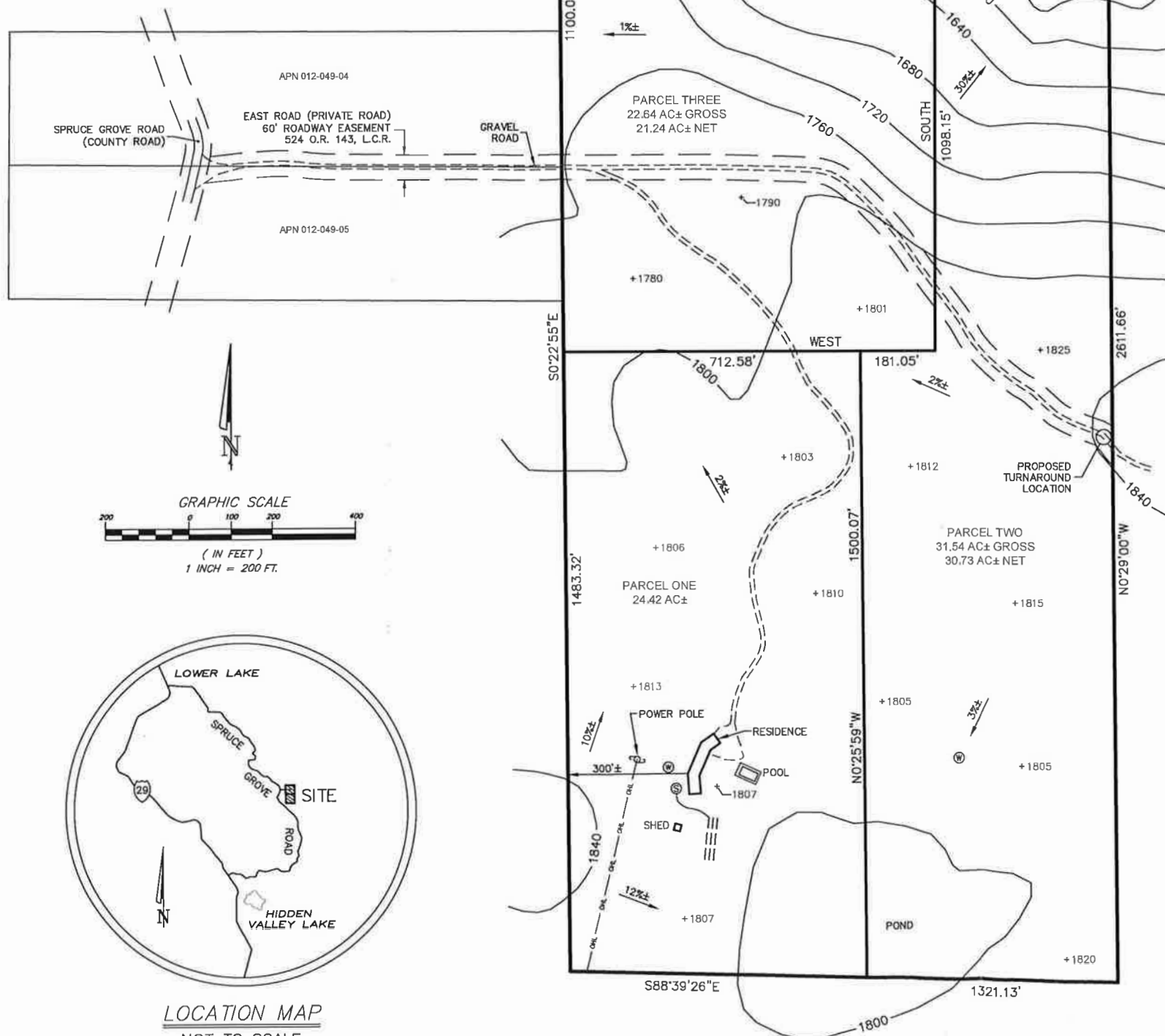


(S) SEPTIC TANK
 (W) WELL
 ≡≡≡ SEPTIC FIELD
 - - - - - 40' CONTOUR PER USGS QUAD MAP
 _____ APPROXIMATE BOUNDARY LINE
 - - - - - APPROXIMATE EASEMENT LINE
 - - - - - BUILDING LINE
 - - - - - EDGE OF GRAVEL ROAD
 - - - - - EDGE OF ASPHALT/CONCRETE PAVEMENT
 - - - - - OVERHEAD UTILITY LINE
 ±% APPROXIMATE SLOPE PERCENTAGE



