

**Amendment No. 3 TO THE AGREEMENT BETWEEN THE COUNTY OF LAKE AND
RESTPADD, INC. FOR ACUTE INPATIENT PSYCHIATRIC HOSPITAL SERVICES
AND PROFESSIONAL SERVICES ASSOCIATED WITH ACUTE INPATIENT
PSYCHIATRIC HOSPITALIZATIONS FOR FISCAL YEAR 2017-18**

This Amendment No. 3 to Agreement is made and entered into this 6th day of April, 2018 by and between the County, a political subdivision of the State of California (hereinafter referred to as "County") and Restpadd, Inc. (hereinafter referred to as "Contractor").

RECITALS

WHEREAS, the parties hereto have entered into an Agreement dated July 1, 2017 under which Contractor will provide acute inpatient psychiatric hospital services and professional services associated with acute inpatient psychiatric hospitalizations to County; and

WHEREAS, the Agreement was first amended on or about August 8, 2017 in order to increase the maximum compensation payable under the Agreement; and

WHEREAS, the Agreement was amended a second time on or about August 11, 2017 in order to further increase the total compensation payable under the Agreement; and

WHEREAS, due to continued increased utilization at this facility, the parties now desire to amend the Agreement a third time in order to increase the maximum compensation payable under the Agreement in the amount of \$60,000 for a new contract maximum of \$240,000.

NOW, THEREFORE, the parties hereby agree as follows:

1. Section 3 – COMPENSATION is hereby amended to read:

"Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, entitled "**Scope of Services**", attached hereto. Compensation to Contractor shall not exceed **Two Hundred Forty Thousand Dollars (\$240,000)**."

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.


COUNTY OF LAKE

By: _____
Chair, Board of Supervisors
Date: _____

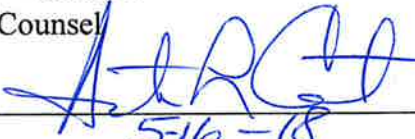
ATTEST:
CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By: _____
Date: _____

RESTPADD, INC.

By:  _____
Carl Womack, Administrator
Date: 5/22/18

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

By:  _____
Date: 5-16-18