

Facesheet for Boating Safety and Enforcement Equipment Grant - FY 2018 / 19
Agency: Lake County Sheriff's Office
Application: Repower/Misc. equipment

4/11/2018

FOR OFFICE USE ONLY:

Version # _____

APP # _____

Applicant Information

1. Applicant Information

- a. Applicant Name Lake County Sheriff's Office
b. Organizational Unit
c. Address 1220 Martin Street
d. Address 2 PO Box 489
e. City Lakeport State CA Zip 95453
f. Federal ID Number 94-6000825 Reference No. 4000000006-07
g. Agency Type
☐ City ☒ County
☐ State Agency ☐ District

2. Project Information

- a. Project Name Repower/Misc. equipment
b. Is implementing agency same as Applicant ☒ Yes ☐ No
c. Implementing Agency Name
d. Project Start Date Oct-01-2018 End Date Sep-30-2019
e. Amount of Funds Requested Project Cost

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3. Contacts

a. Project Administrator

Name Andy Davidson
Title Boating Operations Program Manager
Mailing Address 1220 Martin Street
City Lakeport State CA Zip 95453
Telephone (707) 262-4200 Fax
E-mail Address andy.davidson@lakecountyca.gov

b. Authorized Representative

Name Dennis Ostini
Title Deputy
Mailing Address P.O. Box 489
City Lakeport State CA Zip 95453
Telephone (707) 279-1591 Fax (707) 279-2641
E-mail Address dennis.ostini@lakecountyca.gov

c. Authorized Representative

Name Chris Macedo
Title Program Director
Mailing Address 1220 Martin Street
City Lakeport State CA Zip 95453
Telephone (707) 262-4200 Fax (707) 263-4095
E-mail Address chris.macedo@lakecountyca.gov

d. Financial Director

Name Mary Beth Strong
Title Grants Administrator
Mailing Address P.O. Box 489
City Lakeport State CA Zip 95453
Telephone (707) 262-4218 Fax (707) 262-4225
E-mail Address mbs@co.lake.ca.us

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1. Statement of Need

February 15, 2018

Joanna Andrade

Boating Safety and Enforcement Equipment Grant Program
Department of Parks and Recreation
Division of Boating and Waterways
One Capitol Mall - Suite 500
Sacramento, CA 95814

**REQUEST FOR BOATING SAFETY & ENFORCEMENT EQUIPMENT GRANT FISCAL
YEAR 2018/2019**

The Lake County Sheriff's Office respectfully requests to be considered for a Boating Safety & Enforcement Equipment Grant for fiscal year 2018/2019.

The primary lake the Sheriff's Office patrols is Clear Lake. Clear Lake is the largest natural fresh water lake entirely within the State of California. Clear lake is so large that it often produces similar characteristics to that of the ocean. Clear Lake is busy with boaters most of the year. There are bass fishing tournaments nearly every weekend of the year. There are also boat races and an annual sea plane fly in that attract numerous amphibious aircraft.

The grant funding is intended for the purpose of re-powering and refurbishing Sheriff's Patrol Boat #10, a 2000 Jetcraft, Patrol/Rescue, CF 4079 XC. The patrol boat is a reliable performer and the hull is in above average condition. In addition, within the last three years, the hull has received extensive repair and reinforcing. The engine and stern drive, on the other hand are original and have over 5200 hours. The engine has been rebuilt at least twice since new. The stern drive was showing signs of potential failure and during the 2016 boating season, it failed. An upgrade to a new engine and stern drive would make this patrol boat serviceable for many years to come. Our state inspector has inspected the boat and has recommended the boat be re-powered, rather than merely repaired.

In addition, we would like to upgrade the navigation electronics in two additional boats. Four of our patrol boats are equipped with radar and side scan sonar. The use of the radar has proven to be an asset when operating during darkness and low visibility. In addition, the radar has been used to locate stranded boaters during darkness. The side scan sonar has been used successfully for locating submerged vessels and missing/drowned boaters.

