

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION ADOPTING MEMORANDUM OF UNDERSTANDING  
BY AND BETWEEN  
THE LAKE COUNTY DEPUTY SHERIFF'S ASSOCIATION, UNIT 16,  
AND THE COUNTY OF LAKE  
FOR JANUARY 1, 2018 THROUGH FEBRUARY 28, 2019**

BE IT RESOLVED, by the Board of Supervisors of the County of Lake, State of California, that it finds, determines, and hereby declares that:

1. The Memorandum of Understanding by and between the Lake County Deputy Sheriff Association, Unit 16, and the County of Lake for the period January 1, 2018 through February 28, 2019, attached hereto, is hereby adopted.
2. The Chairman of the Board of Supervisors is hereby authorized to execute said Memorandum of Understanding on behalf of the County.

THIS RESOLUTION was passed by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_\_ of \_\_\_\_\_, by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: CAROL J. HUCHINGSON  
Clerk of the Board

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: \_\_\_\_\_  
Deputy

\_\_\_\_\_  
AUDITOR REVIEW:  
CATHY SADERLUND  
Auditor-Controller  
  
\_\_\_\_\_