

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION \_\_\_\_\_**

**RESOLUTION APPROVING THE FIRST AMENDMENT TO THE STANDARD AGREEMENT FOR THE MULTI-YEAR CONTRACT BETWEEN THE COUNTY OF LAKE AND THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR THE NO PLACE LIKE HOME TECHNICAL ASSISTANCE GRANT AWARD AND AUTHORIZING THE BEHAVIORAL HEALTH ADMINISTRATOR TO SIGN THE FIRST AMENDMENT**

**RECITALS**

**WHEREAS**, effective May 1, 2018, the Lake County Board of Supervisors approved Resolution 2018-56 for the Multi-Year Contract for the No Place Like Home Technical Assistance Grant Award ; and

**WHEREAS**, the parties have agreed to amend the agreement in order to update the term from Fiscal Year 2017-2018 through Fiscal Year 2022-2023 to June 25, 2018 through June 25, 2024; and

**WHEREAS**, the Lake County Board of Supervisors authorizes the Behavioral Health Administrator to sign this Amendment and any future Amendments unless said Amendment alters the maximum amount payable under the original Standard Agreement.

**NOW THEREFORE**, be it resolved by the Board of Supervisors of the County of Lake, State of California, that it finds determines, and hereby declares that the foregoing recitals are true and correct and the Board of Supervisors hereby authorizes the Behavioral Health Administrator to sign said First Amendment to the Multi-Year Standard Agreement on behalf of the County of Lake. A certified copy of this Resolution shall be delivered to the Lake County Auditor/Controller and two (2) certified copy of this Resolutions shall be delivered to Lake County Behavioral Health.

**THIS RESOLUTION** was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_ 2018, by the following vote:

**AYES:** \_\_\_\_\_ **NOES:** \_\_\_\_\_ **ABSENT OR NOT VOTING:** \_\_\_\_\_

COUNTY OF LAKE

By: \_\_\_\_\_  
Chair, Board of Supervisors  
Date: \_\_\_\_\_

ATTEST:  
Carol J. Huchingson  
Clerk of the Board of Supervisors

APPROVED AS TO FORM:  
Anita L. Grant  
County Counsel

By: \_\_\_\_\_  
Date: \_\_\_\_\_

By:   
Date: 10-31-18

**STANDARD AGREEMENT**

STD 213A (Rev 06/03)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACH 2 PAGES

AGREEMENT NUMBER AMENDMENT NUMBER

17-NPLH-11811

1

REGISTRATION NUMBER

1. This Agreement is entered into between the State Agency and the Contractor named below:

STATE AGENCY'S NAME

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT**

CONTRACTOR'S NAME

**Lake County Behavioral Health Department**

2. The term of this Agreement is: 06/25/2018 through 06/25/2024

3. The maximum amount of this Agreement after this amendment is: \$75,000.00 (Amendment #1 increases the contract amount by \$0.00)

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

The purpose of this amendment is to conform the Standard Agreement to NPLH Program Guidelines.

Exhibit E, "Special Terms and Conditions, applicable to this Standard Agreement", is hereby deleted and replaced with a new Exhibit E, "Special Terms and Conditions, applicable to this Standard Agreement" (Rev. 08/21/2018).

**Note:** In order to bring all contracts into uniformity, the following change has been made.

Exhibit C, State of California General Terms and Conditions (GTC 610) has been changed. The new State of California General Terms and Conditions (GTC 04/2017) are hereby incorporated by reference. The GTC 04/2017 documents can be viewed at <http://www.dgs.ca.gov/ols/Resources/StandardContractLanguage.aspx>.

All other terms and conditions shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

**CONTRACTOR**

**California Department of  
General Service  
Use Only**

CONTRACTOR'S NAME (if other than an individual, state whether a corporation, partnership, etc.)  
**Lake County Behavioral Health Department**

BY (Authorized Signature)

DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

ADDRESS

**P.O. Box 1024, Lucerne, CA 95458****STATE OF CALIFORNIA**

AGENCY NAME

**Department of Housing and Community Development**

BY (Authorized Signature)

DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

**Synthia Rhinehart, Contracts Manager, Business & Contract Services Branch**

ADDRESS

**2020 W. El Camino Ave., Suite 130, Sacramento, CA 95833**

**SCM 4.04.A.3 (DGS  
Exempt per: Memo dated 6/12/81)**

## EXHIBIT E

### SPECIAL TERMS AND CONDITIONS

#### No Place Like Home (NPLH) Program – Technical Assistance (TA) Grant Fund Program

1. Exhibit A, Paragraph 4 – Scope of Work

Subparagraphs A, B, C, D, E, and F are hereby deleted and replaced with new subparagraphs A, B and C, as follows:

Subparagraph A shall describe the geographic area to be served. That description is as follows:

Lake County

Subparagraph B shall describe the technical and application preparation assistance that is to be funded by the NPLH technical assistance grant. That description, which is based on the Applicant's representations in the application, is as follows:

- Applying for NPLH program funds
- Implementing NPLH activities
- Coordinating NPLH funded activities
- Collecting NPLH data
- Assist in hiring staff or consultants
- Coordinating and partnering with other county and community providers

Subparagraph C shall identify the timeframes for the performance of eligible activities. Those performance timeframes are as follows:

All eligible activities must be completed and all eligible funds expended by June 30, 2020.

2. Exhibit A, Paragraph 4 [sic] – Department Contract Coordinator. This paragraph is hereby renumbered so that it appears and is correctly referenced as Paragraph 5 of Exhibit A.
3. Exhibit A, Paragraph 5 [sic] – Effective Date, Term of Agreement, and Deadlines. This paragraph is hereby renumbered so that it appears and is correctly referenced as Paragraph 6 of Exhibit A.
4. Exhibit A, Paragraph 6 [sic] – Special Conditions. This paragraph is hereby renumbered so that it appears and is correctly referenced as Paragraph 7 of Exhibit A.
5. Exhibit B, Paragraph 2 – General Conditions of Disbursement. This paragraph is deleted in its entirety and replaced with the following language:

**EXHIBIT E**

Prior to disbursement of the Grant funds, the County shall submit a complete application and an executed Standard Agreement to the Department, along with any other documents, certifications, or evidence deemed necessary by the Department.

6. **Expenditure of Funds – June 30, 2020 Deadline.** The Department hereby reaffirms that the County's deadline for expending the Grant funds is June 30, 2020. The June 30, 2020 deadline is set forth by Welfare and Institutions Code section 5849.10, subdivision (d). The Department notes and acknowledges that the TA Guidelines incorrectly reference a September 30, 2020 expenditure deadline. The correct June 30, 2020 deadline is referenced throughout this Standard Agreement.