### **INSTRUCTIONS**

INSTRUCTIONS FOR ENABLING MACROS IN EXCEL 2003, EXCEL 2007 AND EXCEL 2010

This tab provides detailed instructions on how to complete the Financial Management Forms Workbook v1.18. For further guidance, please refer to your Program Representative.

TAB SECTION EXPLANATION

### INSTRUCTIONS FOR ENABLING MACROS- EXCEL 2003

Save the FMFW v1.18 to your computer

other files.

With the FMFW v1,18 open, click on TOOLS -> MACRO -> SECURITY...
Under the **SECURITY LEVEL** tab, select the **MEDIUM** or **LOW** setting.
The **MEDIUM** setting will prompt you to enable/disable macros each time the file is opened. This will prevent potentially unsafe macros from running. The **LOW** setting will enable macros without prompt. It is recommended that you have virus software installed and updated if using the **LOW** setting to prevent unsafe macros from running in

Save, Close, and Re-open the workbook- Macros will be enabled.

### **INSTRUCTIONS FOR ENABLING MACROS- EXCEL 2007**

Save the FMFW v1.18 to your computer

Open the FMFW v1.18

Click on the round Office button in the top left

Click on Excel Options in the lower right of the drop down box

Select **Popular** module along the left side

Check the **Show Developer** tab in the Ribbon option

Hit OK

Click on the round Office button in the top left (again)

Click on **Excel Options** in the lower right of the drop down box

Select the **Trust Center** module along the left Click on the **Trust Center Settings...** button

Select the Macro Settings module along the left

Set the Macro Settings to Enable all macros...

Check the **Trust access to the VBA project...** option

Hit **OK** 

Save, Close, and Re-open the workbook- Macros will be enabled.

### **INSTRUCTIONS FOR ENABLING MACROS- EXCEL 2010**

Save the FMFW v1\_18 to your computer

Open the FMFW v1.18

Click on the **File** tab, choose **Options** to open the Excel Options

dialog box.

Click on **Customize Ribbon** on the left side of the dialog box Under **Choose commands** from the left side of the dialog box.

select Popular Commands

Under **Customize the ribbon** on the left side of the dialog box, select **Main Tabs** and then select the **Developer** check box

Hit OK

Click on the File tab, choose  ${\bf Options}$  to open the Excel Options

dialog box (again)

Click on **Trust Center** on the left side of the dialog box
Click on **Trust Center Settings** from the right side of the dialog

box

Select Macros Settings on the left side of the dialog box Under Macros Settings click on "Enable all macros" Check the Trust access to the VBA project... option

Hit OK

Save, Close, and Re-open the workbook- Macros will be enabled.

Note: Some computers may not run Macros correctly even if enabled by Excel. A Non-Macro version of the workbook is available under such circumstances.

This image represents buttons that are placed throughout the workbook. Explanations are provided in this sheet on how to use specific buttons.

Grant Subaward Face Sheet

Use the Grant Subaward Face Sheet to apply for grant programs. Each grant program requires its own separate Grant Subaward Face Sheet.

Cal OES Section: The top portion of the form contains blocks for four (4) important numbers. Please do not fill in these blocks. These numbers will be entered by Cal OES. Please print the Grant Subaward Face Sheet in portrait format. Provide an original signature of the authorized official. The use of white out or tape is prohibited and will invalidate the signature on the Grant Subaward Face Sheet.

1. Subrecipient The Subrecipient is the unit of government or community based organization (CBO) that will have legal responsibility for these grant funds (e.g. County of Alameda, City of Fresno or Women's Place of Merced). Enter the legal title of the

Subrecipient.

 Federal DUNS Number (Subrecipient) Enter the full 9-digit Federal Data Universal Numbering System (DUNS) ID number for the Subrecipient. If the Subrecipient does not yet have a DUNS number assigned, one may be obtained by contacting Dun & Bradstreet at 866-705-5711 or at www.dnb.com. This applies to federally funded grants only. Your DUNS # must be current and active in the System for Award Management (SAM) at the time of your Award.

2. Implementing Agency

Enter the complete name of the agency responsible for the day-to-day operation of the grant (e.g. Sheriff, Police Department, or Department of Public Works). If the Implementing Agency is the same as the Subrecipient, enter the same title again.

2a. Federal DUNS Number (Implementing Agency)

Enter the full 9-digit Federal Data Universal Numbering System (DUNS) ID number for the Implementing Agency. If the Implementing Agency does not yet have a DUNS number assigned, one may be obtained by contacting Dun & Bradstreet at 866-705-5711 or at www.dnb.com. This applies to federally funded grants only. Your DUNS # must be current and active in the System for Award Management at the time of your Award.

3. Implementing Agency Address

Enter the address of the Implementing Agency. Provide the complete nine digit zip code (Zip+4).

4. Location of Project

Enter the City and County/Operational Area where the project is located. Provide the complete nine digit zip code (Zip+4).

5. Disaster/Program Title

Enter the name of the Disaster or Program providing the funds for this Grant Subaward. A disaster may be referred by the federal declaration number. Program titles should be complete without the use of acronyms.

6. Performance Period

Enter beginning and ending dates of the performance period for the grant (mm/dd/yyyy).

7. Indirect Cost Rate

Indicate whether you are using the 10% de Minimis rate based on Modified Total Direct Costs (MTDC) or your current cognizant agency approved indirect cost rate agreement. A copy of the approved ICR Negotiating Agreement must be enclosed with your application. Indicate N/A if you will not be claiming indirect costs under the award.

Indirect costs may or may not be allowable under all Federal fund sources.

8A. - 12G. Fund Allocations and Total Project Cost

For each fund source used in the program, select the correct grant year and acronym from the drop down lists, the amount of State or Federal grant funds requested, the amount of cash and/or in-kind match contributed and the resulting totals. Please do not enter both State and Federal on the same line. Block 12G should correspond to the total project cost specified in the budget.

13. Certification Paragraph

Please review the Certification Paragraph.

14. CA Public Records Act

Please review, and if applicable, provide the necessary documentation.

15. Official Authorized to sign

Enter the name, title, telephone number, and e-mail address of the official authorized to enter into the Grant Subaward

FMFW v1.18 - 2018

Agreement for the Subrecipient as stated in Block 1 of the Grant Subaward Face Sheet (Cal OES 2-101). Enter the Payment for the Subrecipient

Mailing Address where grant funds should be sent.

16. Federal Employer ID Number Enter the 9-digit Federal Employer Identification Number for the Implementing Agency.

Authorized Body Of 5

Provide information on the Authorized Body of 5 and additional Authorized Agents (AA).

Body of Five Signature Area Complete this area with signatures and contact information for Body of Five members. If this area does not

apply to your organization, place N/A in the first line.

Additional Authorized Agent Contact Information

Provide the contact information of any additional Authorized Agents (AA) or staff related to grant activities. It is recommended that more than one person be designated as an AA, so that if one AA is not available, a second AA can sign

the requests for reimbursements and modifications.

Project Ledger

Use this ledger to submit funding information for projects, as well as submitting Reimbursement Requests, Modifications, Advances, and Final

Reimbursement.

Homeland Security

**Note:** Buttons on all tabs (Project Ledger, Planning, Organization, Equipment, Training, Exercise, M&A, Indirect Costs, Consultant/Contractor, and Personnel) perform the same tasks. Descriptions will only be mentioned in this section of the Instructions page.

Ledger Type Using the Macro buttons, specify what type of ledger is being completed (Initial App, Reimbursement Request, Advance, or Modification). Complete the additional information that displays below the ledger type (Request # and Expenditure Period).

Ledger will not be accepted without this information.

New Modification Use this button to create a single new line item modification. The selected row will turn its font color to red with the

strikethrough property (to indicate an incorrect item) and create a copy of itself. Modify the copied row (automatically

colored in blue font) as needed.

New REIMB/MOD Request Use this button to create a copy of the Project Ledger to submit Reimbursement or Modifications requests. After clicking the

button, enter the name of the request and press enter. The copy will place itself accordingly before the Planning tab. If Macros are disabled, a copy of the Project Ledger can be created manually by performing the following steps: Right click on the 'Project Leger' tab -> Select MOVE OR COPY... from the list of options -> Place the copy before the Planning tab but after the last working Project Ledger -> Check CREATE A COPY -> Click OK. Rename the copied project ledger appropriately

to reflect a Reimbursement request or Modification.

Row Size Auto Use this button to automatically resize ALL rows in your project ledger to fully display text that is not visible.

> Row Size 15 Use this button to automatically resize all rows to a height of 15 pixels.

Formula Reset If formulas are inadvertently deleted, use this button to reset all formulas.

Use these buttons to change font colors. Selection will change the color of only what is selected. Row will change the color Black/Red/Blue buttons of only the row which contains the active cell (the cell that is currently selected). Use Selection buttons to change font colors (All tabs) on multiple rows.

Link the State Investment Justification that corresponds to each projects.

**Investment Justifications** 

State Strategy Goals Link the State Strategy Goal that corresponds to each project.

Direct/Subaward Use the drop down list to identify if the project is Direct or Subaward.

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Project Title Provide a title for specified project. Title must reflect nature of work to be completed under the project.

Project Description Provide a detailed description of the project.

Note: Do not exceed 1000 characters (including punctuation and spaces). Word Wrap feature will terminate after this limit and text will not be visible.

**Funding Source** Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column G, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments

(place curser over Column H, Row 21).

Solution Area Select a Solution Area from the drop-down list. If more than one solution area is tied to a project, replicate the project

on the following line and select the next applicable Solution Area. The line should be replicated for each applicable solution

area. (Note: the Project Number, Title, and Description do not change).

Core Capability Select a National Preparedness Goal (NPG) Core Capability that best corresponds to your projects.

Capability Building Select Build or Sustain Capability that corresponds to your project.

Deployable/Shareable Select Deployable, Shareable, Both, or N/A from the drop-down list.

Supports Previous Awarded

Investment?

Use pulldown menu to indicate if the project is related to an Investment awarded in a previous year.

Total Budgeted Cost Enter the total amount of grant funding obligated for each project in this column.

Amount Approved Previous Automatic calculation of Amount Approved Previous. Warning! Do not enter information in this column, contains formulas.

Amount This Request For Reimbursement requests, enter the requested amount of reimbursement in this column. Match Amount If match amount is required, place the amount in this column. If not required, disregard this column.

Total Approved Automatic calculation of Total Approved. Warning! Do not enter information in this column, contains formulas.

