

OWNER'S STATEMENT

I, DAMON FANUCCHI, AS TRUSTEE OF THE DAMON FANUCCHI 2004 TRUST DATED DECEMBER 28, 2004, DO HEREBY STATE THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY AS SHOWN WITHIN THE BOUNDARIES OF THIS MAP, AND THAT I AM THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO CONVEY CLEAR TITLE TO SAID REAL PROPERTY. AND DO HEREBY AUTHORIZE AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AS SHOWN WITHIN THE ORANGE BORDERLINE. I HEREBY IRREVOCABLY OFFER FOR DEDICATION, FOR PUBLIC USE, ALL OF THE FOLLOWING AS SHOWN OR NOTED WITHIN THE BOUNDARIES OF THIS MAP.

1. 50 FOOT ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN AS STONEFIELD COURT.
2. 10 FOOT ROADWAY AND PUBLIC UTILITY EASEMENT FOR SANTA CLARA ROAD.
3. PUBLIC UTILITY EASEMENTS AS SHOWN OR NOTED HEREON.
4. THE 1 FOOT NON-ACCESS STRIP AS SHOWN

Damon Fanucchi, Trustee
DAMON FANUCCHI, TRUSTEE

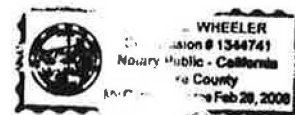
ACKNOWLEDGMENT

COUNTY OF (LAKE)
STATE OF CALIFORNIA)

ON July 29, 2005, BEFORE
ME, Susan J. Wheeler A NOTARY PUBLIC
PERSONALLY APPEARED DAMON FANUCCHI
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES) AND THAT
BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S), ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Susan J. Wheeler



BOARD OF SUPERVISORS' STATEMENT

THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, AT A REGULAR MEETING HELD ON THE 16th DAY OF AUGUST, 2005, BY RESOLUTION NO 2005-196, DULY PASSED AND ADOPTED, APPROVED THIS MAP, AND ON BEHALF OF THE PUBLIC, ACCEPTED THE IRREVOCABLE OFFER OF DEDICATION DESCRIBED IN ITEMS 1, 2, 3, AND 4 OF THE OWNER'S STATEMENT.

KELLY F. COX
CLERK OF THE BOARD OF SUPERVISORS

BY [Signature]

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAMON F. FANUCCHI IN FEBRUARY, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
MICHAEL W. CONSER L.S. 6058



COUNTY SURVEYOR'S STATEMENT

I, THE UNDERSIGNED HEREBY STATE THAT:

1. I HAVE EXAMINED THIS MAP.
2. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.
3. ALL PROVISIONS OF CALIFORNIA GOVERNMENT CODE CHAPTER 2, MAPS (SEC. 66425 ET SEQ.) AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.
4. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: August 1, 2005

[Signature]
STEVEN K. FARR, L.S. 5900
COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 12th DAY OF August, 2005 AT 2:04 PM IN BOOK 97 OF PARCEL MAPS AT PAGE(S) 45, 46, 47 AT THE REQUEST OF MICHAEL W. CONSER

DOUGLAS W. WACKER, COUNTY ASSESSOR-RECORDER
BY [Signature] DEPUTY
FILE NO. 05-024520 FEE \$1
22 Attachment 5

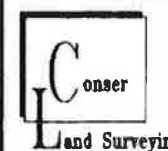
PARCEL MAP

PM 05-07

A METES AND BOUNDS TRACT WITHIN THE COATES TRACT OF CALLAYOMI RANCHO, AS DESCRIBED WITHIN DOC. NO. 01-004361, RECORDED MARCH 8, 2001.

