762	6932	7103	7282	7464	7651
01-0231	CHIEF DEPUTY PROBATION OFFICER	C28	M	5295	5559	5838	6129	6436	6597	6762	6932	7103	7282	7464	7651
01-1371	CHIEF DEPUTY TREAS/TAX COLL I	A26	M	4716	4952	5200	5460	5734	5876	6023	6174	6328	6486	6649	6815
01-1372	CHIEF DEPUTY TREAS/TAX COLL II	A28	M	5200	5460	5734	6020	6321	6479	6640	6807	6977	7152	7330	7514
01-0360	CHIEF DPTY ASSR/REC-VALUATIONS	A28	M	5200	5460	5734	6020	6321	6479	6640	6807	6977	7152	7330	7514
01-1130	CHIEF PROBATION OFFICER	C26	M	7096	7450	7823	8214	8625	8840	9062	9287	9519	9759	10001	10253
01-0661	CHILD & FAM COMM EXEC DIR	175	M	5460	0	0	0	0	0	0	0	0	0	0	0

PR Salary Grade/Step Report for Group 01

As of: 12/28/2017 01:22PM

Class #	Classification Title	Grade	Pay	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
01-2045	CODE ENFORCEMENT MANAGER	A27	M	4952	5200	5460	5734	6020	6171	6325	6483	6646	6810	6982	7155
01-1110	COMMUNITY DEVELOPMENT DIRECTOR	B35	M	7500	7875	8270	8682	9117	9344	9578	9818	10064	10315	10572	10837
01-2101	CORRECTIONAL CAPTAIN	C30	M	6283	6597	6926	7273	7637	7828	8024	8223	8429	8641	8856	9077
01-2103	CORRECTIONAL LIEUTENANT	C29	M	5559	5838	6129	6436	6758	6926	7100	7277	7459	7646	7836	8032
01-2001	COUNTY ADMINISTRATIVE OFFICER	A40	M	9339	9805	10296	10811	11352	11636	11925	12223	12530	12844	13165	13494
01-0520	COUNTY COUNSEL	A40	M	9339	9805	10296	10811	11352	11636	11925	12223	12530	12844	13165	13494
01-0530	COUNTY LIBRARIAN	A30	M	5734	6020	6321	6637	6971	7147	7327	7511	7699	7892	8089	8292
01-0610	COUNTY SURVEYOR	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-0645	DEP ADMIN BEHAVIORAL HLTH ADMN	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-0644	DEP ADMIN BEHAVIORAL HLTH CLIN	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-2012	DEP ADMIN OFF - SPEC PROJ I	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-2013	DEP ADMIN OFF - SPEC PROJ II	A30	M	5734	6020	6321	6637	6971	7147	7327	7511	7699	7892	8089	8292
01-2014	DEP ADMIN OFF - SPEC PROJ III	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-0647	DEP DIR OF BEHAVIOR HEALTH ADM	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-0648	DEP DIRECTOR BEHAVIORAL HEALTH	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-0154	DEPUTY AG COMMISS/SEALER OF W&M	B27	M	5077	5330	5597	5876	6171	6325	6483	6646	6810	6982	7155	7335
01-0157	DEPUTY AG COMMISSIONER-W&M INS	B26	M	4834	5077	5330	5597	5876	6023	6174	6328	6486	6649	6815	6985
01-0158	DEPUTY ANIMAL CONTROL DIRECTOR	B22	M	3978	4176	4385	4604	4834	4956	5079	5207	5337	5470	5607	5748
01-2107	DEPUTY BUILDING OFFICIAL	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-2004	DEPUTY CAO - ECONO DVLPMNT I	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-2010	DEPUTY CAO - ECONO DVLPMNT II	A30	M	5734	6020	6321	6637	6971	7147	7327	7511	7699	7892	8089	8292
01-2011	DEPUTY CAO - ECONO DVLPMNT III	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-2008	DEPUTY COUNTY ADMN OFFICER I	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-2003	DEPUTY COUNTY ADMN OFFICER II	A30	M	5734	6020	6321	6637	6971	7147	7327	7511	7699	7892	8089	8292
01-2009	DEPUTY COUNTY ADMN OFFICER III	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-2108	DEPUTY DIR OF CHILDD SUPPORT SV	B30	M	5876	6171	6479	6803	7143	7322	7505	7693	7885	8083	8284	8492
01-2216	DEPUTY HEALTH OFFICER	A41	M	9805	10296	10811	11352	11918	12217	12523	12835	13156	13485	13823	14168
01-2058	DEPUTY HEALTH SERVICES DIR ADM	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-1522	DEPUTY HR DIRECTOR I	A27	M	4952	5200	5460	5734	6020	6171	6325	6483	6646	6810	6982	7155
01-1523	DEPUTY HR DIRECTOR II	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-2209	DEPUTY PUBLIC SERV DIR ADMN I	B29	M	5597	5876	6171	6479	6803	6973	7147	7327	7509	7698	7890	8086
01-2210	DEPUTY PUBLIC SERV DIR ADMN II	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-2112	DEPUTY REGISTRAR OF VOTERS	A25	M	4493	4716	4952	5200	5460	5597	5737	5879	6027	6178	6332	6491