Remaining Balance

Automatic calculation of Remaining Balance.

Warning! Do not enter information in this column, contains formulas.

Percentage Expended

Amount Approved Previous

Amount This Request

Automatic calculation of Percentage Complete.

Warning! Do not enter information in this column, contains formulas.

### Planning

Provide detailed information on Planning activities. NOTE: Consultants and Contractors are used interchangeably and changes for either require the completion of the Consultant/Contractor tab. Staff salaries and Staff Intelligence Analyst expenditure categories require the completion of the Personnel tab.

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Direct/Subaward Use the drop down list to identify if the project is Direct or Subaward.

Planning Activity Enter the planning activity.

**Funding Source** Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column D, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be reviewed in Comments

(place curser over Column E, Row 21).

Solution Area Sub-Category Select a Solution Area Sub-Category from the drop-down list.

**Expenditure Category** Select an Expenditure Category from the drop-down list. This list is dependent on a selection from the Solution Area Sub-

Category drop-down list. The Expenditure Category will not display the drop-down list unless a Solution Area Sub-Category is

selected.

Final Product Enter a description of the final product of this planning activity. This must be a tangible item such as a manual, procedure,

etc. Please contact your Program Representative for further examples of final products.

For Reimbursement requests, enter the requested amount of reimbursement in this column.

Part of a Procurement over 150k Select YES or NO from the drop-down list.

Sole Source Involved Select YES or NO from the drop-down list.

**Budgeted Cost** Enter the total amount of grant funding budgeted for each project in this column,

Automatic calculation of Amount Approved Previous.

Reimbursement Request Number Enter the Reimbursement Request number for this planning activity.

Total Approved Automatic calculation of total reimbursed.

Warning! Do not enter information in this column, contains formulas.

Warning! Do not enter information in this column, contains formulas

Remaining Balance Automatic calculation of Remaining Balance. Warning! Do not enter information in this column, contains formulas.

### Organization

Provide detailed information on Organizational activities. NOTE: Consultants and Contractors are used interchangeably and changes for either require the completion of the Consultant/Contractor tab. Staff salaries and Staff Intelligence Analyst expenditure categories require the completion of the Personnel tab

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Direct/Subaward Use the drop down list to identify if the project is Direct or Subaward.

Organization Enter the organizational activity.

**Funding Source** Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column D, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments

(place curser over Column E, Row 21).

Solution Area Sub-Category Select a Solution Area Sub-Category from the drop-down list.

**Expenditure Category** Select an Expenditure Category from the drop-down list. This list is dependent on a selection from the Solution Area Sub-

Category drop-down list. The Expenditure Category will not display the drop-down list unless a Solution Area Sub-Category is

Certification on File Select YES or NO from the drop-down list.

Detail Select a Detail option from the drop-down list.

**Budgeted Cost** Enter the total amount of grant funding budgeted for each project in this column.

**Amount Approved Previous** Automatic calculation of Amount Approved Previous. Warning! Do not enter information in this column, contains formulas.

Amount This Request For Reimbursement requests, enter the requested amount of reimbursement in this column.

Reimbursement Request Number Enter the Reimbursement Request number for this organizational activity. Total Approved Automatic calculation of total reimbursed. Warning! Do not enter information in this column, contains formulas.

Remaining Balance Automatic calculation of Remaining Balance. Warning! Do not enter information in this column, contains formulas.

Equipment

Provide detailed information on Equipment that is purchased with grant funding.

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

**Equipment Description & Quantity** Provide a description of equipment and quantity.

AEL Number & Title Place the AEL Number and Title in these columns. The AEL Number and Title can be obtained from the following link:

https://www.fema.gov/authorized-equipment-list

SAFECOM Consult Select YES, NO, or N/A from the drop-down list.

**Funding Source** Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column F, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments

(place curser over Column G, Row 21).

Solution Area Sub-Category Select a Solution Area Sub-Category from the drop-down list.

Deployable / Shareable Select Deployable or Shareable from the drop-down list.

Part of a Procurement over 150k Select YES or NO from the drop-down list.

Sole Source Involved Select YES or NO from the drop-down list.

Hold Trigger Projects may be placed on EHP hold. Please select an option from drop-down list.

Approval Date Enter the approval date.

Invoice Number Enter the Invoice Number for the equipment.

Vendor Name Enter the name of vendor from whom the equipment was purchased.

ID Tag Number Enter the ID Tag Number used to identify this equipment with. Subrecipient may use their own internal numbering format to

tag equipment. ID Tag Number must be available during monitoring visits.

Condition and Disposition Enter the condition of equipment by selecting the appropriate drop-down item. If the equipment is not in use, please use the

following column (Deployed Location) to explain.

Deployed Location Enter the equipment's current location.

Acquired Date Enter the date that this equipment was acquired from vendor.

**Budgeted Cost** Enter the total amount of grant funding budgeted for each project in this column.

Automatic calculation of Amount Approved Previous.

**Amount This Request** For Reimbursement requests, enter the requested amount of reimbursement in this column.

Reimbursement Request Number Enter the Reimbursement Request number.

Total Approved Automatic calculation of total reimbursed. Warning! Do not enter information in this column, contains formulas.

Remaining Balance Warning! Do not enter information in this column, contains formulas. Automatic calculation of Remaining Balance.

Training

Provide detailed information on planned or attended training courses. NOTE: Consultants and Contractors are used interchangeably and changes for either require the completion of the Consultant/Contractor tab. Staff salaries and Staff Intelligence Analyst expenditure categories require the completion of the Personnel tab.

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Direct/Subaward Use the drop down list to identify if the project is Direct or Subaward,

Course Name Enter course name.

**Amount Approved Previous** 

**Funding Source** Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column D, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments

(place curser over Column E, Row 21).

Solution Area Sub-Category Select a Solution Area Sub-Category from the drop-down list.

**Expenditure Category** Select an Expenditure Category from the drop-down list. This list is dependent on a selection from the Solution Area Sub-

Category drop-down list. The Expenditure Category will not display the drop-down list unless a Solution Area Sub-Category is

Warning! Do not enter information in this column, contains formulas

selected

Feedback Number Enter the feedback number for this training activity. The Feedback number can be obtained from the Cal OES website: http://www.caloes.ca.gov Click on Cal OES Divisions, then click on California Specialized Training Institute, Scroll to the

bottom of the page, click on the TRAINING REQUEST FORM link.

Training Activity Please identify your training activity from the drop-down list.

Total # Trainee(s) Enter the total number of trainee(s).

Identified Host

If you are not the host, please identify who is the host. For further guidance, please refer to your Program Representative.

EHP Approval Date Enter the EHP (Environmental and Historic Preservation) approval date.

Part of a Procurement over 150k Select YES or NO from the drop-down list.

Sole Source Involved Select YES or NO from the drop-down list.

Budgeted Cost Enter the total amount of grant funding budgeted for each project in this column.

Amount Approved Previous Automatic calculation of Amount Approved Previous.

Warning! Do not enter information in this column, contains formulas

Amount This Request For Reimbursement requests, enter the requested amount of reimbursement in this column.

Total Approved Automatic calculation of total reimbursed. | Warning! Do not enter information in this column, contains formulas.

Remaining Balance Automatic calculation of remaining balance. Warning! Do not enter information in this column, contains formulas.

### Exercise

Provide detailed information on Exercise activities. NOTE: Consultants and Contractors are used interchangeably and changes for either require the completion of the Consultant/Contractor tab. Staff salaries and Staff Intelligence Analyst expenditure categories require the completion of the Personnel tab.

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Direct/Subaward Use the drop down list to identify if the project is Direct or Subaward.

Exercise Title Enter the title of the exercise activity.

Funding Source Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column D, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments

(place curser over Column E, Row 21).

Solution Area Sub-Category Select a Solution Area Sub-Category from the drop-down list.

Expenditure Category Select an Expenditure Category from the drop-down list. This list is dependent on a selection from the Solution Area Sub-

Category drop-down list. The Expenditure Category will not display the drop-down list unless a Solution Area Sub-Category is

If you are not the host, please identify who is the host. For further guidance, please refer to your Program Representative.

selected.

EHP Approval Date Enter the EHP (Environmental and Historic Preservation) approval date.

Date of Exercise Enter the date of when this exercise was conducted.

Exercise Activity Please select your exercise activity from the drop-down list.

Identified Host

Part of a Procurement over 150k Select YES or NO from the drop-down list.

Sole Source Involved Select YES or NO from the drop-down list.

Budgeted Cost Enter the total amount of grant funding budgeted for each project in this column.

Amount Approved Previous

Automatic calculation of amount approved previous.

Warning! Do not enter information in this column, contains formulas

Amount This Request For Reimbursement requests, enter the requested amount of reimbursement in this column.

Total Approved Automatic calculation of total reimbursed. Warning! Do not enter information in this column, contains formulas

Remaining Balance Automatic calculation of remaining balance. Warning! Do not enter information in this column, contains formulas.

Provide detailed information on M&A activities. NOTE: Consultants and Contractors are used interchangeably and changes for either require the completion of the Consultant/Contractor tab. Staff salaries and Staff Intelligence Analyst expenditure categories require the completion of the Personnel tab.

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Activity Provide detailed information on M&A activity.

Funding Source Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column C, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments

(place curse over Column D, Row 21).

Solution Area Sub-Category Select a Solution Area Sub-Category from the drop-down list.

Expenditure Category Select an Expenditure Category from the drop-down list. This list is dependent on a selection from the Solution Area Sub-

Category drop-down list. The Expenditure Category will not display the drop-down list unless a Solution Area Sub-Category is selected.

Detail Select a Detail option from the drop-down list.

Budgeted Cost Enter the total amount of grant funding budgeted for each project in this column.

Amount Approved Previous Automatic calculation of amount approved previous. Warning! Do not enter information in this column, contains formulas.

Amount This Request For Reimbursement requests, enter the requested amount of reimbursement in this column.

Total Approved Automatic calculation of total reimbursed. | Warning! Do not enter information in this column, contains formulas.

Remaining Balance Automatic calculation of remaining balance. Warning! Do not enter information in this column, contains formulas

### Match

### Provide detailed information on Match.

Project Select the project letter from the drop-down list, or manually enter the letter in capitalization format.

Direct/Subaward Use the drop-down list to identify if the Project is Direct or Subaward

Project Name Enter the name of the project.

Funding Source Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments

(place cursor over Column D, Row 21).