The grant funding would be used to purchase and install a new marine grade V-8 engine and new stern drive. In addition, the funding would be used to equip two patrol boats with radar/side scan sonar and large screen displays. Thank you in advance for your consideration and if you should have any questions, please feel free to contact me.

BRIAN MARTIN

SHERIFF-CORONER

By: 

Andrew Davidson Sergeant

Marine Patrol Unit (707)279-1591

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1. California State Senate Districts

Select one or more of the California State Senate Districts where the proposed project activities will occur. Copy and Paste the URL (http://www.legislature.ca.gov/legislators_and_districts/districts/districts.html) in your browser to determine the State Senate district(s).

- | | | | | |
|--|---|--|--|--|
| <input type="checkbox"/> State Senate 01 | <input checked="" type="checkbox"/> State Senate 02 | <input type="checkbox"/> State Senate 03 | <input type="checkbox"/> State Senate 04 | <input type="checkbox"/> State Senate 05 |
| <input type="checkbox"/> State Senate 06 | <input type="checkbox"/> State Senate 07 | <input type="checkbox"/> State Senate 08 | <input type="checkbox"/> State Senate 09 | <input type="checkbox"/> State Senate 10 |
| <input type="checkbox"/> State Senate 11 | <input type="checkbox"/> State Senate 12 | <input type="checkbox"/> State Senate 13 | <input type="checkbox"/> State Senate 14 | <input type="checkbox"/> State Senate 15 |
| <input type="checkbox"/> State Senate 16 | <input type="checkbox"/> State Senate 17 | <input type="checkbox"/> State Senate 18 | <input type="checkbox"/> State Senate 19 | <input type="checkbox"/> State Senate 20 |
| <input type="checkbox"/> State Senate 21 | <input type="checkbox"/> State Senate 22 | <input type="checkbox"/> State Senate 23 | <input type="checkbox"/> State Senate 24 | <input type="checkbox"/> State Senate 25 |
| <input type="checkbox"/> State Senate 26 | <input type="checkbox"/> State Senate 27 | <input type="checkbox"/> State Senate 28 | <input type="checkbox"/> State Senate 29 | <input type="checkbox"/> State Senate 30 |
| <input type="checkbox"/> State Senate 31 | <input type="checkbox"/> State Senate 32 | <input type="checkbox"/> State Senate 33 | <input type="checkbox"/> State Senate 34 | <input type="checkbox"/> State Senate 35 |
| <input type="checkbox"/> State Senate 36 | <input type="checkbox"/> State Senate 37 | <input type="checkbox"/> State Senate 38 | <input type="checkbox"/> State Senate 39 | <input type="checkbox"/> State Senate 40 |

2. California State Assembly Districts

Select one or more of the California State Assembly Districts where the proposed project activities will occur. Copy and Paste the URL (http://www.legislature.ca.gov/legislators_and_districts/districts/districts.html) in your browser to determine the State Assembly district(s).