PR Salary Grade/Step Report for Group 01

As of: 12/28/2017 01:22PM

Class #	Classification Title	Grade	Pay	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
01-1221	DEPUTY SOCIAL SERVICES DIR CPS	B34	M	7143	7500	7875	8270	8682	8899	9123	9350	9584	9823	10069	10320
01-1220	DEPUTY SOCIAL SERVICES DIRECT	B33	M	6803	7143	7500	7875	8270	8476	8687	8904	9128	9355	9589	9830
01-2059	DEPUTY SPEC DIST ADMIN FISCAL	B28	M	5330	5597	5876	6171	6479	6640	6807	6977	7152	7330	7514	7701
01-2062	DEPUTY SPECIAL DIST ADMIN I	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-2063	DEPUTY SPECIAL DIST ADMIN II	B33	M	6803	7143	7500	7875	8270	8476	8687	8904	9128	9355	9589	9830
01-0156	DEPUTY W&M SEALER - AG BIOLOG	A25	M	4493	4716	4952	5200	5460	5597	5737	5879	6027	6178	6332	6491
01-0791	DEPUTY WATER RESOURCES DIRECTR	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-0649	DIRECTOR OF BEHAVIORAL HEALTH	B35	M	7500	7875	8270	8682	9117	9344	9578	9818	10064	10315	10572	10837
01-0525	DIRECTOR OF CHILD SUPPORT SERV	B34	M	7143	7500	7875	8270	8682	8899	9123	9350	9584	9823	10069	10320
01-2067	DISTRICT ATTORNEY ADMIN COORD	B26	M	4834	5077	5330	5597	5876	6023	6174	6328	6486	6649	6815	6985
01-0133	DPTY AIR POLL CONTROL OFFICER	B28	M	5330	5597	5876	6171	6479	6640	6807	6977	7152	7330	7514	7701
01-2212	DPTY PUBLIC SERV DIR-PROJECT	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-1600	EMERGENCY SERVICES MANAGER	B30	M	5876	6171	6479	6803	7143	7322	7505	7693	7885	8083	8284	8492
01-1196	ENVIRONMENTAL HEALTH DIR	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-2017	FACILITIES MAINTENANCE SUPT	A27	M	4952	5200	5460	5734	6020	6171	6325	6483	6646	6810	6982	7155
01-0666	FIRST FIVE EXECUTIVE DIRECTOR	A28	M	5200	5460	5734	6020	6321	6479	6640	6807	6977	7152	7330	7514
01-2065	HEALTH SERVICES ADMIN MANAGER	B28	M	5330	5597	5876	6171	6479	6640	6807	6977	7152	7330	7514	7701
01-0668	HEALTH SERVICES DIRECTOR	B35	M	7500	7875	8270	8682	9117	9344	9578	9818	10064	10315	10572	10837
01-2211	HEAVY EQUIP FLEET MAINT SUPT	A27	M	4952	5200	5460	5734	6020	6171	6325	6483	6646	6810	6982	7155
01-1525	HUMAN RESOURCES DIRECTOR	B33	M	6803	7143	7500	7875	8270	8476	8687	8904	9128	9355	9589	9830
01-2110	INFORMATION TECH DIRECTOR	A35	M	7318	7684	8067	8471	8894	9117	9344	9578	9818	10064	10315	10572
01-0809	LANDFILL MANAGER	A27	M	4952	5200	5460	5734	6020	6171	6325	6483	6646	6810	6982	7155
01-0664	MANAGED CARE MANAGER	B29	M	5597	5876	6171	6479	6803	6973	7147	7327	7509	7698	7890	8086
01-2093	PARKS SUPERINTENDENT	A25	M	4493	4716	4952	5200	5460	5597	5737	5879	6027	6178	6332	6491
01-2027	PRINCIPAL CIVIL ENGINEER	A32	M	6321	6637	6970	7318	7684	7875	8072	8273	8481	8693	8909	9133
01-1105	PRINCIPAL PLANNER	A31	M	6020	6321	6637	6970	7318	7500	7687	7880	8077	8278	8486	8698
01-0232	PROBATION ADMIN MANAGER I	B24	M	4385	4604	4834	5077	5330	5463	5600	5741	5883	6030	6181	6335
01-0233	PROBATION ADMIN MANAGER II	B26	M	4834	5077	5330	5597	5876	6023	6174	6328	6486	6649	6815	6965
01-1138	PROGRAM MANAGER	A30	M	5734	6020	6321	6637	6971	7147	7327	7511	7699	7892	8089	8292
01-1139	PROGRAM MANAGER - CPS	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-1140	PROGRAM MANAGER I	A28	M	5200	5460	5734	6020	6321	6479	6640	6807	6977	7152	7330	7514
01-1141	PROGRAM MANAGER II	B29	M	5597	5876	6171	6479	6803	6973	7147	7327	7509	7698	7890	8086
01-2094	PROJECT AND PARKS SUPERINTEND	A27	M	4952	5200	5460	5734	6020	6171	6325	6483	6646	6810	6982	7155

