

1                   **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2                                   **RESOLUTION NO. \_\_\_\_\_**

3                   **A RESOLUTION AMENDING THE MASTER FEE SCHEDULE FOR DEPARTMENTAL SERVICES**

4                                   **RENDERED BY THE COUNTY**

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6                   **WHEREAS**, the Board of Supervisors has previously adopted a Master Fee Schedule establishing service  
7 fees for County departments; and

8                   **WHEREAS**, section 2-203 of the County of Lake ordinance code provides that said Master Fee Schedule  
9 may be amended by Resolution during the annual budget process, and at other times of the fiscal year as necessary;  
10 and

11                   **WHEREAS**, the Master fee Schedule now needs further revision to the Auditor-Controller/County Clerk's  
12 office.

13                   **NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors, County of Lake, State of  
14 California, as follows:

15                   (1)     The fees and charges as set forth in Exhibit "A" supersedes the fees and charges previously  
16                             adopted to the extent such previous fees and charges are inconsistent with the fees and charges set  
17                             forth in the attached Exhibit "A".

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19                   (2)     The fees set forth in the attached Exhibit "A" shall take effect on the date of adoption of this  
20                             Resolution notwithstanding any provision to the contrary.

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22                   (3)     Any existing fee not included in this Resolution or amendment thereafter shall remain in full force  
23                             and effect according to its specific authorization, whether by Board order, Resolution, Ordinance,  
24                             or State law.

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**RESOLUTION NO.** \_\_\_\_\_

**THIS RESOLUTION** was passed and adopted by the Board of Supervisors, County of Lake, State of California, at a regular meeting thereof on \_\_\_\_\_, 2017, by the following vote:

AYES:  
NOES:  
ABSENT OR NOT VOTING:

ATTEST: CAROL J. HUCHINGSON                      COUNTY OF LAKE  
Clerk to the Board of Supervisors

By: \_\_\_\_\_  
Deputy    Chair, Board of Supervisors

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

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