NOTES:
-THIS IS NOT A BOUNDARY SURVEY. BOUNDARY SHOWN HEREON IS APPROXIMATE AND SHOULD BE CONFIRMED PRIOR TO CONSTRUCTION OR CRITICAL DESIGN. BEARINGS AND DISTANCES SHOWN CALCULATED USING SURVEY OF SECTION 32 BY 3 RS 38, L.C.R.
-APPROXIMATE SPOT ELEVATIONS SHOWN PER GOOGLE EARTH DTG, MINUS 3 FEET TO 40' CONTOURS SHOWN ON USGS QUADRANGLE AND BASED ON NGVD29.

PREPARED BY ALBION SURVEYS AT THE REQUEST OF
CODY SMITH

JON M. WEBB, PLS 6709

DATE _____



CODY SMITH & PATRICK SMYTHE
ASSESSOR'S PARCEL NO. 012-049-07 & 10
SITE ADDRESS:
19658 & 19697 EAST ROAD
LOWER LAKE, CA 95457

ALBION SURVEYS
1113 HUNT AVENUE
ST. HELENA, CA 94574
(707) 963-1217
ATTN: JON WEBB, PLS 6709

PARCEL ONE: 24.42 AC±
PARCEL TWO: 31.54 AC± (30.73 AC± NET)
PARCEL THREE: 22.64 AC± (21.24 AC± NET)
TOTAL ACREAGE: 78.60 AC±

PARCEL ONE:
EXISTING - RESIDENTIAL
PROPOSED - RESIDENTIAL

PARCEL TWO:
EXISTING - VACANT
PROPOSED - VACANT

PARCEL THREE:
EXISTING - VACANT
PROPOSED - VACANT

PARCEL ONE:
WATER - EXISTING WELL
SANITARY SEWAGE - EXISTING SEPTIC
ACCESS - PRIVATE ROAD TO SPRUCE GROVE ROAD

PARCEL TWO:
WATER - EXISTING WELL
SANITARY SEWAGE - NONE
ACCESS - PRIVATE ROAD TO SPRUCE GROVE ROAD

PARCEL THREE:
WATER - NONE
SANITARY SEWAGE - NONE
ACCESS - PRIVATE ROAD TO SPRUCE GROVE ROAD

RURAL LANDS

APN 012-049-07
RL-W: RURAL LANDS, WETLANDS
APN 012-049-10
RL: RURAL LANDS

STORM WATER FACILITIES AND BEST MANAGEMENT PRACTICES (BMP). STRUCTURAL SOURCES AND TREATMENT CONTROLS WILL BE DESIGNED "BY OTHERS" AS SET FORTH IN THE CURRENT IMPROVEMENT STANDARDS AND APPROVAL BY THE LOCAL AGENCY AT THE TIME OF SITE DEVELOPMENT. NO MAJOR GRADING IS PLANNED FOR THIS PROJECT

OF THE LANDS OF

SMITH & SMYTHE

BEING THE NW $\frac{1}{4}$ & THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF
SEC. 32, T.12N., R.6W., M.D.B.&M.

COUNTY OF LAKE, STATE OF CALIFORNIA

BY
ALBION SURVEYS
ST. HELENA, CALIFORNIA



LAKE COUNTY A.P. NO. 012-049-07 & -10
JUNE 16, 2015
REV. JULY 12, 2018

SHEET 1 OF 1
C3D PROJ. 3582
3582-TPM.dwg

EXHIBIT C