Discipline Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments

(place cursor over Column E, Row 21).

Solution Area Select a Solution Area from the drop-down list that aligns to the activities/costs used to meet the EMPG Match Requirement.

Solution Area Sub-Category Select a Solution Area Sub-Category from the drop-down list that aligns to the activities/costs used to meet the EMPG Match

Requirement. This list is dependent on a selection from the Solution Area Category drop-down list. The Solution Area Sub-

Category will not display the drop-down list unless a Solution Area Category is selected.

Expenditure Category Select an Expenditure Category from the drop-down list. This list is dependent on a selection from the Solution Area Sub-

Category drop-down list. The Expenditure Category will not display the drop-down list unless a Solution Area Sub-Category is

selected.

Type of Match Select the Type of Match options from the drop-down list

Total Obligated Match Enter the total obligated match amount for this project in this column.

Previous Match expended Automatic calculation of amount approved previous. Warning! Do not enter information in this column, contains formulas

Current Match For Reimbursement requests, enter the current match amount in this column.

Total Match Expended Automated calculation of Total Match Expended. Warning! Do not enter information in this column, contains formulas.

Automatic calculation of Remaining Balance. Warning! Do not enter information in this column, contains formulas

Percentage Expended Automatic calculation of Percentage Expended. Warning! Do not enter information in this column, contains formulas.

### Indirect Costs

Remaining Balance

If claiming indirect costs under the award, provide detailed information on the total estimated indirect costs and the indirect cost rate at which you will be claiming. If you have a federally-approved rate, provide information on the direct cost base on which the rate is calculated, e.g., Salary and Wages (S/W), Salary, Wages and Benefits (SW&B), Total Direct Costs (TDC), Modified Total Direct Costs (MTDC), the De Minimis Rate of 10% of MTDC (10% MTDC), or another base (Other).

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Activity Provide detailed information on Indirect Cost activity.

Funding Source Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column C, Row 21).

Solution Area Sub-Category

Select a Solution Area Sub-Category from the drop-down list.

ICR Base

Select an ICR Base from the drop-down list.

Rate

Enter a Percentage Rate for Indirect Cost.

**Budgeted Cost** 

Enter the total amount of grant funding budgeted for each project in this column.

**Amount Approved Previous** 

Automatic calculation of amount approved previous.

Warning! Do not enter information in this column, contains formulas

Amount This Request

For Reimbursement requests, enter the requested amount of reimbursement in this column.

Reimbursement Request Number

Enter the Reimbursement Request number.

Total Approved

Automatic calculation of total reimbursed.

Warning! Do not enter information in this column, contains formulas

Remaining Balance

Automatic calculation of remaining balance.

Warning! Do not enter information in this column, contains formulas

### Consultant/Contractor

Provide information on who is being paid with grant funds, and what consultant/contractor costs are being charged to the grant.

Project Number Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

Consulting Firm & Consultant Name Provide the name of the Consulting Firm and Consultant Name.

Project & Description of Services

Provide detailed information on the project and description of services.

Deliverable

If your consultant/contractor invoiced you for their services using a fee for each deliverable (\$10,000 for a reverse

911/telephone emergency notification system), then describe the product in the Deliverable column.

Solution Area

Select a Solution Area from the drop-down list.

Solution Area Sub-Category

Select a Solution Area Sub-Category from the drop-down list.

**Expenditure Category** 

Select an Expenditure Category from the drop-down list. This list is dependent on a selection from the Solution Area Sub-Category drop-down list. The Expenditure Category will not display the drop-down list unless a Solution Area Sub-Category is

selected.

Period of Expenditure

Enter the Period of Expenditure in this column.

Fee for Deliverable

If your consultant/contractor invoiced you for their services using a fee for each deliverable (\$10,000 for a reverse 911/telephone emergency notification system), then fill in the cost for the product in the Fee for Deliverable column.

Billable Hour Breakdown section

If your consultant/contractor invoiced you for their services using an hourly rate (\$50/hour for 10 hours of work), then fill in

the three (3) columns of the Billable Hour Breakdown.

Reimbursement Request Number

Enter the Reimbursement Request number.

Total Cost Charged to this Grant

Enter the Total Cost Charged to the Grant in this column.

### Personnel

Provide information on who is being paid with grant funds, and what staff costs are being charged to the grant.

Project Number

Enter a three (3) digit Project Number associated with each project. Project numbers must be assigned sequentially and

must be distinct for each Project.

**Employee Name** 

Provide the name of the employee.

Project/Deliverable

Provide detailed information on the project and description of services.

Funding Source

Select a Funding Source from the drop-down list. A full description of the Funding Source can be viewed in Comments (place

curser over Column D, Row 21).

Discipline

Select a Discipline from the drop-down list. A full description of the Disciplines can be viewed in Comments (place curser over

Column E, Row 21)

Solution Area

Select a Solution Area from the drop-down list.

Solution Area Sub-Category

Select a Solution Area Sub-Category from the drop-down list. This list is dependent on a selection from the Solution Area Category drop-down list. The Solution Area Sub-Category will not display the drop-down list unless a Solution Area Category

is selected.

Dates of Payroll Period

Provide the Dates of the Payroll Period.

Total Salary and Benefits Charged for this Reporting Period

Provide the Total Salary and Benefits Charged for the Reporting Period.

Total Project Hours Enter the Total Project Hours in this column.

Reimbursement Request Number Enter the Reimbursement Request number.

Total Cost Charged to this Grant Enter the Total Cost Charged to the Grant in this column.

### Authorized Agent

Authorized Agent sheet must accompany ALL Reimbursement Requests, Modifications, Advances, Final Reimbursement Request, and the Initial Application.

Type

Click on the appropriate button to describe what type of workbook is being submitted. Available options are: INITIAL APPLICATION, REIMBURSEMENT REQUEST, FINAL REIMBURSEMENT, MODIFICATION, and ADVANCE.

**Expenditure Period Dates** 

Enter the beginning and ending expenditure period dates.

REIMBURSEMENT and FINAL REIMBURSEMENT REQUEST: Expenditure periods are decided by the Subrecipient and

can span single or multiple months at a time.

NOTE: Expenditure periods cannot cross state fiscal year, Modifications do not require expenditure period entries.

REIMB or MOD Request #

Enter the REIMB or MOD Request # that is associate with the most recent request.

Amount This Request

Enter the amount that is being requested,

**Authorized Agent** 

Mail workbook to:

Enter the name of Authorized Agent. Sign and date after printing. Original signature required.

Send hard copy of workbook to address (provided).

Homeland Security Grants Program (HSGP), Non-Profit Security Grant Program (NSGP), and PROP 1B California Governor's Office of Emergency Services (Cal OES)

Attention: Program Representative Name 3650 Schriever Avenue

Mather, CA 95655

|          |       |           |     | (Cal OES Use Only) |           |
|----------|-------|-----------|-----|--------------------|-----------|
| Cal OES# | FIPS# | 033-00000 | VS# | Subaward #         | 2018-0054 |

### CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES **GRANT SUBAWARD FACE SHEET**

The California Governor's Office of Emergency Services (Cal OES), makes a Grant Subaward of funds set forth to the following:

| 1. Subrecipient: Lake C    | ounty                           |                        | 1a. DUNS #:         | 071554760           |
|----------------------------|---------------------------------|------------------------|---------------------|---------------------|
| 2. Implementing Agency:    | Lake County Sheriff's Office    |                        | 2a. DUNS #:         | 113350339           |
| 3. Implementing Agency A   | ddress: P.O. Box 489 Street     | <u>Lakeport</u> City   |                     | 95453-0489<br>Zip+4 |
| 4. Location of Project:    | Lakeport                        | Lake County            | -                   | 95453-0489<br>Zip+4 |
| 5. Disaster/Program Title: | Homeland Security Grant Program | 6. Performance Period: | 09/01/18 <b>t</b> c | 05/31/21            |

7. Indirect Cost Rate:

☑ N/A; ☐ 10% de Minimis; ☐ Federally Approved ICR;

| Grant<br>Year | Fu  | und Source | A. State | B. Federal | C. Total  | D. Cash Match | E. In-Kind<br>Match | F. Total Match | G. Total Project<br>Cost           |
|---------------|-----|------------|----------|------------|-----------|---------------|---------------------|----------------|------------------------------------|
| 2018          | 8.  | HSGP-SHSP  |          | \$139,563  |           |               |                     | \$0            | \$139,563                          |
| Select        | 9.  | Select     |          |            |           |               |                     | \$0            | \$0                                |
| Select        | 10. | Select     |          |            |           |               |                     | \$0            | \$0                                |
| Select        | 11. | Select     |          |            |           |               |                     | \$0            | \$0                                |
|               | 12. | TOTALS     | \$0      | \$139,563  | \$139,563 | \$0           | \$0                 | \$0            | 12G. Total Project Cost: \$139,563 |

<sup>13.</sup> Certification - This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer the grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Cal OES policy and program guidance. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.

14. CA Public Records Act - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personally identifiable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information is not subject to the Public Records Act will not guarantee that the information will not be disclosed.

| 15. Official Authorized to Sign for Subrecipient: |                              | 16. Federal Employer ID Number:                 | 94-600000825    |            |
|---|------------------------------|---|-----------------|------------|
| Name: Brian L. Martin                             |                              | Title: Sheriff/Coroner/OES Director             |                 |            |
| Telephone: 707-262-4091 FAX                       | (: 707-262-4220 E            | mail: brian.martin@lakecountyca.gov             |                 |            |
| Payment Mailing Address: P.O. Box 489             |                              | City: Lakeport                                  | Zip+ 4:         | 95453-0489 |
| Signature:  |                              | Date:   |                 |            |
|   | (FOR Cal C                   | ES USE ONLY)                                    |                 |            |
| I hereby certify upon my personal knowledge that  | budgeted funds are available | for the period and purposes of this expenditure | e stated above. |            |
| Cal OES Fiscal Officer                            | Date                         | Cal OES Director (or designee)                  | )               | Date       |

## AUTHORIZED BODY OF 5 - SIGNATURE AND CONTACT INFORMATION

Alterations to this document may result in delayed application approval, modification requests, or reimbursement requests. Subrecipients may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.

