



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

RECEIVED

APR 27 2018

COUNTY OF LAKE
BOARD OF SUPERVISORS

Name of Applicant: Dennis W. Fay
Home Address: 7420 Evergreen Dr. City: Kelseyville ZIP: 95751
Mailing Address: same City: _____ ZIP: _____
Occupation: retired Email: dennisfay1952@gmail.com
Home Phone: (707) 279-4240 Work Phone: (707) 205-9790 Supervisorial District: 4
cell

Name of Board/Committee/Commission(s) you are interested in serving on:
Blue Ribbon Committee of the Rehabilitation of Clear LAKE

Board/Committee/Commission category under which you are applying, if applicable:
Environment (Health)

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

President - Area Agency on Aging Board 2008-2013

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I have extensive state, local and federal experience in Environmental and Public Health.

List community organizations to which you belong:

Lake Co. Theatre Company, Sons in Retirement (SIRS)

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NO

List any affiliation you or your spouse has with public service agencies:

CALRTA, Lake Co. Litwacy Program

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Dennis Fay
(Signature)

4/27/18
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES ___ NO ___

APPOINTED ON: _____

TERM EXPIRES: _____

Dennis W. Fay

7420 Evergreen Dr, Kelseyville, California, 95451

Home: (707) 279-4240 Cell: (707) 205-9790

Dennisfay1952@gmail.com

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- Summary**
- Demonstrated ability to independently market and execute strategic plan at County and State level
 - Extensive experience in advertising, executive skills, analytical ability, and policy development
 - Strong background in fiscal policy, public health/public administration, and advanced federal experience in planning, programming and budgeting
 - Extensive decision support training including knowledge of multiple networking environments, scientific, medical, epidemiological and business/marketing software packages
 - Personal/professional contacts in Lake/Mendocino/Sonoma and State/Federal agencies

- Education**
- | | |
|---|---------|
| Masters Degree in Public Administration
<i>Troy State University, Troy Alabama.</i> | 1998 |
| B.S. Degree, Environmental Health Science
<i>California State University, Los Angeles, Los Angeles California</i> | 1978 |
| Completion of Advanced Training in Public Administration and Programming/Budgeting | Various |

Career History & Accomplishments

- Executive Director Community Care Management Corp (non profit)** 2008-2013
- Chief Executive for Health/Social Support Programs. Manages \$2.5M annual budget, 45 employees and over 400 clients in federal/state sponsored programs
 - Mission: To enable frail, elderly and disabled persons to live independently at home with the greatest independence dignity and respect.
 - Responsible to board of directors, the California Department of Aging, Office of AIDS and Department of Developmental Services for all program compliance
 - Researched, purchased and complied with all Lake County ordinances for new Lower Lake office property in 2011.
- United States Air Force Public Health Officer, United States and overseas**
- Three years HQ USAF, DoD, Federal Government experience in Wash D.C. 1991-2008
 - Handpicked by AF Surgeon General for Department of Defense, Veterans Affairs and Food/Drug Administration Committee positions.
 - Honored as the 2005 Public Health Officer of the Year; best in the USAF

Harte-Hanks Communications

(1989-1991)

Top tier advertising sales executive, Presidents Club and Winners Circle. Top 10% of sales executives for Southern California.

Selected for District Sales Manager. Interrupted by activation to USAF for Operation Desert Storm.

Memberships & Affiliations

- Board Certified Healthcare Executive (CHE), American College of Healthcare Executives (ACHE), Chicago Illinois
- Associate Faculty, Chapman University, California