CONTRACT BETWEEN THE COUNTY OF LAKE AND KEN DORSEY TO PROVIDE JANITORIAL SERVICES TO THE HEALTH SERVICES DEPARTMENT

This Contract is made and entered into this 1st day of October 2018, by and between the County of Lake, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>Ken</u> Dorsey, hereinafter referred to as "CONTRACTOR".

WITNESSETH

WHEREAS, pursuant to the provisions of Section 25358 of the Government Code, CONTRACTOR is engaged to furnish Janitorial and custodial services to COUNTY upon the terms and conditions contained herein.

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. CONTRACTOR'S RESPONSIBILITIES:

- A. CONTRACTOR shall perform such janitorial and custodial duties as detailed in the "Schedule of Janitorial Services and Evaluation Form" attached hereto and by this reference incorporated as if fully set forth herein. All work performed shall be skillfully completed at all times, under the regular inspection of the Health Services Director.
- B. CONTRACTOR shall perform such services as detailed herein, in and about the facilities known as the Health Building at 922 Bevins Court, Lakeport.
- C. CONTRACTOR shall provide all customary janitorial supplies and equipment necessary for the performance of the specified work. Only proper and safe materials and equipment shall be used or stored on the premises.
- D. CONTRACTOR shall store materials and equipment used in performance of this Contract in areas assigned by the COUNTY. CONTRACTOR agrees to maintain safe, neat housekeeping of these areas at all times.
- E. Prior to employment by CONTRACTOR, all persons shall submit to a security check by the Lake County Sheriff.
- F. CONTRACTOR shall not allow unauthorized third persons entrance or access to building without prior approval from the Health Services Director or designee.

- G. CONTRACTOR will ensure that all spaces will be locked and lights turned off immediately when cleaning in each area has been completed.
- H. CONTRACTOR shall meet with Health Service Director or designee once a month on site for walk through and to discuss any concerns that either party may have.

2. <u>COUNTY'S RESPONSIBILITIES:</u>

A. For such services, COUNTY shall pay CONTRACTOR the following sum:

Building

Monthly Fee

i. Health Building

\$ 1,110.86

Total maximum allowed under this contract shall not exceed Thirteen Thousand Three Hundred Thirty Dollars and 32 cents (\$13,330.32).

Payment shall be made on the last Friday of each month. Services for a partial month service shall be pro-rated accordingly. As provided for in Section 5, COUNTY may retain a portion of the monthly payment as liquidated damages. The above-stated compensation shall be firm for one year. Thereafter, if the term of this Contract is extended pursuant to paragraph 3 herein below, the COUNTY Board of Supervisors may approve increase in monthly fee if cost of service increases more than the cost of living adjustment, upon written request from CONTRACTOR.

- B. COUNTY shall provide restroom supplies such as paper towels, toilet tissue, hand soap, and deodorant to be delivered by COUNTY Health Services Department Facilities Maintenance staff.
- 3. <u>TERM:</u> This Contract shall commence on <u>October 1, 2018</u>, and terminate on <u>September 30</u>, <u>2019</u>, unless terminated earlier as hereinafter provided. COUNTY and CONTRACTOR may, upon mutual agreement, extend this Contract for additional one (1) year periods unless cost of service increases more than the cost of living adjustment as provided for in Section 2.A.
- 4. <u>TERMINATION</u>: This Contract may be terminated as follows:
 - A. By mutual consent of the parties; or

B. By the Board of Supervisors or the Health Services Director, upon ten (10) days written notice thereof to CONTRACTOR.

Upon termination, COUNTY shall not be liable to pay CONTRACTOR the total compensation set forth in paragraph "2A" above, but CONTRACTOR shall be paid an amount which bears the same ratio to the total compensation as the services actually performed bear to the total services of the CONTRACTOR covered by this Contract.

5. PERFORMANCE EVALUATION/LIQUIDATED DAMAGES. CONTRACTOR'S performance shall be evaluated using the checklist attached hereto. As shown, the janitorial tasks are divided into two categories. A fault shall be counted against CONTRACTOR if he fails to satisfactorily complete one of the tasks in level one. One-half of a fault shall be counted against CONTRACTOR if it fails to satisfactorily complete one of the tasks in level two. The schedule below shows action that may be taken by COUNTY based on the number of faults counted against CONTRACTOR:

No. of Faults	Level of Performance	COUNTY Action
0	Perfect performance	No action
1-2	Acceptable performance	No action
3	Marginal performance	Issue warning notice
4+	Unacceptable performance	Enforce liquidated damages
		provision

At the discretion of the Health Services Director, liquidated damages may be withheld from the monthly payment based on the following number of faults:

No. of Faults	Amount of Liquidated Damages
4	5% of monthly payment
5-6	10% of monthly payment
7-8	15% of monthly payment
9+	20% of monthly payment

This remedy is without prejudice to the COUNTY'S right to terminate this contract. In addition to the above, liquidated damages of 5% of the monthly payment may be retained, at the discretion of the Health Services Director, for each day CONTRACTOR fails to appear and perform services agreed herein.

- 6. <u>LICENSE</u>: CONTRACTOR shall provide to COUNTY proof of City of Lakeport business license.
- 7. CONTRACTOR'S INSURANCE: CONTRACTOR shall not commence work under this Contract until it has obtained all the insurance required herein, certificates of insurance have been submitted to COUNTY and said insurance has been approved by COUNTY. The certificates of insurance shall contain a provision that coverage afforded under the policies will not be cancelled until at least twenty (20) days prior written notice has been given to COUNTY. Any failure of CONTRACTOR to maintain the insurance required by this paragraph or to comply with any of the requirements of this paragraph shall constitute a material breach of the entire Contract.