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|--|--|--|---|--|
| <input type="checkbox"/> State Assembly 01 | <input type="checkbox"/> State Assembly 02 | <input type="checkbox"/> State Assembly 03 | <input checked="" type="checkbox"/> State Assembly 04 | <input type="checkbox"/> State Assembly 05 |
| <input type="checkbox"/> State Assembly 06 | <input type="checkbox"/> State Assembly 07 | <input type="checkbox"/> State Assembly 08 | <input type="checkbox"/> State Assembly 09 | <input type="checkbox"/> State Assembly 10 |
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| <input type="checkbox"/> State Assembly 36 | <input type="checkbox"/> State Assembly 37 | <input type="checkbox"/> State Assembly 38 | <input type="checkbox"/> State Assembly 39 | <input type="checkbox"/> State Assembly 40 |
| <input type="checkbox"/> State Assembly 41 | <input type="checkbox"/> State Assembly 42 | <input type="checkbox"/> State Assembly 43 | <input type="checkbox"/> State Assembly 44 | <input type="checkbox"/> State Assembly 45 |
| <input type="checkbox"/> State Assembly 46 | <input type="checkbox"/> State Assembly 47 | <input type="checkbox"/> State Assembly 48 | <input type="checkbox"/> State Assembly 49 | <input type="checkbox"/> State Assembly 50 |
| <input type="checkbox"/> State Assembly 51 | <input type="checkbox"/> State Assembly 52 | <input type="checkbox"/> State Assembly 53 | <input type="checkbox"/> State Assembly 54 | <input type="checkbox"/> State Assembly 55 |
| <input type="checkbox"/> State Assembly 56 | <input type="checkbox"/> State Assembly 57 | <input type="checkbox"/> State Assembly 58 | <input type="checkbox"/> State Assembly 59 | <input type="checkbox"/> State Assembly 60 |
| <input type="checkbox"/> State Assembly 61 | <input type="checkbox"/> State Assembly 62 | <input type="checkbox"/> State Assembly 63 | <input type="checkbox"/> State Assembly 64 | <input type="checkbox"/> State Assembly 65 |
| <input type="checkbox"/> State Assembly 66 | <input type="checkbox"/> State Assembly 67 | <input type="checkbox"/> State Assembly 68 | <input type="checkbox"/> State Assembly 69 | <input type="checkbox"/> State Assembly 70 |
| <input type="checkbox"/> State Assembly 71 | <input type="checkbox"/> State Assembly 72 | <input type="checkbox"/> State Assembly 73 | <input type="checkbox"/> State Assembly 74 | <input type="checkbox"/> State Assembly 75 |
| <input type="checkbox"/> State Assembly 76 | <input type="checkbox"/> State Assembly 77 | <input type="checkbox"/> State Assembly 78 | <input type="checkbox"/> State Assembly 79 | <input type="checkbox"/> State Assembly 80 |

3. California Congressional Districts

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District and County Information for Boating Safety and Enforcement Equipment Grant - FY 2018 / 19
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 Application: Repower/Misc. equipment

Select one or more of the California Congressional Districts where the proposed project activities will occur. Copy and Paste the URL (<https://www.govtrack.us/congress/members/CA>) in your browser to determine the Congressional district(s).

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Congressional District 1 | <input type="checkbox"/> Congressional District 2 | <input checked="" type="checkbox"/> Congressional District 3 | <input type="checkbox"/> Congressional District 4 |
| <input type="checkbox"/> Congressional District 5 | <input type="checkbox"/> Congressional District 6 | <input type="checkbox"/> Congressional District 7 | <input type="checkbox"/> Congressional District 8 |
| <input type="checkbox"/> Congressional District 9 | <input type="checkbox"/> Congressional District 10 | <input type="checkbox"/> Congressional District 11 | <input type="checkbox"/> Congressional District 12 |
| <input type="checkbox"/> Congressional District 13 | <input type="checkbox"/> Congressional District 14 | <input type="checkbox"/> Congressional District 15 | <input type="checkbox"/> Congressional District 16 |
| <input type="checkbox"/> Congressional District 17 | <input type="checkbox"/> Congressional District 18 | <input type="checkbox"/> Congressional District 19 | <input type="checkbox"/> Congressional District 20 |
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| <input type="checkbox"/> Congressional District 45 | <input type="checkbox"/> Congressional District 46 | <input type="checkbox"/> Congressional District 47 | <input type="checkbox"/> Congressional District 48 |
| <input type="checkbox"/> Congressional District 49 | <input type="checkbox"/> Congressional District 50 | <input type="checkbox"/> Congressional District 51 | <input type="checkbox"/> Congressional District 52 |
| <input type="checkbox"/> Congressional District 53 | | | |

4. County

Select one or more of the California Counties where the proposed project activities will occur.