CFDA #

### Lake County

033-00000 2018-0054

| Email   |                              | chief800@northshorefpd.com | fdchf700@yahoo.com   | brian.martin@lakecountyca.gov | brasmussen@lakeportpolice.org |                                |                                |   | Email                   | brian martin@lakecountyca.gov | mbs@co.lake.ca.us                | carol huchingson@lakecountyca.gov |  | Email           | dale camathan@lakecountyca.gov | mbs@co.lake.ca.us      | teresa, stewart@lakecountyca.gov |  |
|---|------------------------------|----------------------------|----------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|---|-------------------------|-------------------------------|----------------------------------|-----------------------------------|--|-----------------|--------------------------------|------------------------|----------------------------------|--|
|   |                              | chief800g                  | fdchf700@            | brian.mar                     | brasmuss                      |                                |                                |   | Phone                   | 707-262-4091                  | 707-262-4218                     | 707-263-2580                      |  | Phone           | 707-263-3450                   | 707-262-4218           | 707-263-3450                     |  |
|   |                              | -3100                      | -2170                | -4091                         | -5491                         |                                |                                |   | Zip                     | 95453-0489                    | 95453-0489                       | 95453                             |  | Zip             | 95453-0489                     | 95453-0489             | 95453-0489                       |  |
| Phone   |                              | 707-274-3100               | 707-994-2170         | 707-262-4091                  | 707-263-5491                  |                                |                                |   | State                   | 5                             | 8                                | 8                                 |  | State           | S                              | 5                      | 5                                |  |
|   |                              | Chief                      | ) Chief              | Sheriff/Coroner/OES Director  | Lakeport Police Chief         |                                |                                |   | City                    | Lakeport                      | Lakeport                         | Lakeport                          |  | City            | Lakeport                       | Lakeport               | Lakeport                         |  |
| Title   |                              | NFPD Chief                 | LCFPD Chief          | Sheriff                       | Lakepo                        |                                |                                |   |                         | :<br>:                        |                                  |                                   |  |                 |                                |                        |                                  |  |
| Printed Name  |                              | iancio                     | Sapata               | fartin                        | Brad Rasmussen                |                                |                                |   | Mailing Address         | P.O. Box 489                  | P.O. Box 489                     | 255 North Forbes Street           |  | Mailing Address | P.O. Box 489                   | P.O. Box 489           | P.O. Box 489                     |  |
|   |                              | Mike Ciancio               | Willie Sapata        | Brian Martin                  | Brad R                        |                                |                                |   | Title                   | Sheriff/Coroner/OES Director  | Sheriff's Administrative Manager | County Administrative Officer     |  | Title           | Emergency Services Manager     | Administrative Manager | OES Assistant                    |  |
| Authorized Body of 5-Signature and Contact Information Position | lealth Officer               | ief                        | Chief                |                               |                               | tion (Optional)                | tion (Optional)                | Additional Authorized Agent Contact Information | Authorized Agent's Name | Brian L. Martin               | Mary Beth Strong                 | Carol J. Huchingson               |  | Contact's Name  | Dale Carnathan                 | Mary Beth Strong       | Teresa Stewart                   |  |
| Authorized Bod<br>Position                                      | County Public Health Officer | County Fire Chief          | Municipal Fire Chief | County Sheriff                | Chief of Police               | Additional Position (Optional) | Additional Position (Optional) | Additional Auth                                 | Salutation              | Sheriff                       | Ms.                              | Ms.                               |  | Salutation      | Mr. [                          | Ms.                    | Ms.                              |  |

PROJECT LEDGER

Initial Application 3/10/ /013

LEDGER TYPE: Today's Date:

CFDA #

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Lake County 033-0000 2018-0054

| May 31, 2021 |                                      | uing Percentage<br>nee Equation | 563          | 90  | 8                     | 0.   | 00                         | 66                          | 8  | 80                                | ęo.                          |  |   |   |   |   |   |  |  | District Control |   |  | The state of the s | THE REAL PROPERTY. |  |   |  |
|--------------|--------------------------------------|---------------------------------|--------------|---|-----------------------|--|----------------------------|-----------------------------|--|-----------------------------------|------------------------------|--|---|---|---|---|---|--|--|------------------|---|--|--|--------------------|--|---|--|
| ë            | nitials<br>EP.):                     | A Registanted                   | 139,563      | 7,686   | 20,000                | 2,000  | 35,000                     | 26,899                      | 000'61   | 19,000                            | 6,978                        |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
| CINA CORE.   | Cal Date & Initials<br>(Prog. REP.): | Teel Against                    |              |   |                       |  |                            |                             |  |                                   |                              |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
| Petrod       | Approval: Cal                        | Netch Angestic                  | 1.5          |   |                       |  |                            |                             |  |                                   |                              |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Amount This<br>Request          |              |   |                       |  |                            |                             |  |                                   |                              |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Amount<br>Amount                |              |   |                       |  |                            |                             |  |                                   |                              |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Total<br>Budgeted               | 139,563      | 7,686   | 20,000                | 5,000  | 35,000                     | 26,899                      | 19,000   | 19,000                            | 876,9                        |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | 41                              | nin - me see | FY17; IJ #9   | FY15; D #7            | FY15; D #7   | FY17; D #4                 | FY17; IJ #4                 | FY17; D #4   | FY17; IJ #4                       | No                           |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Capability hepleyade./          |              | Shareable   | Deployable            | Shareable  | Deployable                 | Deployable                  | Shareable  | Shareable                         | Shareable                    |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Capability                      |              | Sustain   | Sustain               | Sustain  | Sustain                    | Sustain                     | Build  | Build                             | Sustain                      |  |   | Ì |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | CARCARD                         |              | Operational<br>Communication  | Public<br>Information | Public<br>Information<br>and Warning   | Operational                | Operational                 | Operational<br>Communication   | Operational                       | Planning                     |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Southern Ares                   |              | Equipment   | Equipment             | Planning   | Equipment                  | Equipment                   | Equipment  | Equipment                         | M&A                          |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Descenino                       |              | EMG   | EMG                   | EMG  | щ                          | 2                           | Щ  | Æ                                 | EMG                          |  |   |   |   | П |   |  |  |                  | П |  |  |                    |  | Ī |  |
|              |                                      | Funding                         |              | HSGP-SHSP   | HSGP-SHSP             | HSGP-SHSP  | HSGP-SHSP                  | HSGP-SHSP                   | HSGP-SHSP  | HSGP-SHSP                         | HSGP-SHSP                    |  | Ī |   | İ |   | ı |  |  |                  |   |  | I  |                    |  | İ |  |
|              |                                      | English Description             |              | - 10 -  |                       | Public Information and Outrach Campaign<br>on the New Public Alert and Warning<br>System | Mobile Radios for LCSO     | Mobile Radios for LCSO      | Repeater Replacement & Upgrades: to<br>Improve Radio Backbone systems to<br>Improve officer cafety | 8 g                               | Maintenance & Administration |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Project Title                   |              | Maintenance & Subscriptions for Satelite<br>Communications Services | Public Alert System   | Public Alert System Community Outreach   | Mobile Radios-LCSO -Part A | Mobile Radios-LCSO - Part B | Enhance Radio Infrastructure-LE  | Enhance Radio Infrastructure-Fire | Maintenance & Administration |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Project                         |              | 100   | 005                   | 005  | 003                        | 003                         | 96   | 8                                 | 902                          |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | Ewest/<br>Subsweed              |              | Direct  | Direct                | Direct   | Direct                     | Direct                      | Direct   | Direct                            | Direct                       |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | State<br>Goals                  |              |   |                       |  |                            |                             |  |                                   |                              |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |
|              |                                      | п                               |              | D #4  | 10 #4                 | D #4   | D #4                       | 1<br>4<br>4                 | D #4   | U #4                              | 1) #6                        |  |   |   |   |   |   |  |  |                  |   |  |  |                    |  |   |  |

PLANNING

January 10, 2018 Initial Application

LEDGER TYPE; Today's Date:

CFDA #

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| ır 1, 2018        | , 2021       |                               | Remaining<br>Balance                  | 2,000 | 2,000  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|-------------------|--------------|-------------------------------|---------------------------------------|-------|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|-------------------|
| September 1, 2018 | May 31, 2021 |                               | Total<br>Approved                     | •     |  |  |  | The same of |  |  |  |  |  |  |  |  |  |  | SO MILES |  |  |  |  |  |  |                   |
| Start Date:       | End Date:    | Date & Initials (Prog. REP.): | REIMB<br>Request #                    |       |  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
| Subgrant          | Period       | I: Cal                        | Amount This<br>Request                |       |  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Amount<br>Approved<br>Previous        | ×     |  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Budgeted<br>Cost                      | 2,000 | 2,000  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Sole Source<br>Involved               |       | NO   |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Part of a<br>Procurement<br>over 150k |       | ON.  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Final Product                         |       | Information on the Public Warning System will be given to the public through an outreach campaign which may include Radio Ads, Newspaper Articles, Social Media platforms or other appropriate Media publicums or other appropriate Media outlets. |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Expenditure<br>Category               |       | Materials  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Solution Area<br>Sub-Category         |       | Community<br>Outreach  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Discipline                            |       | EMG  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Funding<br>Source                     |       | HSGP-SHSP  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |
|                   |              |                               | Planning Activity                     |       | Outreach Campaign to inform the community about the New Public Alert System (Everbridge)   |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  | or or             |
|                   |              |                               | Direct/Subaward                       |       | Direct   |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  | EMEW v1 18 - 2018 |
|                   |              |                               | Project<br>Number                     |       | 000  |  |  |             |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |                   |

### ORGANIZATION

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Wanning Decimal usage is not allowed. Attempts to use decimals will prompt error message.

| Warning           | cimal usage is not allo | warning! Lecinal usage is not allowed, Attempts to use becarass will prompt error message. | Jac.    |            |                               |                         |                          |        |          | -        | FNGFP                  |                                  |                     |                      |
|-------------------|-------------------------|--|---------|------------|-------------------------------|-------------------------|--------------------------|--------|----------|----------|------------------------|----------------------------------|---------------------|----------------------|
| l ake             | April                   |  |         |            |                               |                         |                          |        |          |          | TYPE:                  |                                  | Initial Application | ou                   |
| 033-00000         |                         |  |         |            |                               |                         |                          |        |          |          | Today's Date:          | Jar                              | January 10, 2018    | 118                  |
| 2018-005          |                         |  |         |            |                               |                         |                          |        |          | 2. 1.1   |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        | Start Date:                      | September 1, 2018   | r 1, 2018            |
|                   |                         |  |         |            |                               |                         |                          |        |          | ,        | Period                 | End Date:                        | May 31              | May 31, 2021         |
|                   |                         |  |         |            |                               |                         |                          |        |          |          | Approval: Cal          | Date & Initials<br>(Prog. REP.): |                     |                      |
| Project<br>Number | Direct/Subaward         | Organization   | Funding | Discipline | Solution Area<br>Sub-Category | Expenditure<br>Category | Certification<br>on File | Detail | Budgeted | Approved | Amount This<br>Request | REIMB<br>Request #               | Total<br>Approved   | Remaining<br>Balance |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
| N/N               |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         | 8  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          | turi   |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  | The second          |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |
|                   |                         |  |         |            |                               |                         |                          |        |          |          |                        |                                  |                     |                      |