Certificates evidencing the issuance of the following insurance shall be filed with the COUNTY within (10) days after the date of execution of this Contract by CONTRACTOR:

- A. <u>Workers' Compensation Insurance.</u> CONTRACTOR shall procure and maintain, at CONTRACTOR'S own expense during the term hereof, Workers' Compensation Insurance for all of its employees to be engaged in work. In case of any such work sublet, CONTRACTOR shall require subcontractor similarly to provide Workers' Compensation Insurance for all of the latter's employees to be engaged in such work unless such employees are covered by the protection afforded by Contractor's Workers' Compensation Insurance.
- B. Public Liability and Property Damage Insurance. CONTRACTOR shall procure and maintain, at CONTRACTOR'S own expense during the term hereof, Comprehensive Public Liability Insurance, both bodily injury and property damage, in an amount of not less than htm

C. <u>Automobile Liability Insurance</u>. Contractor shall procure and maintain, at Contractor's own expense during the term hereof, Comprehensive Automobile Liability Insurance, both bodily injury and property damage, on owned, hired, leased and non-owned vehicles used in connection with CONTRACTOR'S business in an amount of not less than <u>Three Hundred Thousand</u> Dollars (\$300,000) combined single limit coverage per occurrence.

CONTRACTOR shall not commence work under this Contract until he has delivered to COUNTY an "Additional Insured Endorsement", naming COUNTY, its officers, employees and agents as additional insured under each of the aforesaid policies in sub-paragraphs "B" and "C".

CONTRACTOR shall require each subcontractor to procure and maintain, during the life of this contract, similar Public Liability Insurance as specified in sub-paragraphs "B" and "C" hereinabove, with minimum limits equal to one-half the amounts required by CONTRACTOR and containing the "Additional Insured Endorsement" as required by CONTRACTOR in sub-paragraphs "B" and "C" hereinabove. CONTRACTOR shall not allow any subcontractor to commence work on his subcontract until the insurance required of the subcontractor has been obtained.

- 8. <u>INDEMNIFICATION-HOLD HARMLESS:</u> CONTRACTOR shall indemnify and defend COUNTY and its officers, employees, and agents against and hold them harmless from any and all claims, losses, damages, and liability for damages, including attorney's fees and other costs of defense incurred by COUNTY, whether for damage to or loss of property, or injury to or death of a person, including properties of COUNTY and injury to or death of COUNTY officials, employees or agents, arising out of, or alleged to arise out of, or resulting from or in any way connected with CONTRACTOR'S operations hereunder or the performance of the work described herein, unless such damage, loss, injury or death is caused solely by the negligence of COUNTY.
- 9. <u>ASSIGNMENT</u>: CONTRACTOR shall not assign any interest in this Contract and shall not transfer any interest in the same without the prior written consent of COUNTY, except that claims for money due or to become due CONTRACTOR from COUNTY under this Contract may be assigned by CONTRACTOR to a bank, trust company or other financial institution without such approval. Written notice of any such transfer shall be furnished promptly to COUNTY. Any attempt at assignment of rights under this Contract except for those specifically consented to by both parties or as stated above, shall be void.

- 10. <u>INDEPENDENT CONTRACTOR</u>: It is specifically understood and agreed that in the making and performance of this Contract, CONTRACTOR is an independent contractor and is not an employee, agent or servant of COUNTY.
- 11. MODIFICATION: This CONTRACT may only be modified by a written amendment hereto, executed by both parties; however, matters concerning scope of services which do not affect the agreed price may be modified by mutual written consent of CONTRACTOR and COUNTY, executed by the Health Services Director.
- 12. <u>NONDISCRIMINATION IN EMPLOYMENT:</u> In the performance of the work authorized under this Contract, CONTRACTOR shall not unlawfully discriminate against any qualified worker because of race, religious creed, color, sex, national origin, ancestry, physical disability, mental disability, medical condition, marital status, or age (over 40).
- 13. <u>ATTORNEY'S FEES AND COSTS:</u> If any action at law or in equity is necessary to enforce or interpret the terms of this Contract, the prevailing party shall be entitled to reasonable attorney's fees, costs, and necessary disbursements in addition to any other relief to which such party may be entitled.
- 14. <u>INTEREST OF CONTRACTOR</u>: CONTRACTOR hereby covenants that it has, at the time of the execution of this Contract, no interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed pursuant to this Contract. CONTRACTOR further covenants that in the performance of this work, no person having any such interest shall be employed.
- 15. <u>SEVERABILITY:</u> If any provision of this Contract is held to be unenforceable, the remainder of this Contract shall be severable and not affected thereby.
- 16. <u>NOTICES</u>: All notices that are required to be given by one party to the other under this Contract shall be in writing and shall be deemed to have been given if delivered personally or enclosed in a properly addressed envelope and deposited with a United States Post Office for delivery by registered or certified mail addressed to the parties at the following addresses, unless such addresses are changed by notice, in writing, to the other party:

COUNTY OF LAKE

Health Services Director

CONTRACTOR

Attention: Ken Dorsey

17. <u>ADDITIONAL PROVISION:</u> This Contract shall be governed by the laws of the State of California. It constitutes the entire agreement between the parties regarding its subject matter. This Contract supersedes all proposals, oral and written, and all negotiations, conversations or discussions heretofore and between the parties related to the subject matter of this Contract.

COUNTY OF LAKE		CONTRACTOR Anny Dong Ken Dorsey, Owner	
Chairman, Board of Supervisors			
		Address:	P O Box 11
ATTEST:	CAROL J.HUCHINGSON Clerk of the Board	Telephone: Fed. I.D. No:	Lower Lake 707/ 279-49
By:			
APPROVE ANITA L. G County Cou			