- | | | | | | |
|---------------------------------------|--|--------------------------------------|--|--|---|
| <input type="checkbox"/> Alameda | <input type="checkbox"/> Alpine | <input type="checkbox"/> Amador | <input type="checkbox"/> Butte | <input type="checkbox"/> Calaveras | <input type="checkbox"/> Colusa |
| <input type="checkbox"/> Contra Costa | <input type="checkbox"/> Del Norte | <input type="checkbox"/> El Dorado | <input type="checkbox"/> Fresno | <input type="checkbox"/> Glenn | <input type="checkbox"/> Humboldt |
| <input type="checkbox"/> Imperial | <input type="checkbox"/> Inyo | <input type="checkbox"/> Kern | <input type="checkbox"/> Kings | <input checked="" type="checkbox"/> Lake | <input type="checkbox"/> Lassen |
| <input type="checkbox"/> Los Angeles | <input type="checkbox"/> Madera | <input type="checkbox"/> Marin | <input type="checkbox"/> Mariposa | <input type="checkbox"/> Mendocino | <input type="checkbox"/> Merced |
| <input type="checkbox"/> Modoc | <input type="checkbox"/> Mono | <input type="checkbox"/> Monterey | <input type="checkbox"/> Napa | <input type="checkbox"/> Nevada | <input type="checkbox"/> Orange |
| <input type="checkbox"/> Placer | <input type="checkbox"/> Plumas | <input type="checkbox"/> Riverside | <input type="checkbox"/> Sacramento | <input type="checkbox"/> San Benito | <input type="checkbox"/> San Bernardino |
| <input type="checkbox"/> San Diego | <input type="checkbox"/> San Francisco | <input type="checkbox"/> San Joaquin | <input type="checkbox"/> San Luis Obispo | <input type="checkbox"/> San Mateo | <input type="checkbox"/> Santa Barbara |
| <input type="checkbox"/> Santa Clara | <input type="checkbox"/> Santa Cruz | <input type="checkbox"/> Shasta | <input type="checkbox"/> Sierra | <input type="checkbox"/> Siskiyou | <input type="checkbox"/> Solano |
| <input type="checkbox"/> Sonoma | <input type="checkbox"/> Stanislaus | <input type="checkbox"/> Sutter | <input type="checkbox"/> Tehama | <input type="checkbox"/> Trinity | <input type="checkbox"/> Tulare |
| <input type="checkbox"/> Tuolumne | <input type="checkbox"/> Ventura | <input type="checkbox"/> Yolo | <input type="checkbox"/> Yuba | | |

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1. Citation Authority

Does your boating safety and enforcement unit have citation authority? ☒ Yes ☐ No

If YES, Code # 830.1 PC

Does your boating safety and enforcement unit have arrest authority? ☒ Yes ☐ No

If YES, Code # 830.1 PC

Do you have an active marine patrol program? ☒ Yes ☐ No

Number of marine patrol officers:

a. Full Time 1

b. Part Time 5

2. Boating Safety and Enforcement Income

Tax Revenue:

Market Value of all registered boats 33,544,017

Multiplied by Tax Rate 0.010

335,440.17

Multiplied by County's General Tax Allocation Factor(%) 22.8160

Boat Tax Revenue 76,534.03

Other Revenue:

a. other local revenue sources 0.00

b. Any state funding sources, including DBW 322,287.00

TOTAL ANNUAL INCOME 398,821.03

Expenditures for boating safety and enforcement as defined in Section 663.7 (a) of the Harbors and Navigation Code: 405,812

If you received an equipment grant in the previous closed year, did you expend at least 95% of the grant? ☐ Yes ☐ No ☒ N/A

If NO, the agency left a balance of \$

If you participate in the subvention program, were all allocated funds expended in the previous closed year? ☒ Yes ☐ No ☐ N/A

If NO, the agency left a balance of \$

3. Describe your agency's boating safety and enforcement activities

The Lake County Sheriff's Department's has had a Boating Safety program for over 30 years. Our unit currently consists of one full time Sergeant and five seasonal Deputies. Our enforcement activities are very broad as we patrol several lakes

in Lake County. The primary lake that we patrol is Clear Lake, which is the largest natural lake fully within the borders of California. Clear Lake has over one hundred miles of shore line with several public launch areas and over 1000 private docks and boat slips.

Our unit teaches boating safety classes and instructs an annual Lake County Sheriff's citizen's academy. We do general waterway patrol and enforcement of the California Penal Code, Harbors and Navigation Code and local ordinances related to boating. We do several vessel checks for violations along with checks for Quagga mussel violations. Much of our time is spent performing boating inspections, investigating boating accidents and conducting search and rescue operations.