FMFW v1.18 2018

Initial Application January 10, 2018

CFDA# LEDGER TYPE: Today? Date:

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Lake County 033-00000 2018-0054

Remining Balince 20,000 35,000 26,899 19,000 19,000 7,686 Total RETIMB Request # Amount Approved Previous Budgeted 7,686 20,000 35,000 26,899 19,000 19,000 Deployed Carddon & Disposition ID Tag Number Imoge Number Approval Date Hold Trigger No Hold No Hol EHB EHP Sole Source Involved S No 2 Pe 2 Ş Part of B Procurement over 150k Š R 9 2 2 운 Deployable / Shareable Deployable Shareable Deployable Shareable Shreade Shareable Solution Area Sub-Category Interoperable Communications Equipment Interoperable Communications Equipment Discipline EMG PSC ч Щ щ 82 HSGP-SHSP HSGP-SHSP HSGP-SHSP HSGP-SHSP HSGP-SHSP HSGP-SHSP Funding SAFECOM S. \* Š Y G \* ě Sateline Data Numer Neet Warming OGCP-01-MOBL Mades, Mobile Receivers, Voter Receiver. AEL TIBE D4AP-09-ALRT D6CP-01-MOBL AEL# Equipment Description & (Quantity) Public Alert Telenotrication System (Everbridge) (1) Repeater Replacement & Upgrades Mobile Radios (10) - Part A Mobile Radios (?) - Part B 100 200 600 003 90 904

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| Subrecipients may        | be asked to n     | evise and/or re-submit any altered Financial Managemen<br>abowed Attends to use decimas will promot error med | t Forms           | : Workbook. | -                             |                         |          |                      |                       |            |                      |  |                         |                  |                                | 5                      |  |                     |                      |
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| Lake County<br>033-00000 | unty              |   |                   |             |                               |                         |          |                      |                       |            |                      |  |                         |                  |                                | TYPE:<br>Today's Date: |  | January 10, 2018    | . &                  |
| 2018-0054                | _                 |   |                   |             |                               |                         |          |                      |                       |            |                      |  |                         |                  | L.                             | ubarant                | 100  |                     | 1 2018               |
|                          |                   |   |                   |             |                               |                         |          |                      |                       |            |                      |  |                         |                  |                                | Performance            | End Date:  | May 31, 2021        | 2021                 |
|                          |                   |   |                   |             |                               |                         |          |                      |                       |            |                      |  |                         |                  | 40                             | Approval: Cal          | Approval: Cal Date & Initials OES ONLY (Prog. REP.): |                     |                      |
| Project<br>Number        | Direct/Subaward   | Course Name   | Funding<br>Source | Discipline  | Solution Area<br>Sub-Category | Expenditure<br>Category | Feedback | Training<br>Activity | Total #<br>Trainee(s) | Identified | EHP Approval<br>Date | Part of a<br>Procurement<br>Date over 150k | Sole Source<br>Involved | Budgeted<br>Cost | Amount<br>Approved<br>Previous | Amount This<br>Request | REIMB<br>Request #                                   | Total<br>Approved   | Remaining<br>Balance |
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January 10, 2018 Initial Application

CFDA #

Lake County 033-00000 2018-0054

Today's Date: LEDGER TYPE:

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|  |     | Discipline | olution Area Sub- Ex<br>Category C      | xpenditure EH<br>Category | _ 8 | Date of Exercise | Exercise Activity | Identified Host | entered into | Procurement<br>over 150k | Sole Source<br>Involved | Budgeted<br>Cost | Approved | Amount This<br>Request | Request # |                      | Remaining<br>Balance |
|  |     | 19         |   |                           |     |                  |                   |                 |              |                          |                         |                  |          |                        |           |                      | 245                  |
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|  | П   |            |   |                           |     |                  |                   |                 |              |                          |                         |                  | 80       |                        |           |                      |                      |
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Alterations to this document may result in delayed application approval, modification requests, or reimbursement requests. Subrecipients may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.

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Lake County

033-00000

2018-0054

CFDA #

Initial Application January 10, 2018 Today's Date: LEDGER TYPE:

| Project<br>Number | Activity                     | Funding<br>Source | Discipline | Solution Area<br>Sub-Category | Expenditure<br>Category | Detail   | Budgeted<br>Cost | Amount<br>Approved<br>Previous | Amount This<br>Request | REIMB<br>Request # | Total<br>Approved  | Remaining<br>Balance |
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|                   |                              |                   |            | Sind year.                    |                         |          | 6,978            |                                | (0)                    |                    |  | 6,978                |
| -                 | Maintenance & Administration | HSGP-SHSP         | EMG        | Grant Admin                   | Staff Salaries          | Staffing | 6,978            |                                |                        |                    |  | 6,978                |
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| Lake County<br>033-00000 | nnty            |  |                     |            |                |                               |                         |                  |                             |                               | 1-1-    | Today's Date:          | Jan                              | January 10, 2018        | 118                    |
| 2018-0054                |                 |  |                     |            |                |                               |                         |                  |                             |                               |         |                        |                                  |                         |                        |
|                          |                 |  |                     |            |                |                               |                         |                  |                             |                               |         |                        | Start Date:                      | September 1, 2018       | ır 1, 2018             |
|                          |                 |  |                     |            |                |                               |                         |                  |                             |                               |         | Period                 | End Date:                        | May 31, 2021            | , 2021                 |
|                          |                 |  |                     |            |                |                               |                         |                  |                             |                               |         | Approval: Cal OES ONLY | Date & Initials<br>(Prog. REP.): |                         |                        |
| Project<br>Number        | Direct/Subaward | Match Description (Include AEL if applicable)  | Match by<br>Funding | Discipline | Soluation Area | Solution Area<br>Sub-Category | Expenditure<br>Category | Type of<br>Match | Total<br>Obligated<br>Match | Previous<br>Match<br>Expended | Current | REIMB Request          | Total Match<br>Expended          | Remaining<br>Balance    | Percentage<br>Expended |
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### INDIRECT COSTS

Alterations to this document may result in delayed application approval, modification requests, or reimbursement requests. Subrecipients may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.

Warning! Decimal usage is not allowed. Attempts to use decimals will prompt error message.

Lake County

033-00000 2018-0054

CFDA #

CFDA #

TYPE: Initial Application
Today's Date: January 10, 2018

Subgrant
Performance
Find Date:
Approval: Cal Date & Initials
OES ONLY
(Prog. REP.):

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| Project<br>Number | Activity | Funding | Solution Area Sub-<br>Category | ICR Base | Rate | Budgeted<br>Cost | Amount<br>Approved<br>Previous | Amount This<br>Request | REIMB<br>Request # | Total<br>Approved   | Remaining<br>Balance   |
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CONSULTANT / CONTRACTOR

CFDA #

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|  | Lake<br>033-00 | County<br>000                         |  |             |               |                    |             |           |         | <u> </u>   | YPE:<br>oday's Date:                            |  | ial Applicati<br>luary 10, 20 | on<br>18                 |
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FMFW vt. 18 2018

### PERSONNEL

Initial Application

LEDGER TYPE:

CFDA #

Alterations to this document may result in delayed application approval, modification requests, or reimbursement requests. Subrecipients may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.

Warning! Decimal usage is not allowed. Attempts to use decimals will prompt error message. Lake County

| Project Section   Project Development   Pr   | 00000 000              |               |                     |         |            |                               |                            | Today's Date:   |                               | January 10, 2018   | ), 2018       |
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|  | Project<br>Number      | Employee Name | Project/Deliverable | Funding | Discipline | Solution Area Sub<br>Category | Dates of<br>Payroll Period | Total Salary & Benefits charged for this Reporting Period | Total Project<br>Hours        | REIMB<br>Request # | Tota          |
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### (Ending Expenditure Period Date) (Amount This Request) CFDA #: through (Beginning Expenditure Period Date) AUTHORIZED AGENT (REIMB or MOD Request #) Alterations to this occument may result in delayed application approval, modification requests, or reimbursement requests. Subracipients may be asked to revise and/or re-submit any altered Financial Management Forms Workbook. This claim is for costs incurred within the grant expenditure period from Supporting Information for Reimbursement/Advance of State and Federal Funds **Initial Application** and does not cross fiscal years. This request is for an/a: Lake County

033-00000 2018-0054

Under Penalty of Perjury I certify that:

I am the duly authorized officer of the claimant herein. This claim is true, correct, and all expenditures were made in accordance with applicable laws, rules, regulations and grant conditions and assurances.

Statement of Certification - Authorized Agent

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729–3730 and 3801–3812). For HSGP: All equipment and training procured under this grant must be in support of the development or maintenance of an identified team or capability.

|   | Signature of Authorized Agent |
|---|-------------------------------|
| Brian L. Martin, Sheriff/Coroner/Emergency Director | Printed Name and Title        |

December 4, 2018

Date

Please reference the Instructions Page under the "Authorized Agent" section for instructions/address on where to mail workbook

### CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES SUBRECIPIENT GRANTS MANAGEMENT ASSESSMENT

| Subrecipient: Lake County                                 | <b>DUNS #:</b> 71554760 <b>FIPS #:</b> 033-00000 |
|---|--|
| Grant Disaster/Program Title: State Homeland Securi       | ty Grant   |
| <b>Performance Period:</b> 09/01/2018 <b>to</b> 5/31/2021 | Subaward Amount Requested: \$ 139,563            |
| Type of Non-Federal Entity (Check Box) State C            | Gov. ⊠Local Gov. □JPA □Non-Profit □Tribe         |

Per Title 2 CFR § 200.331, Cal OES is required to evaluate the risk of noncompliance with federal statutes, regulations and grant terms and conditions posed by each subrecipient of pass-through funding. This assessment is made in order to determine and provide an appropriate level of technical assistance, training, and grant oversight to subrecipients for the award referenced above.

