7. Form Typed or Written in Ink 2. All receipts must be attached

COUNTY OF LAKE

TRAVEL EXPENSE CLAIM	so- 565
Claimant Susan West	Employee No. 334_
Mailing Address 19938 Wt Mradow S	_ 2210
Adden Valley LAKE CO 9546	Department No. 230
Leave Date: 2-11-18 Time: 1700 Return Date: 2-14-1	8 Time: 1930
Destination McClellan, CA	
Purpose 832 Training	CATTLE CONTRACTOR OF THE PROPERTY OF THE PROPE
TRANSPORTATION (Priv Car/Air Miles) x \$0. (Rate) = \$ (Amore	unt) Fares \$ (Public Trans)
Other/Identify \$ 1)	(Receipted)
2)	*
	(Receipted)
Other/Identify \$1)1	A44 44 T7 1 . 4\
	Allowable Unreceipted)
MEALS - PER DIEM \$ Sec 2.1) (Breakfast) (No) \$ 30.00 (Lunch)	3 (No) \$ 34.00 (No)
LODGING - PER DIEM \$	
(Travel Policy — Sec 2.1) (Amount) (No. of	Days)
MEALS ACTUAL \$ (No) (Lunch)	(No) \$ (Dinner) (No)
LODGING – ACTUAL \$ (Amount) (No. of	Days)
Total Reimbursement Claimed \$ 04.06	
Less Travel Advance ()
Total Reimbursement Due \$	(Date of Advance) 2830
I certify under the penalty of perjury that the within claim and the items as therein set out are has heretofore been paid and that the amount therein is justly due me and that the same is provided expenses were incurred inclusive of required receipts. I further certify that the appropriations to support this claim.	resented within 60 days of the date on
Susan West 4-21-18 / Mighter	15/18
Claimant's Signature Date Authorized and Approved by	by Department Head Date
Vendor No. (7) Invoice # (8) Description (24)	
Amount (9) Fund (3) Sub (2) Dept (4) Sub (2) GL (3) Object (4) Sub (2)
\$ ************************************	*******************
Pam Cochrane Auditor-Controller By	

(Deputy Auditor)

(Date)