There are several large events on Clear Lake during the summer months. Some of these event are short track boat races, an annual seaplane fly in and more the fifty bass fishing tournaments. There is also an annual two day catfishing tournament that brings in over 500 vessels to Clear Lake. Our unit is involved in the planning and safety of many of these events. This give our Deputies several opportunities to interact with the public.

This program is an essential part of the Sheriff's Department's commitment to securing the public's trust and providing assistance to the boating public. It has and continues to be very well received by local residents and visitors alike.

4. Describe your agency's needs for this grant

a. Is the grant request for:

☒ New Patrol Boat ☒ Equipment / Repairs

** All items purchased with funding provided by the Division of Boating and Waterways are for the exclusive use of the Boating Safety and Enforcement Unit.*

b. Your BS&E unit will use this patrol boat for _____ hours per week.

c. Describe patrol boat in a two-foot window (ex. 19' - 21')

d. Please upload boat specifications for review

e. Describe type of engine and propulsion

f. Describe trailer

g. Give estimated cost of above

h. Attach at least two quotes

Name	Attachment
White and Son's	19898_0 Repower boat 10.pdf
MoAtoc's Marine	19898_1 McAtee Repower.pdf

5. Describe the recreational boating activity on your waterways:

Lake County waterways are popular with both sport and recreational boaters alike. The Clear Lake Recreational Area is promoted in national travel and sporting publications. Lake Pillsbury is featured and promoted in many U.S. Forest Service publications. Both lakes draw thousands of visitors, boaters and water sport competitors year round, including several major bass fishing tournaments. Clear Lake is among the most popular stops for professional, as well as amateur bass fishermen. It is frequently utilized by tournament organizers for major events with many being nationally televised.

In addition, Clear Lake has been the site of many speed skiing events for more than 50 years. These events draw competitors and spectators from as far away as Australia. The communities of Lakeport and Clearlake host several of

1555 B EASTLAKE DRIVE
KELSEVILLE, CA 95451
(707) 279-1325
www.wsboatworks.com

[illegible]

McAtee's Marine Repair

401 Industrial Ave.
Lakeport, CA 95453

Phone # 707-263-0440 dsaccomcatee@gmail.com
Fax # 707-413-6200 www.mcateesmarine.com

Estimate

Date	Estimate #
12/12/2016	2016Repower

Name / Address
Lake County Sheriff c/o Vern

			Project
Description	Qty	Rate	Total
350 Mag Bravo	1	9,100.00	9,100.00T
Bravo 3	1	5,243.75	5,243.75T
Inner prop	1	691.42	691.42T
Outer prop	1	691.42	691.42T
transom acc.	1	2,278.57	2,278.57T
Engin Harness #812475A20	1	230.83	230.83T
smart craft #8M6001270	1	395.06	395.06T
control box #883710A02	1	349.19	349.19T
shift and throttle cables	2	45.00	90.00T
Smart craft harness	1	82.30	82.30T
Battery	2	129.00	258.00T
trim pump	1	995.64	995.64T
Exhaust Y	1	726.83	726.83T
Steering actuator	1	576.58	576.58T
screw	4	4.90	19.60T
washers	4	1.40	5.60T
Exhaust extention	1	228.95	228.95T
SUBTOTAL PARTS			21,963.74
Remove old motor and transom	5	90.00	450.00
Install new motor, transom, drive, engine harness, control box, cables, /	30	90.00	2,700.00
rewire dash and replace gauges			
Remove and disposal of old fuel	1	90.00	90.00
SUBTOTAL LABOR			3,240.00
shop supplies	1	50.00	50.00T
sublabor for welding to transom		2,200.00	2,200.00
State #2312011400 / State#2303231506			
Subtotal			\$27,453.74
Sales Tax (8.0%)			\$1,761.10
Total			\$29,214.84

these organized sporting events and boat races on the shores of Clear Lake during the summer months and we have experienced a steady increase in the use of personal watercraft.

