



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

RECEIVED

APR 27 2018

COUNTY OF LAKE
BOARD OF SUPERVISORS

Name of Applicant: GREG GIUSTI

Home Address: 4544 Sylar Ln City: Kelseyville ZIP: 95451

Mailing Address: 70 Box 1073 City: KV ZIP: 95451

Occupation: Advisor - emeritus Email: gagiusti@ucanr.edu

Home Phone: 707) 277-0531 Work Phone: 707) 245-7671 Supervisorial District 5

Name of Board/Committee/Commission(s) you are interested in serving on:
CLEAR LAKE Blue Ribbon Panel

Board/Committee/Commission category under which you are applying, if applicable:
EXPERT IN THE ENVIRONMENT

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):
SEE BACK

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I've spend 25+ years Researching & Teaching about Clear Lake. I think I could be a productive member of this Committee

List community organizations to which you belong:
CLEARLAKE Bass Masters

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

No

List any affiliation you or your spouse has with public service agencies:

University of California

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

[Signature]
(Signature)

April 27, 2018
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____

L.C. Fish + Wildlife Advisory Comm. (2004-present)
CHAIR - 2006-present)

L.C. Resource Mgmt Comm. 1989 - 1999(?)

Mendocino County Forest Adv. Comm (chair) 1999 - 2007

2013-present: Member, North Coast Regional Water
Quality Control Board (Cal-EPA)

2017-present: Member, Effectiveness Monitoring Comm.
for the Board of Forestry (Cal. Res. Ag.)