



**Designation of 2019 Delegate and Alternates for the**  
**Rural Counties' Environmental Services Joint Powers Authority (ESJPA)**  
**Board of Directors**

**Date:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Delegate:** Supervisor \_\_\_\_\_

**1<sup>st</sup> Alternate:** \_\_\_\_\_

**2<sup>nd</sup> Alternate:** \_\_\_\_\_

*\*An Alternate is generally a staff member who is in charge of solid waste /recycling programs for the member county. While there is no limit on the number of county staff who may attend the ESJPA meetings, only the officially designated Delegate or Alternate will have voting rights. Please note that all Delegates and Alternates will be required to comply with the ESJPA's conflict of interest code and file a Form 700.*

**Authorization:**

