BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

| PESOI | UTION NO | 1 | |
|-------|-------------|----------|--|
| KESUL | .U I IUN NU | J. | |

A RESOLUTION AMENDING RESOLUTION NO. 2017-124 TO AMEND THE ADOPTED BUDGET FOR FY 2017-18 BY CANCELLING OBLIGATED FUND BALANCE TO MAKE AVAILABLE FOR SPECIFIC APPROPRIATION IN BUDGET UNIT 2709

WHEREAS, Government Code Section 29130 provides that Obligated Fund Balances that are restricted, committed, assigned and unassigned, excluding general reserves and non-spendable fund balance, may be made available for specific appropriation by a four-fifths vote of the Board at any regularly scheduled or properly noticed special meeting; and

WHEREAS, the FY 2017-18 Adopted Budget includes an Obligated Fund Balance in the amount of \$722,814 in the Recorder – Modernization Fund (no. 183); and

WHEREAS, monies in the amount of \$15,000 are needed in the Recorder – Modernization Fund (no. 183) for the purchase of a Pitney Bowes Relay 3000 mail folder and stuffer machine.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Lake, State of California, that it finds, determines, and hereby declares that \$15,000 of the Obligated Fund Balance in the Recorder – Modernization Fund (no. 183) is hereby cancelled to be made available for specific appropriation by amending the County of Lake Adopted Budget for Fiscal Year 2017-18 as follows

| Fund | Budget Unit | Account | Adjustment |
|------|-------------|------------------------|------------|
| 183 | 2709 | Obligated Fund Balance | -\$15,000 |
| | | | |
| 183 | 2709 | 62-71 | \$15,000 |
| | | | |

| | | ssed and adopted by the Board on the day of | | | | | |
|-------------------|---|--|--|--|--|--|--|
| AYE NOE ABS | = | | | | | | |
| COUNTY OF LAKE | | | | | | | |
| | | | | | | | |
| Chairman, E | Soard of Supervisors | | | | | | |
| ATTEST: | Carol J. Huchingson Clerk of the Board | APPROVED AS TO FORM: Anita L. Grant County Counsel | AUDITOR REVIEW: CATHY SADERLUND Auditor-Controller | | | | |
| Ву: | | By: | By: | | | | |