6. Describe patrol boat/trailer/outboard motor being replaced

a. **Vessel**

Year	Make	Length	CF#	HIN #

b. **Trailer**

Year	Make	Length	Axles	License	VIN#

c. **Outboard Motor(s)**

Year	Make	Horsepower	Serial #

- d. If requesting to replace/modify a vessel, your agency must provide the completed Office of Fleet Administration #6 form (OFA6).

19917_OFA6
Repower.pdf

7. List your boating inventory (County and State owned)

Year	Make	CF #
2011	Alumaweld	5308 XC
1993	Almar	3153 XC
2000	Jetcraft	4079 XC
2000	Jetcraft	4080 XC
2003	Design Concepts	4441 XC
2002	Jetcraft	4583 XC
2013	Alumaweld	9384 XS
2009	Yamaha Waverunner (PWC)	5171 XC
2008	Seadoo RXT215 (PWC)	5304 XC
1997	Zodiac	5125 XC

OFA6 (6/2014) EQUIPMENT INSPECTION REPORT

TO: LAKE CO. SHERIFF

DEPARTMENT BOATING & WATERWAYS		AGENCY CODE 32000	
LOCATION KELSEYVILLE	NO. OF CYL 8	YEAR 2000	MAKE JET C

INSPECTION A Partial	INSPECTION B Mechanical	STATUS Repair	AMOUNT APPROVED	SAVINGS	DISPOSITION Retain
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LEGEND: ☒ SATISFACTORY/COMMENTS ☒ INSTRUCTIONS/COMMENTS ☒ REPAIR ACCOMPLISHED

INVOICE NO.	DATE 4/6/2018	VENDOR	CITY
1 VIN No.	X	JDTB2360J900, 2000 JETCRAFT	
2 Form 271			
3 Oil-Lube			
4 Preventive Maintenance			
5 Safety			
6 Electrical			
7 Tires-Wheels			
8 Body-Fenders			
9 Engine	X	STATE AUTO INSPECTOR RECOMMENDS REPOWER OF BOAT (ENGINE & OUTDRIVE)	
10 Drive Train			
11 Cooling			
12 Exhaust			
13 Brakes			
14 Steering			
15 Suspension			
16 Heater-A/C			
17 Emissions			
18 Other			
19 Other			
20 Other			
21 Other			
22 Other			
23 Other			
24 Other			
25 Other			
26 Other			

INSPECTOR OF AUTOMOTIVE EQUIPMENT	
INSPECTION TO VENDOR: No	INSPECTION TO VENDOR: No
ESTIMATED COST	OBTAIN APPROVAL
SIGNATURE Kenneth Winters	PHONE NO. (916) 591-9296

Budget Detail for Boating Safety and Enforcement Equipment Grant - FY 2018 / 19
 Agency: Lake County Sheriff's Office
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Line Item		Qty	Rate	UOM	Req Amount	Total
1 Equipment						
Engine, repowers and replacements		1.0000	30000.000	EA	30,000.00	30,000.00
Notes : Update this when estimate is received. dwo						
GPS / Radar Unit		2.0000	2000.000	EA	4,000.00	4,000.00
Sonar Equipment		2.0000	1500.000	EA	3,000.00	3,000.00
Total for Equipment					37,000.00	37,000.00
2 Adjustment						
TOTAL EXPENDITURES					37,000.00	37,000.00

Budget Summary for Boating Safety and Enforcement Equipment Grant - FY 2018 / 19
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4/11/2018

	Category	Req Amount	Total	Narrative
1	Equipment	37,000.00	37,000.00	
2	Adjustment	0.00	0.00	
TOTAL EXPENDITURES		37,000.00	37,000.00	

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Applicant Certification

- a. ☐ Under penalty of perjury, I certify that I have examined this application and the document(s), proposal(s), and statement(s) submitted in conjunction herewith, and that to the best of my information and belief, the information contained herein is true, accurate, correct, and complete.
- b. ☐ I certify that I am the person authorized to submit this application on behalf of the applicant.

Name:

Title:

Date Signed: