1	BOARD OF SUPERVISORS				
2	COUNTY OF LAKE, STATE OF CALIFORNIA				
3	RESOLUTION NO				
4	A RESOLUTION AMENDING RESOLUTION NO. 2017-05 ESTABLISHING THE				
5	MIDDLE REGION TOWN HALL FOR THE LUCERNE AREA TO EFFECT A NAME				
6	CHANGE				
7	WHEREAS, Section 31010 of the Government Code authorizes the Board of Supervisors				
8	to establish, by resolution, a Municipal Advisory Council for any unincorporated area in the				
9	County of Lake to advise the Board on such matters which relate to that area as may be				
10	designated by the Board; and				
11	WHEREAS, on January 10, 2017, pursuant to their authority under Government Code				
12	section 31010, the Board of Supervisors adopted Resolution No. 2017-05, establishing the				
13	Middle Region Town Hall for the Lucerne area; and				
14	WHEREAS, this municipal advisory council desires to change its name from the Middle				
15	Region Town Hall to the Lucerne Area Town Hall and the District Supervisor supports that				
16	change.				
17	NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:				
18	1. The Board of Supervisors hereby amends Resolution No. 2017-05 to change the name of				
19	the municipal advisory council which was thereby established from the Middle Region Town Hall				
20	("MRTH") to the Lucerne Area Town Hall ("LATH").				
21	2. In all other respects, the composition, functions, obligations, and responsibilities of this				
22	municipal advisory council, as established by Resolution No. 2017-05, remains unchanged.				
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regular meeting thereof on theday of, 2018, by the following vote		
	AYES:	
	NOES:	
ABSENT OR NOT VOTING:		
$\overline{\mathrm{CH}}$	AIR, Board of Supervisors	
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ATTECT	C 11 II 1'	
ATTEST:	Carol J. Huchingson Clerk to the Board	APPROVED AS TO FORM Anita L. Grant County Counsel
By:		By:
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