The following are questions related to your organization's experience in the management of grant awards. This questionnaire must be completed and returned with your grant application materials.

For purposes of completing this questionnaire, grant manager is the individual who has primary responsibility for day-to-day administration of the grant, bookkeeper/accounting staff means the individual who has responsibility for reviewing and determining expenditures to be charged to the grant award, and organization refers to the subrecipient applying for the award, or the governmental implementing agency, as applicable.

|     | Assessment Factors   | Response   |
|-----|--|------------|
| 1.  | How many years of experience does your current grant manager have managing grants?               | >5 years   |
| 2.  | How many years of experience does your current bookkeeper/accounting staff have managing grants? | >5 years   |
| 3.  | How many grants does your organization currently receive?  | >10 grants |
| 4.  | What is the approximate total dollar amount of all grants your organization receive?             | \$ 950,000 |
| 5.  | Are individual staff members assigned to work on multiple grants?                                | Yes        |
| 6.  | Do you use timesheets to track the time staff spend working on specific activities/projects?     | Yes        |
| 7.  | How often does your organization have a financial audit?   | Annually   |
| 8.  | Has your organization received any audit findings in the last three years?                       | No         |
| 9.  | Do you have a written plan on how you charge costs to grants?                                    | Yes        |
| 10. | Do you have written procurement policies?  | Yes        |
| 11. | Do you get multiple quotes or bids when buying items or services?                                | Sometimes  |
| 12. | How many years do you maintain receipts, deposits, cancelled checks, invoices, etc.?             | >5 years   |
| 13. | Do you have procedures to monitor grant funds passed through to other entities?                  | N/A        |

| <b>Certification:</b> This is to certify that, to the best of our knowledge complete and current. | ge and belief, the data furnished above is accurate, |
|---|--|
| Signature: (Authorized Agent)   | Date:  |
|   |  |
| Print Name:   | Print Title:   |
| Brian L. Martin   | Sheriff/Coroner/OES Director                         |

### FFATA Financial Disclosure

### Federal Funding Accountability and Transparency Act (FFATA) Financial Disclosure

Public Law (PL) 109-282 Federal Funding Accountability and Transparency Act of 2006, as amended by Section 6202(a) of the Government Funding Transparency Act of 2008 (PL 110-252), which is outlined in FEMA GPD information Bulletin No. 350.

If the Subrecipient in the preceding year received 80 *percent* or more of its annual gross revenues in Federal Awards; **and** \$25,000,000 or more in annual gross revenues from Federal awards, **and** the public does not have access to information about the compensation of the senior executives of the entity, **then the Subrecipient is subject to the FFATA Financial Disclosure requirements, and will need to fill out this form.** 

| Executive Name | Title | Annual<br>Salary | Annual Dollar<br>Value of<br>Benefits | Total<br>Compensation |
|----------------|-------|------------------|---------------------------------------|-----------------------|
|                |       |                  |                                       | 0                     |
|                |       |                  |                                       | 0                     |
|                |       |                  |                                       | 0                     |
|                |       |                  |                                       | 0                     |
|                |       |                  |                                       | 0                     |

Not Subject to FFATA Financial Disclosure

| Carol J. Huchingson           |  |
|-------------------------------|--|
| Printed Name and Title        |  |
| Signature of Authorized Agent |  |
| Date                          |  |



### Standard Assurances For All Cal OES Federal Grant Programs

As the duly authorized representative of the Applicant, I hereby certify that the Applicant has the legal authority to apply for federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay any non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application, within prescribed timelines.

I further acknowledge that the Applicant is responsible for reviewing and adhering to all requirements within the:

- (a) Applicable Federal Regulations (see below);
- (b) Federal Program Notice of Funding Opportunity (NOFO):
- (c) California Supplement to the NOFO; and
- (d) Federal and State Grant Program Guidelines.

### **Federal Regulations**

Government cost principles, uniform administrative requirements, and audit requirements for federal grant programs are set forth in Title 2, Part 200 of the Code of Federal Regulations (C.F.R.). Updates are issued by the Office of Management and Budget (OMB) and can be found at http://www.whitehouse.gov/omb/.

Significant state and federal grant award requirements (some of which appear in the documents listed above) are set forth below. The Applicant hereby agrees to comply with the following:

### 1. Proof of Authority

The Applicant will obtain written authorization from the city council, governing board, or authorized body in support of this project. This written authorization must specify that the Applicant and the city council, governing board, or authorized body agree:

- (a) To provide all matching funds required for the grant project and that any cash match will be appropriated as required;
- (b) Any liability arising out of the performance of this agreement shall be the responsibility of the Applicant and the city council, governing board, or authorized body;
- (c) Grant funds shall not be used to supplant expenditures controlled by the city council, governing board, or authorized body, and
- (d) The official executing this agreement is, in fact, authorized to do so.

This Proof of Authority must be maintained on file and readily available upon request.

### 2. Period of Performance

The Applicant will initiate work after approval of the award and complete all work within the period of performance specified in the grant.

### 3. Lobbying and Political Activities

As required by Section 1352, Title 31 of the United States Code (U.S.C.), for persons entering into a contract, grant, loan, or cooperative agreement from an agency or requests or receives from an agency a commitment providing for the United States to insure or guarantee a loan, the Applicant certifies that:

- (a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
- (b) If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

The Applicant will also comply with provisions of the Hatch Act (5 U.S.C. §§ 1501-1508 and §§ 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with federal funds.

Finally, the Applicant agrees that federal funds will not be used, directly or indirectly, to support the enactment, repeal, modification or adoption of any law, regulation or policy without the express written approval from the California Governor's Office of Emergency Services (Cal OES) or the federal awarding agency.

### 4. Debarment and Suspension

As required by Executive Orders 12549 and 12689, and 2 C.F.R. § 200.213 and codified in 2 C.F.R. Part 180, Debarment and Suspension, the Applicant will provide protection against waste, fraud, and abuse by debarring or suspending those persons deemed irresponsible in their dealings with the federal government. The Applicant certifies that it and its principals, subgrantees, recipients or subrecipients:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (2)(b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public transaction (federal, state, or local) terminated for cause or default.

Where the Applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

### 5. Non-Discrimination and Equal Employment Opportunity

The Applicant will comply with all federal statutes relating to non-discrimination. These include, but are not limited to, the following:

- (a) Title VI of the Civil Rights Act of 1964 (Public Law (P.L.) 88-352 and 42 U.S.C. § 2000d et. seq.) which prohibits discrimination on the basis of race, color, or national origin and requires that recipients of federal financial assistance take reasonable steps to provide meaningful access to persons with limited English proficiency (LEP) to their programs and services;
- (b) Title IX of the Education Amendments of 1972, (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex in any federally funded educational program or activity;
- (c) Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794), which prohibits discrimination against those with disabilities or access and functional needs;
- (d) Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability and requires buildings and structures be accessible to those with disabilities and access and functional needs (42 U.S.C. §§ 12101-12213);
- (e) Age Discrimination Act of 1975, (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age;
- (f) Public Health Service Act of 1912 (42 U.S.C. §§ 290 dd—2), relating to confidentiality of patient records regarding substance abuse treatment;
- (g) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), relating to nondiscrimination in the sale, rental or financing of housing as implemented by the Department of Housing and Urban Development at 24 C.F.R. Part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units—i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators)— be designed and constructed with certain accessible features (See 24 C.F.R. § 100.201);

- (h) Executive Order 11246, which prohibits federal contractors and federally assisted construction contractors and subcontractors, who do over \$10,000 in Government business in one year from discriminating in employment decisions on the basis of race, color, religion, sex, sexual orientation, gender identification or national origin;
- (i) Executive Order 11375, which bans discrimination on the basis of race, color, religion, sex, sexual orientation, gender identification, or national origin in hiring and employment in both the United States federal workforce and on the part of government contractors;
- (j) California Public Contract Code § 10295.3, which prohibits discrimination based on domestic partnerships and those in same sex marriages;
- (k) DHS policy to ensure the equal treatment of faith-based organizations, under which all applicants and recipients must comply with equal treatment policies and requirements contained in 6 C.F.R. Part 19;
- (I) Any other nondiscrimination provisions in the specific statute(s) under which application for federal assistance is being made; and
- (m) The requirements of any other nondiscrimination statute(s) which may apply to the application.

In addition to the items listed in (a) through (m), the Applicant will comply with California's Fair Employment and Housing Act (FEHA). FEHA prohibits harassment and discrimination in employment because of ancestry, familial status, race, color, religious creed (including religious dress and grooming practices), sex (which includes pregnancy, childbirth, breastfeeding and medical conditions related to pregnancy, childbirth or breastfeeding), gender identity, gender expression, sexual orientation, marital status, national origin, ancestry, mental and physical disability, genetic information, medical condition, age, pregnancy, denial of medical and family care leave, or pregnancy disability leave (California Government Code §§12940, 12945, 12945.2), military and veteran status, and/or retaliation for protesting illegal discrimination related to one of these categories, or for reporting patient abuse in tax supported institutions.

### 6. Drug-Free Workplace

As required by the Drug-Free Workplace Act of 1988 (41 U.S.C. § 701 et seq.), the Applicant certifies that it will maintain a drug-free workplace and a drug-free awareness program as outlined in the Act.