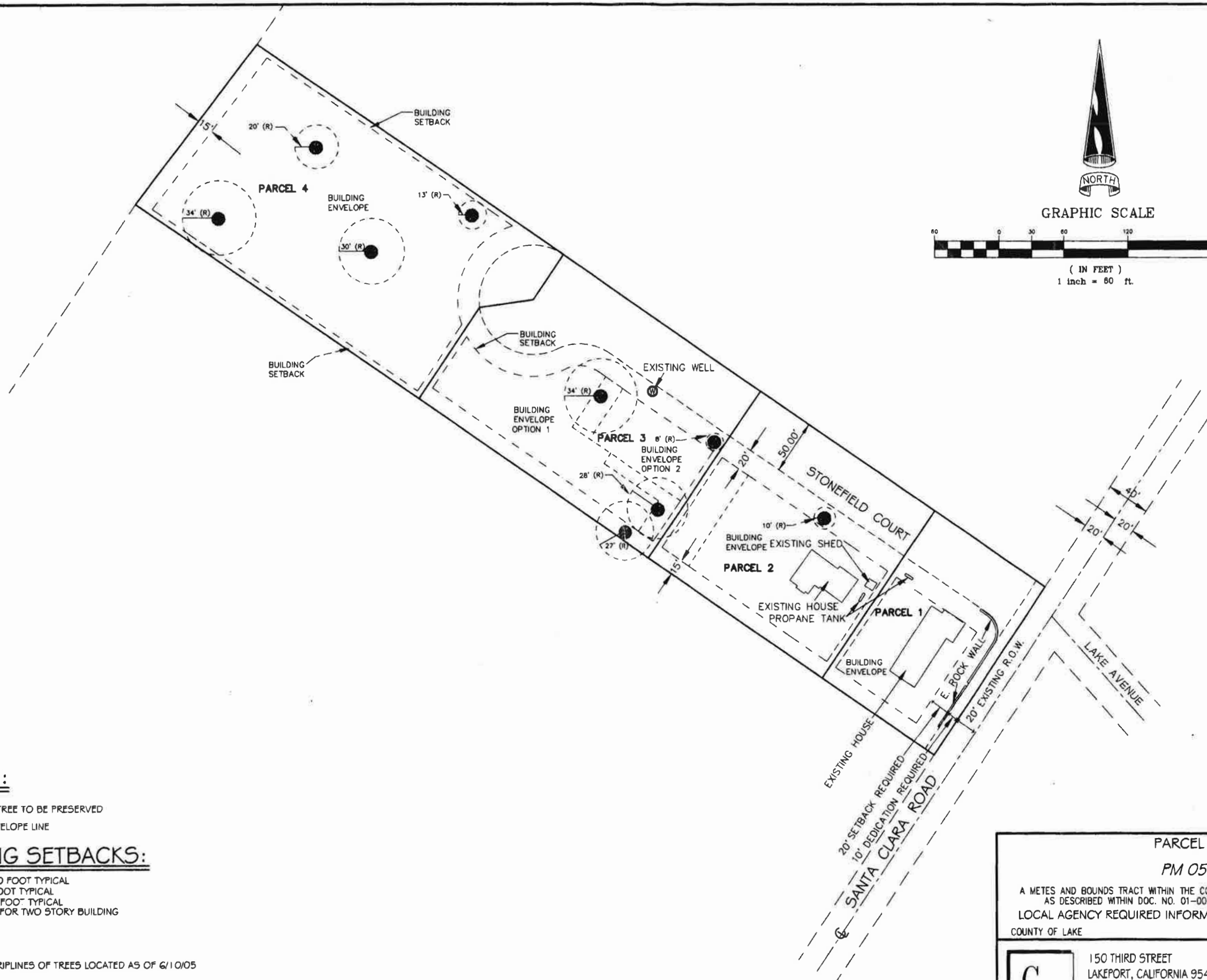
COUNTY OF LAKE,

CALIFORNIA



150 THIRD STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-6275

JOB NO.	FANUCCHI
ACAD FILE	FANUCCHIPM2
DESIGNED	SJB
CAD BY	SJB
CHECKED	MC
DATE	01-28-03
SHEET NO.	1 OF 3 SHEETS



LOCATION AND DRIPLINES OF TREES LOCATED AS OF 6/10/05

JOB NO.	FANUCCHI
ACAD FILE	FANUCCHIPM3
DESIGNED	SJB
CAD BY	SJB
CHECKED	MC
DATE	03-20-03
SHEET NO.	3 OF 3 SHEETS

