

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

4
5 **A RESOLUTION APPROVING A COOPERATIVE SERVICE AGREEMENT AND**
6 **FINANCIAL PLAN WITH THE UNITED STATES DEPARTMENT OF**
7 **AGRICULTURE (USDA) ANIMAL AND PLANT HEALTH INSPECTION SERVICE**
8 **(APHIS) WILDLIFE SERVICES (WS) TO PROVIDE AN ANIMAL DAMAGE**
9 **CONTROL PROGRAM FOR THE COUNTY OF LAKE.**

10
11 **WHEREAS** a predatory animal damage control program is a benefit to the wildlife in the
12 County of Lake.

13
14 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors hereby finds,
15 determines, and declares that:

- 16 1) The Board of Supervisors of the County of Lake, State of California does hereby
17 approve and accept the Cooperative Service Agreement #18-73-06-0256-RA,
18 beginning July 1, 2018 through June 30, 2023 and the Financial Plan #18-73-06-
19 0256-RA, beginning July 1, 2018 through June 30, 2019, with the United States
20 Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife
21 Services, to reduce, to terminate and/or to prevent predation and damage to
22 livestock, crops or other property by damaging birds and mammals.
23 2) The Chair of the Board of Supervisors is authorized to execute the Agreement and
24 Financial Plan, 18-73-06-0256-RA.

25 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
26 State of California at a regular meeting thereof on the _____ day of _____,
27 2018 by the following vote:

28 **AYES:**

1 NOES:

2 ABSENT OR NOT VOTING:

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4 RESOLUTION APPROVING COOPERATIVE AGREEMENT
5 AND FINANCIAL PLAN WITH USDA, APHIS, WS TO PROVIDE ANIMAL DAMAGE
6 CONTROL PROGRAM #18-73-06-0256-RA

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8
9 COUNTY OF LAKE

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12 _____
CHAIRMAN, BOARD OF SUPERVISORS

13 ATTEST: CAROL J. HUCHINGSON
14 CLERK OF THE BOARD

15
16 BY: _____
17 DEPUTY

18
19 APPROVED AS TO FORM
20 ANITA L. GRANT
21 COUNTY COUNSEL

22 BY: 
23 COUNTY COUNSEL

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25 AUDITOR REVIEW:
26 CATHY SADERLUND
27 AUDITOR-CONTROLLER

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