### 7. Environmental Standards

The Applicant will comply with state and federal environmental standards, which may be prescribed pursuant to the following, as applicable:

- (a) California Environmental Quality Act (CEQA) (California Public Resources Code §§ 21000- 21177), to include coordination with the city or county planning agency;
- (b) CEQA Guidelines (California Code of Regulations, Title 14, Division 6, Chapter 3, §§ 15000- 15387);
- (c) Federal Clean Water Act (CWA) (33 U.S.C. § 1251 et seq.), which establishes the basic structure for regulating discharges of pollutants into the waters of the United States and regulating quality standards for surface waters;
- (d) Federal Clean Air Act of 1955 (42 U.S.C. § 7401) which regulates air emissions from stationary and mobile sources;

- (e) Institution of environmental quality control measures under the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190); the Council on Environmental Quality Regulations for Implementing the Procedural Provisions of NEPA; and Executive Order 12898 which focuses on the environmental and human health effects of federal actions on minority and low-income populations with the goal of achieving environmental protection for all communities;
- (f) Evaluation of flood hazards in floodplains in accordance with Executive Order 11988;
- (g) Executive Order 11514 which sets forth national environmental standards;
- (h) Executive Order 11738 instituted to assure that each federal agency empowered to enter into contracts for the procurement of goods, materials, or services and each federal agency empowered to extend federal assistance by way of grant, loan, or contract shall undertake such procurement and assistance activities in a manner that will result in effective enforcement of the Clean Air Act and the Federal Water Pollution Control Act Executive Order 11990 which requires preservation of wetlands:
- (i) The Safe Drinking Water Act of 1974, (P.L. 93-523);
- (j) The Endangered Species Act of 1973, (P.L. 93-205);
- (k) Assurance of project consistency with the approved state management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.);
- (I) Conformity of Federal Actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.);
- (m) Wild and Scenic Rivers Act of 1968 (16 U.S.C. § 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

The Applicant shall not be: 1) in violation of any order or resolution promulgated by the State Air Resources Board or an air pollution district; 2) subject to a cease and desist order pursuant to § 13301 of the California Water Code for violation of waste discharge requirements or discharge prohibitions; or 3) determined to be in violation of federal law relating to air or water pollution.

### 8. Audits

For subrecipients expending \$750,000 or more in federal grant funds annually, the Applicant will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and Title 2 of the Code of Federal Regulations, Part 200, Subpart F Audit Requirements.

### 9. Access to Records

In accordance with 2 C.F.R. § 200.336, the Applicant will give the awarding agency, the Comptroller General of the United States and, if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award. The Applicant will require any subrecipients, contractors, successors, transferees and assignees to acknowledge and agree to comply with this provision.

### 10. Conflict of Interest

The Applicant will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

### 11. Financial Management

### False Claims for Payment

The Applicant will comply with 31 U.S.C §§ 3729-3733 which sets forth that no subgrantee, recipient, or subrecipient shall submit a false claim for payment, reimbursement or advance.

### 12. Reporting - Accountability

The Applicant agrees to comply with applicable provisions of the Federal Funding Accountability and Transparency Act (FFATA) (P.L. 109-282), specifically (a) the reporting of subawards obligating \$25,000 or more in federal funds and (b) executive compensation data for first-tier subawards. This includes the provisions of FFATA, which includes requirements for executive compensation, and also requirements implementing the Act for the non-federal entity at 2 C.F.R. Part 25 Financial Assistance Use of Universal Identifier and Central Contractor Registration and 2 C.F.R. Part 170 Reporting Subaward and Executive Compensation Information.

### 13. Whistleblower Protections

The Applicant also must comply with statutory requirements for whistleblower protections at 10 U.S.C. § 2409, 41 U.S.C. § 4712, and 10 U.S.C. § 2324, 41 U.S.C. § 4304 and § 4310.

### 14. Human Trafficking

The Applicant will comply with the requirements of Section 106(g) of the <u>Trafficking Victims Protection Act of 2000</u>, as amended (22 U.S.C. § 7104) which prohibits grant award recipients or a subrecipient from: (1) engaging in trafficking in persons during the period of time that the award is in effect; (2) procuring a commercial sex act during the period of time that the award is in effect; or (3) using forced labor in the performance of the award or subawards under the award.

### 15. Labor Standards

The Applicant will comply with the following federal labor standards:

- (a) The <u>Davis-Bacon Act</u> (40 U.S.C. §§ 276a to 276a-7), as applicable, and the <u>Copeland Act</u> (40 U.S.C. § 3145 and 18 U.S.C. § 874) and the <u>Contract Work Hours</u> and <u>Safety Standards</u> <u>Act</u> (40 U.S.C. §§ 327-333), regarding labor standards for federally-assisted construction contracts or subcontracts, and
- (b) The <u>Federal Fair Labor Standards Act</u> (29 U.S.C. § 201 et al.) as they apply to employees of institutes of higher learning (IHE), hospitals and other non-profit organizations.

### 16. Worker's Compensation

The Applicant must comply with provisions which require every employer to be insured to protect workers who may be injured on the job at all times during the performance of the work of this Agreement, as per the workers compensation laws set forth in California Labor Code §§ 3700 et seq.

### 17. Property-Related

If applicable to the type of project funded by this federal award, the Applicant will

- (a) Comply with the requirements of Titles II and III of the <u>Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646)</u> which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of federal participation in purchase;
- (b) Comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires subrecipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more:
- (c) Assist the awarding agency in assuring compliance with Section 106 of the <u>National Historic Preservation Act of 1966</u>, as amended (16 U.S.C. § 470), Executive Order 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §469a-1 et seq.); and
- (d) Comply with the <u>Lead-Based Paint Poisoning Prevention Act</u> (42 U.S.C. § 4831 and 24 CFR Part 35) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

### 18. Certifications Applicable Only to Federally-Funded Construction Projects

For all construction projects, the Applicant will:

- (a) Not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with federal assistance funds to assure nondiscrimination during the useful life of the project;
- (b) Comply with the requirements of the awarding agency with regard to the drafting, review and approval of construction plans and specifications; and
- (c) Provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.

### 19. Use of Cellular Device While Driving is Prohibited

Applicants are required to comply with California Vehicle Code sections 23123 and 23123.5. These laws prohibit driving motor vehicle while using an electronic wireless communications device to write, send, or read a text-based communication. Drivers are also prohibited from the use of a wireless telephone without hands-free listening and talking, unless to make an emergency call to 911, law enforcement, or similar services.

### 20. California Public Records Act and Freedom of Information Act

The Applicant acknowledges that all information submitted in the course of applying for funding under this program, or provided in the course of an entity's grant management activities that are under Federal control, is subject to the Freedom of Information Act (FOIA), 5 U.S.C. § 552, and the California Public Records Act, California Government Code section 6250 et seq. The Applicant should consider these laws and consult its own State and local laws and regulations regarding the release of information when reporting sensitive matters in the grant application, needs assessment, and strategic planning process.

### HOMELAND SECURITY GRANT PROGRAM - PROGRAM SPECIFIC ASSURANCES / CERTIFICATIONS

### 21. Reporting Accusations and Findings of Discrimination

If during the past three years the recipient has been accused of discrimination on any basis the recipient must provide a list of all such proceedings, pending or completed, including outcome and copies of settlement agreements to the DHS Financial Assistance Office and the DHS Office for Civil Rights and Civil Liberties (CRCL) by e-mail at CRCL@hq.dhs.gov or by mail at U.S. Department of Homeland Security, Office for Civil Rights and Civil Liberties, Building 410, Mail Stop #0190, Washington, D.C. 20528.

In the courts or administrative agencies make a finding of discrimination on grounds of race, color, national origin (including LEP), sex, age, disability, religion, or familial status against the recipient, or the recipients settle a case or matter alleging such discrimination, recipients must forward a copy of the complaint and findings to the DHS Financial Assistance Office and the CRCL by e-mail or mail at the addresses listed above.

The United States has the right to seek judicial enforcement of these obligations.

### 22. Acknowledgment of Federal Funding from DHS

All recipients must acknowledge their use of federal funding when issuing statements, press releases, requests for proposals, bid invitations, and other documents describing projects or programs funded in whole or in part with federal funds.

### 23. Activities Conducted Abroad

All recipients must ensure that project activities carried on outside the United States are coordinated as necessary with appropriate government authorities and that appropriate licenses, permits, or approvals are obtained.

### 24. Best Practices for Collection and Use of Personally Identifiable Information (PII)

DHS defines personally identifiable information (PII) as any information that permits the identity of an individual to be directly or indirectly inferred, including any information that is linked or linkable to that individual. All recipients who collect PII are required to have a publically-available privacy policy that describes standards on the usage and maintenance of PII they collect. Recipients may also find the DHS Privacy Impact Assessments: Privacy Guidance and Privacy template a useful resource respectively.

### 25. Copyright

All recipients must affix the applicable copyright notices of 17 U.S.C. §§ 401 or 402 and an acknowledgement of U.S. Government sponsorship (including the award number) to any work first produced under federal financial assistance awards.

### 26. Duplication of Benefits

Any cost allocable to a particular federal financial assistance award provided for in 2 C.F.R. Part 200, Subpart E may not be charged to other federal financial assistance awards to overcome fund deficiencies, to avoid restrictions imposed by federal statutes, regulations, or federal financial assistance award terms and conditions, or for other reasons. However, these prohibitions would not preclude recipients from shifting costs that are allowable under two or more awards in accordance with existing federal statutes, regulations, or the federal financial assistance award terms and conditions.

### 27. Energy Policy and Conservation Act

All recipients must comply with the requirements of 42 U.S.C. § 6201 which contain policies relating to energy efficiency that are defined in the state energy conservation plan issued in compliance with this Act.

### 28. Federal Debt Status

All recipients are required to be non-delinquent in their repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowances, and benefit overpayments. See OMB Circular A-129.

### 29. Fly America Act of 1974

All recipients must comply with Preference for U.S. Flag Air Carriers: (air carriers holding certificates under 49 U.S.C. § 41102) for international air transportation of people and property to the extent that such service is available, in accordance with the International Air Transportation Fair Competitive Practices Act of 1974 (49 U.S.C. § 40118) and the interpretative guidelines issued by the Comptroller General of the United States in the March 31, 1981, amendment to Comptroller General Decision B-138942.

### 30. Hotel and Motel Fire Safety Act of 1990

In accordance with Section 6 of the Hotel and Motel Fire Safety Act of 1990, all Applicants must ensure that all conference, meeting, convention, or training space funded in whole or in part with federal funds complies with the fire prevention and control guidelines of the Federal Fire Prevention and Control Act of 1974, as amended, 15 U.S.C. § 2225a.

### 31. Non-supplanting Requirement

All recipients who receive federal financial assistance awards made under programs that prohibit supplanting by law must ensure that federal funds do not replace (supplant) funds that have been budgeted for the same purpose through non-federal sources.

### 32. Patents and Intellectual Property Rights

Unless otherwise provided by law, recipients are subject to the Bayh-Dole Act, Pub. L. No. 96-517, as amended, and codified in 35 U.S.C. § 200 et seq. All recipients are subject to the specific requirements governing the development, reporting, and disposition of rights to inventions and patents resulting from financial assistance awards located at 37 C.F.R. Part 401 and the standard patent rights clause located at 37 C.F.R. § 401.14.

