

**RESOLUTION NO.** \_\_\_\_\_

**RESOLUTION OF THE LAKE COUNTY BOARD OF SUPERVISORS DESIGNATING  
THE COMMUNITY DEVELOPMENT DIRECTOR TO REVIEW LESS THAN THREE  
ACRE CONVERSION EXEMPTION APPLICATIONS RECEIVED FROM THE  
CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION.**

**WHEREAS**, the California Department of Forestry and Fire protection (herein after referred to as CALFIRE) enforces the laws that regulate logging on privately owned lands in California under the Forest Practice Act (FPA) of 1973 and other duly adopted regulations;

**WHEREAS**, within these rules and regulations is a provision that allows for a one time conversion exemption that allows up to 3 acres of forested land to be converted to another land use such as a home site or an agricultural use;

**WHEREAS**, CALFIRE acknowledges the importance of county participation in reviewing the conversion exemption applications to ensure said applications are in conformance with all county regulatory requirements;

**WHERSAS**, in order for a county to take advantage of this review opportunity the Board of Supervisors must appoint a designee to review conversion exemption application and should a county not do so it relinquishes this review opportunity; and

**WHEREAS**, the Lake County Board of Supervisors has duly considered this issue and has determined that it is in the County's best interest to appoint and authorize a designee to review less than 3 acre conversion exemption applications.

**NOW, THEREFORE, BE IT RESOLVED** that the Lake County Board of Supervisors does hereby designate and authorize the Lake County Community Development Department Director, or his/her designee to review, comment on, and take all other related actions pertaining to less than 3 acre conversion exemptions application submitted by CALFIRE.

**THIS RESOLUTION was PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2018, by the following vote:

**AYES:**

**NOES:**

**ABSENT OR NOT VOTING:**

**CHAIR, Board of Supervisors**

**ATTEST:** Carol J. Huchingson  
Clerk to the Board

**APPROVED AS TO FORM:**  
Anita L. Grant  
County Counsel

By: \_\_\_\_\_

By: \_\_\_\_\_