PR Salary Grade/Step Report for Group 01

As of: 12/28/2017 01:22PM

Class #	Classification Title	Grade	Pay	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
01-0036	PUBLIC HEALTH NURSING DIRECTOR	B33	M	6803	7143	7500	7875	8270	8476	8687	8904	9128	9355	9589	9830
01-2215	PUBLIC HEALTH OFFICER	B45	M	12217	12828	13470	14142	14849	15220	15602	15992	16392	16801	17221	17652
01-1321	PUBLIC SERVICES DIRECTOR	B35	M	7500	7875	8270	8682	9117	9344	9578	9818	10064	10315	10572	10837
01-0800	PUBLIC WORKS DIRECTOR	A37	M	8067	8471	8894	9339	9805	10052	10303	10559	10825	11095	11372	11657
01-1180	PUBLIC WORKS SUPERINTENDENT	A28	M	5200	5460	5734	6020	6321	6479	6640	6807	6977	7152	7330	7514
01-2111	REGISTRAR OF VOTERS	B29	M	5597	5876	6171	6479	6803	6973	7147	7327	7509	7698	7890	8086
01-1500	RISK MANAGEMENT PROGRAM COORD	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-1501	RISK MANAGER	B31	M	6171	6479	6803	7143	7500	7687	7880	8077	8278	8486	8698	8916
01-2105	SHERIFF-CORONER ADMIN MANAGER	B28	M	5330	5597	5876	6171	6479	6640	6807	6977	7152	7330	7514	7701
01-1490	SOCIAL SERVICES DIRECTOR	B37	M	8270	8682	9117	9573	10052	10303	10559	10825	11095	11372	11657	11948
01-2006	SPECIAL DISTRICT ADMINISTRATOR	B35	M	7500	7875	8270	8682	9117	9344	9578	9818	10064	10315	10572	10837
01-0670	STAFF PSYCHIATRIST	B47	M	13470	14142	14849	15593	16371	16782	17202	17631	18072	18524	18987	19462
01-0671	STAFF PSYCHOLOGIST	B34	M	7143	7500	7875	8270	8682	8899	9123	9350	9584	9823	10069	10320
01-1526	STAFF SERVICES MANAGER	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-1199	SUBSTANCE ABUSE PROG MANAGER	B27	M	5077	5330	5597	5876	6171	6325	6483	6646	6810	6982	7155	7335
01-2060	UTILITY SYSTEMS COMPL COORD	C06	M	5680	5964	6263	6576	6906	7077	7254	7436	7621	7812	8008	8207
01-1420	VETERAN SERVICES OFFICER	A29	M	5460	5734	6020	6321	6637	6803	6973	7147	7327	7509	7698	7890
01-0566	VICTIM WITNESS PROGRAM ADMIN	B25	M	4604	4834	5077	5330	5597	5737	5879	6027	6178	6332	6491	6653
01-0429	WATER RESOURCES DIRECTOR	B33	M	6803	7143	7500	7875	8270	8476	8687	8904	9128	9355	9589	9830
01-0427	WATER RESOURCES DIRECTOR I	B35	M	7500	7875	8270	8682	9117	9344	9578	9818	10064	10315	10572	10837
01-0428	WATER RESOURCES DIRECTOR II	A37	M	8067	8471	8894	9339	9805	10052	10303	10559	10825	11095	11372	11657

PR Salary Grade/Step Report for Group 00

As of: 12/28/2017 01:21PM

Class #	Classification Title	Grade	Pay	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
00-0190	ASSESSOR-RECORDER	040	F	8067	0	0	0	0	0	0	0	0	0	0	0
00-0280	AUDITOR-CONTROLLER/COUNTY CLERK	070	F	8270	0	0	0	0	0	0	0	0	0	0	0
00-1501	BOARD OF SUPERVISORS-CHAIRMAN	020	F	5510	0	0	0	0	0	0	0	0	0	0	0
00-1502	BOARD OF SUPERVISORS-MEMBER	010	F	5310	0	0	0	0	0	0	0	0	0	0	0
00-0680	DISTRICT ATTORNEY	060	F	10050	0	0	0	0	0	0	0	0	0	0	0
00-1230	SHERIFF-CORONER	050	F	9984	0	0	0	0	0	0	0	0	0	0	0
00-1360	TREASURER/TAX COLLECTOR	030	F	7874	0	0	0	0	0	0	0	0	0	0	0

PR Salary Grade/Step Report for Group 07

As of: 12/28/2017 01:22PM

Class #	Classification Title	Grade	Pay	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
07-0951	CAPTAIN - SWORN	C23	M	6758	7096	7450	7823	8214	8419	8630	8845	9067	9294	9526	9764
07-0853	CHIEF DISTRICT ATTORNEY INVEST	C24	M	5699	5983	6283	6597	6926	7100	7277	7459	7646	7836	8032	8233
07-0953	LIEUTENANT	C25	M	5983	6283	6597	6926	7273	7455	7641	7833	8029	8228	8434	8646
07-0949	UNDERSHERIFF	C26	M	7096	7450	7823	8214	8625	8840	9062	9287	9519	9759	10001	10253