### 33. SAFECOM

All recipients who receive federal financial assistance awards made under programs that provide emergency communication equipment and its related activities must comply with the SAFECOM Guidance for Emergency Communication Grants, including provisions on technical standards that ensure and enhance interoperable communications.

### 34. Terrorist Financing

All recipients must comply with Executive Order 13224 and U.S. law that prohibit transactions with, and the provisions of resources and support to, individuals and organizations associated with terrorism. Recipients are legally responsible to ensure compliance with the Order and laws.

### 35. Reporting of Matters Related to Recipient Integrity and Performance

If the total value of the recipient's currently active grants, cooperative agreements, and procurement contracts from all federal assistance offices exceeds \$10,000,000 for any period of time during the period of performance of this federal financial assistance award, you must comply with the requirements set forth in the government-wide Award Term and Condition for Recipient Integrity and Performance Matters located at 2 C.F.R. Part 200, Appendix XII, the full text of which is incorporated here by reference in the award terms and conditions.

### 36. USA Patriot Act of 2001

All recipients must comply with requirements of the Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism Act (USA PATRIOT Act), which amends 18 U.S.C. §§ 175–175c.

### 37. Use of DHS Seal, Logo, and Flags

All recipients must obtain permission from their DHS Financial Assistance Office, prior to using the DHS seal(s), logos, crests or reproductions of flags or likenesses of DHS agency officials, including use of the United States Coast Guard seal, logo, crests or reproductions of flags or likenesses of Coast Guard officials.

### **IMPORTANT**

The purpose of the assurance is to obtain federal and state financial assistance, including any and all federal and state grants, loans, reimbursement, contracts, etc. The Applicant recognizes and agrees that state financial assistance will be extended based on the representations made in this assurance. This assurance is binding on the Applicant, its successors, transferees, assignees, etc. Failure to comply with any of the above assurances may result in suspension, termination, or reduction of grant funds.

All appropriate documentation, as outlined above, must be maintained on file by the Applicant and available for Cal OES or public scrutiny upon request. Failure to comply with these requirements may result in suspension of payments under the grant or termination of the grant or both and the subrecipient may be ineligible for award of any future grants if the Cal OES determines that any of the following has occurred: (1) the recipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

All of the language contained within this document <u>must</u> be included in the award documents for all subawards at all tiers. All recipients are bound by the Department of Homeland Security Standard Terms and Conditions 2018, Version 8.1, hereby incorporated by reference, which can be found at: <a href="https://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions">https://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions</a>.

The undersigned represents that he/she is authorized to enter into this agreement for and on behalf of the Applicant.

| Subrecipient: County Of Lake        |                     |
|-------------------------------------|---------------------|
| Signature of Authorized Agent:      |                     |
| Printed Name of Authorized Agent:   | Carol J. Huchingson |
| Title: County Administrative Office | Date:               |

### Lake County Sheriff's Office Office of Emergency Services

### **2018 State Homeland Security Grant Project Narratives**

FIPS-033-00000

Grant # 2018-0054

### **Application Award \$139,563**

25% Law Enforcement (\$34,890.75)

Equipment requested to be funded by this Grant totals \$127,585 of which \$80,899 will be used to purchase equipment for Law Enforcement.

**Intelligence Analysts Certificates** 

Lake County does not employ Intelligence Analysts and therefore the certificate requirement is not applicable.

5% M&A Maximum (\$6,978.15)

Grant Administration is charged to M&A based on functional time sheet reporting. Although administration costs usually exceed the five percent of the total grant, only \$6978.00 M&A will be charged to the grant.

50% Personnel Maximum Cap (\$69,563.00)

The Lake Op Area will not exceed the 50% Personnel Maximum Cap. The only personnel costs will be requested through the 5% M/A as defined in the supplemental application.

**Equipment Typing** 

All equipment purchased with HSGP funds are identified by AEL and SEL. The equipment purchased by agencies that have instituted FEMA typing of equipment, such as fire service, rescue vehicles and hazardous materials teams are aligned and "typed" to ensure continuity when participating locally, regionally and statewide. Recently the County of Lake Public Works has typed their equipment, to ensure ease of accounting and reimbursement.

**Emergency Operations Plan & Hazard Mitigation Plan** 

The Lake County Sheriff's Office of Emergency Services has updated both the County's Emergency Operations Plan and Local Hazard Mitigation Plan this year. Both Plans have been adopted by the Board of Supervisors.

The LHMP has been approved by FEMA, and will be updated in 2023.

The Emergency Operations Plan will begin the next update cycle in 2019, for adoption in 2020.

**Project # 1**; Investment Justification #4; Project Title: Maintenance & Subscriptions for Satellite Communications Services \$ 7,686

The Lake County Operational Area Emergency Operations Center is sited in an area with limited communications resources. Currently, AT&T, County VoIP and CalOES OASIS Phone Service, and County Data (for internet) and Direct TV (for television) services are installed. We propose to add satellite telephone services and an alternative internet provider to provide redundancy for the existing systems and add additional capacity. We are also installing cellular extenders in the facility, as there is inadequate cellular service currently.

Project # 2; Investment Justification #4; Project Title: Public Alert System \$ 20,000

The Lake County Sheriff's Office maintains an annual contract with Everbridge to facilitate public notifications. We have had multiple opportunities to "exercise" the system; in fact issuing more than 50 (fifty) alerts during the recent fires. Public Notification and Information is critical to the safety of the citizens of Lake County, and supports the abilities of first responders to respond to the emergency with the knowledge that notifications have been made to the population. This annual subscription fee permits the Emergency Management team to utilize an advanced and comprehensive notification tool when time is critical.

Additionally, we intend to accomplish a multi-faceted public outreach program to encourage residents to sign-up or enroll their wireless and non-traditional land-line phones with the system to further advance public alert and warning.

Project #3, Investment Justification #4; Project Title: Mobile Radios (Part A) \$ 35,000

Lake County is isolated by geography, and radio communications are critical to emergency and disaster response, as well as personnel safety. We are proposing to upgrade our existing mobile radios to more powerful and effective units that provide better service in remote areas.

This project is broken into two parts in order to more easily reflect the 25% LE Requirement. Part A satisfies that requirement.

Project #3, Investment Justification #4; Project Title: Mobile Radios (Part B) \$ 26,899

Lake County is isolated by geography, and radio communications are critical to emergency and disaster response, as well as personnel safety. We are proposing to upgrade our existing mobile radios to more powerful and effective units that provide better service in remote areas.

This project is broken into two parts in order to more easily reflect the 25% LE Requirement. Part A satisfies that requirement.

**Project # 4**; Investment Justification #4; Project Title: Enhance County Communications Infrastructure; \$ 19,000

The Lake County Sheriff's Office, in conjunction with allied agencies will continue to develop and improve the County-wide communications infrastructure to better support interoperability between local, state and federal responders. The Lake Operational Area has utilized Homeland Security Grant Funds to equip local responders with new technology communications equipment. Portable and mobile radios, as well as other communications devices have been purchased, and will continue to be acquired through this grant.

Additionally, mountain-top radio and repeater sites will be evaluated, upgraded and improved to support field responder safety and interoperability. The Lake County Operational Area has frequently required the assistance of mutual aid partners and other resources to respond to

and recover from natural and man-made incidents. This condition will most likely repeat in future years.

These funds will be used to improve and enhance Law Enforcement Communications throughout the OpArea.

**Project # 4**; Investment Justification #4; Project Title: Enhance County Communications Infrastructure; \$ 19,000

The Lake County Sheriff's Office, in conjunction with allied agencies will continue to develop and improve the County-wide communications infrastructure to better support interoperability between local, state and federal responders. The Lake Operational Area has utilized Homeland Security Grant Funds to equip local responders with new technology communications equipment. Portable and mobile radios, as well as other communications devices have been purchased, and will continue to be acquired through this grant.

Additionally, mountain-top radio and repeater sites will be evaluated, upgraded and improved to support field responder safety and interoperability. The Lake County Operational Area has frequently required the assistance of mutual aid partners and other resources to respond to and recover from natural and man-made incidents. This condition will most likely repeat in future years.

These funds will be used to improve and enhance Fire, Rescue and Emergency Medical Services Communications throughout the OpArea.

Project #5; Investment Justification #6; Project Title: Maintenance & Administration; \$6,978

Grant Administration is charged to M&A based on functional time sheet reporting. Although administration costs usually exceed the five percent of the total grant, only \$6978.00 M&A will be charged to the grant.

### Governing Body Resolution

| BE IT RESOLVED BY THE Board of Supervisor   | ors  |
|---|--|
|   | (Governing Body)                                     |
| OF THE County of Lake                       | THAT   |
|   | (Name of Applicant)                                  |
| Brian L. Martin-Sheriff/Coroner/OES D       | Director . OR  |
| (Name or Title of A                         | 110/3-05/200   |
|   |  |
| Carol J. Huchingson-County Administr        |  |
| (Name or Title of A                         | authorized Agent)                                    |
| Mary Beth Strong-Sheriff/Coroner Add        | ministrative Manager                                 |
| (Name or Title of A                         |  |
|   |  |
| is hereby authorized to execute for and or  | behalf of the named applicant a public entity        |
| established under the laws of the State of  | California and actions necessary for the purpose of  |
| obtaining federal financial assistance prov | ided by the federal Department of Homeland Security  |
| and subgranted through the State of Califo  | ·  |
| and subgranted through the state of came    | orma for the following Grant Award.                  |
| 2040 5: 1                                   | (611668)   |
|   | Security Grant Program (SHSGP)                       |
| (List C                                     | Grant Year and Program)                              |
|   |  |
| D I I I I I I I I I I I I I I I I I I I     | - ( D )   2010                                       |
| Passed and approved this 4th day            | of <u>December</u> , <u>2018</u>                     |
|   |  |
|   | Certification  |
|   |  |
| l,  | , duly appointed and                                 |
| (Name)                                      |  |
|   | ne Board of Supervisors                              |
| (Title)                                     | (Governing Body)                                     |
| Do herby certify that the above is true and | d correct coy of a resolution passed and approved by |
| the Board of Supervisors                    | of the <u>County of Lake</u> on the                  |
| (Governing Body)                            | (Name of Applicant)                                  |
|   | 2040   |
| 4thday of _Dece                             | ember , <u>2018</u>                                  |
|   |  |
| 0   |  |
|   | (Official Position)                                  |
|   |  |
|   | (5)  |
|   | (Signature)  |
|   |  |
|   | (Date)   |
|   | 1  |