

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3 **A RESOLUTION AMENDING THE MASTER FEE SCHEDULE FOR DEPARTMENTAL SERVICES**

4 **RENDERED BY THE COUNTY**

5
6 **WHEREAS**, the Board of Supervisors has previously adopted a Master Fee Schedule establishing
7 service fees for County departments; and

8 **WHEREAS**, section 2-203 of the County of Lake ordinance code provides that said Master Fee Schedule
9 may be amended by Resolution during the annual budget process, and at other times of the fiscal year as
10 necessary; and

11 **WHEREAS**, the Master fee Schedule now needs further revision to the Agricultural and Weights and
12 Measures, Animal Control, Behavioral Health, Auditor/Controller, Environmental Health, Community
13 Development, Public Services, and Public Works departments.

14 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors, County of Lake, State of
15 California, as follows:

16 (1) The fees and charges as set forth in Exhibit “A” supersedes the fees and charges previously
17 adopted to the extent such previous fees and charges are inconsistent with the fees and charges
18 set forth in the attached Exhibit “A”.

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20 (2) The fees set forth in the attached Exhibit “A” shall take effect on the date of adoption of this
21 Resolution notwithstanding any provision to the contrary.

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23 (3) Any existing fee not included in this Resolution or amendment thereafter shall remain in full
24 force and effect according to its specific authorization, whether by Board order, Resolution,
25 Ordinance, or State law.

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1 **RESOLUTION NO.** _____

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3 **THIS RESOLUTION** was passed and adopted by the Board of Supervisors, County of Lake, State of
4 California, at a regular meeting thereof on _____, 2017, by the following vote:

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6 **AYES:**

7 **NOES:**

8 **ABSENT OR NOT VOTING:**

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10 **ATTEST: CAROL J. HUCHINGSON** **COUNTY OF LAKE**
11 Clerk to the Board of Supervisors

12
13 By: _____
14 Deputy Chair, Board of Supervisors

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17 **APPROVED AS TO FORM:**
18 **ANITA L. GRANT**
19 County Counsel

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