

OWNER'S STATEMENT

I, DAMON FANUCCHI, AS TRUSTEE OF THE DAMON FANUCCHI 2004 TRUST DATED DECEMBER 28, 2004, DO HEREBY STATE THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY AS SHOWN WITHIN THE BOUNDARIES OF THIS MAP, AND THAT I AM THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO CONVEY CLEAR TITLE TO SAID REAL PROPERTY, AND DO HEREBY AUTHORIZE AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AS SHOWN WITHIN THE ORANGE BORDERLINE. I HEREBY IRREVOCABLY OFFER FOR DEDICATION, THE REAL PROPERTY DESCRIBED IN ITEMS 1 AND 2 BELOW TO BE DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES AS SHOWN OR NOTED WITHIN THE BOUNDARIES OF THIS MAP.

1. PUBLIC UTILITY EASEMENTS AS SHOWN OR NOTED HEREON.
2. SLOPE EASEMENTS AS SHOWN HEREON.

Damon Fanucchi, Trustee
DAMON FANUCCHI, TRUSTEE

ACKNOWLEDGMENT

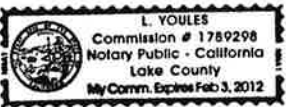
STATE OF CALIFORNIA)
COUNTY OF Lake) ss.

ON 5-17, 2011, BEFORE
ME, L. Youles A NOTARY PUBLIC
PERSONALLY APPEARED Damon Fanucchi
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE lyoules



SIGNATURE OMISSIONS

SIGNATURES OF PARTIES OWNING THE FOLLOWING TYPES OF RECORD TITLE INTERESTS HAVE BEEN OMITTED PURSUANT TO APPLICABLE PROVISIONS OF THE CALIFORNIA GOVERNMENT CODE (SECTION 66436). THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN TO FEE.

NAME RECORD DATA NATURE OF INTEREST

LAKE COUNTY INST. NO. 2005025952 SEWER AND WATER SERVICES
SANITATION DISTRICT AUGUST 31, 2005

BOARD OF SUPERVISORS' STATEMENT

THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, AT A REGULAR MEETING HELD ON THE 28TH DAY OF JUNE, 2011, BY RESOLUTION NO. 2011-103, DULY PASSED AND ADOPTED, APPROVED THIS MAP, AND ON BEHALF OF THE PUBLIC, ACCEPTED THE IRREVOCABLE OFFERS OF DEDICATION DESCRIBED IN ITEMS 1 AND 2 OF THE OWNER'S STATEMENT.

KELLY F. COX BY: Michelle Masner
CLERK OF THE BOARD OF SUPERVISORS

PLANNING COMMISSION'S STATEMENT

I, Robert C. Malley, CHAIRMAN OF THE PLANNING COMMISSION OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE WITHIN MAP ENTITLED 'COBB VISTA SUBDIVISION' IS IN SUBSTANTIAL CONFORMITY WITH THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, AND WAS APPROVED BY SAID COMMISSION AT A REGULAR MEETING HELD ON THE 9th DAY OF JUNE, 2011.

Robert Malley
CHAIRMAN, LAKE COUNTY PLANNING COMMISSION.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAMON F. FANUCCHI IN JANUARY, 2007. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, AND THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MICHAEL S. CONSER L.S. 8383



COUNTY SURVEYOR'S STATEMENT

I, THE UNDERSIGNED HEREBY STATE THAT:

1. I HAVE EXAMINED THIS MAP.
2. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.
3. ALL PROVISIONS OF CALIFORNIA GOVERNMENT CODE CHAPTER 2, MAPS (SEC. 66425 ET SEQ.) AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.
4. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: May 20, 2011

Gordon M. Haggitt
GORDON M. HAGGITT P.L.S. 6352
COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 15 DAY OF JULY
2011 AT 2:16 PM IN BOOK 17
OF SUBDIVISION MAPS AT PAGE(S)
20, 21 & 22 AT THE REQUEST OF
MICHAEL S. CONSER

DOUGLAS W. WACKER, COUNTY
ASSESSOR-RECORDER

BY: Shirley Chole DEPUTY

FILE NO. 2011009380
FEE 12.00 Attachment 8

COBB VISTA SUBDIVISION
FOR
SD 06-14

PARCEL 3 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LAKE COUNTY, CALIFORNIA ON AUGUST 19, 2005 IN BOOK 37 OF PARCEL MAPS AT PAGES 45-47, BEING A PORTION OF THE CALLAYOMI RANCHO.

COUNTY OF LAKE, CALIFORNIA

 150 THIRD STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-0455
Land Surveying

JOB NO. FANUCCHI
ACAD FILE FANUCCHIFM1
DESIGNED SJB
CAD BY SJB
CHECKED MC
DATE 5-29-07
SHEET
NO. 1 OF 3 SHEETS

LINE TABLE		
LINE	LENGTH	BEARING
L1	18.60'	N55°42'58"W
L2	30.00'	N55°42'58"W
L3	30.42'	N55°47'46"W
L4	80.00'	N55°47'46"W
L5	9.22'	S32°36'45"E
L6	38.93'	S52°21'39"E
L7	98.00'	S56°05'55"E
L8	6.48'	N34°12'14"E

BASIS OF BEARINGS:

NORTH 55°42'58" WEST BETWEEN FOUND MONUMENTS
ON THE SOUTHWEST LINE OF SUBJECT PARCEL AS SHOWN ON
RECORD OF SURVEY, BOOK 68 AT PAGE 36.

LEGEND:

- SET 1/2" REBAR WITH PLASTIC CAP, L.S. 8383.
- MONUMENT FOUND AS NOTED
- ▲ FOUND 1/2" REBAR WITH PLASTIC CAP LS 6058, PER 37 PM 45, 46 & 47.
- ▨ SLOPE EASEMENT AREA DEDICATED HEREON.

REFERENCES:

- () RECORD DATA PER 68 RS 36 LAKE COUNTY RECORDS
- [] RECORD DATA PER 36 PM 46 & 47 LAKE COUNTY RECORDS

NOTES:

1. 5 FOOT WIDE PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED ALONG THE SIDE AND REAR LOT LINES OF ALL LOTS SHOWN ON THIS MAP. ALSO ALONG THE SOUTHWESTERLY RIGHT-OF-WAY OF STONEFIELD COURT.
2. PRIOR TO REMOVAL OF ANY OAK TREES OVER 5" IN DIAMETER, A MITIGATION PLAN WILL BE REQUIRED, PURSUANT TO SECTION 21083.4 OF THE PUBLIC RESOURCES CODE, UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, SUBJECT TO APPROVAL OF THE COMMUNITY DEVELOPMENT DEPARTMENT.

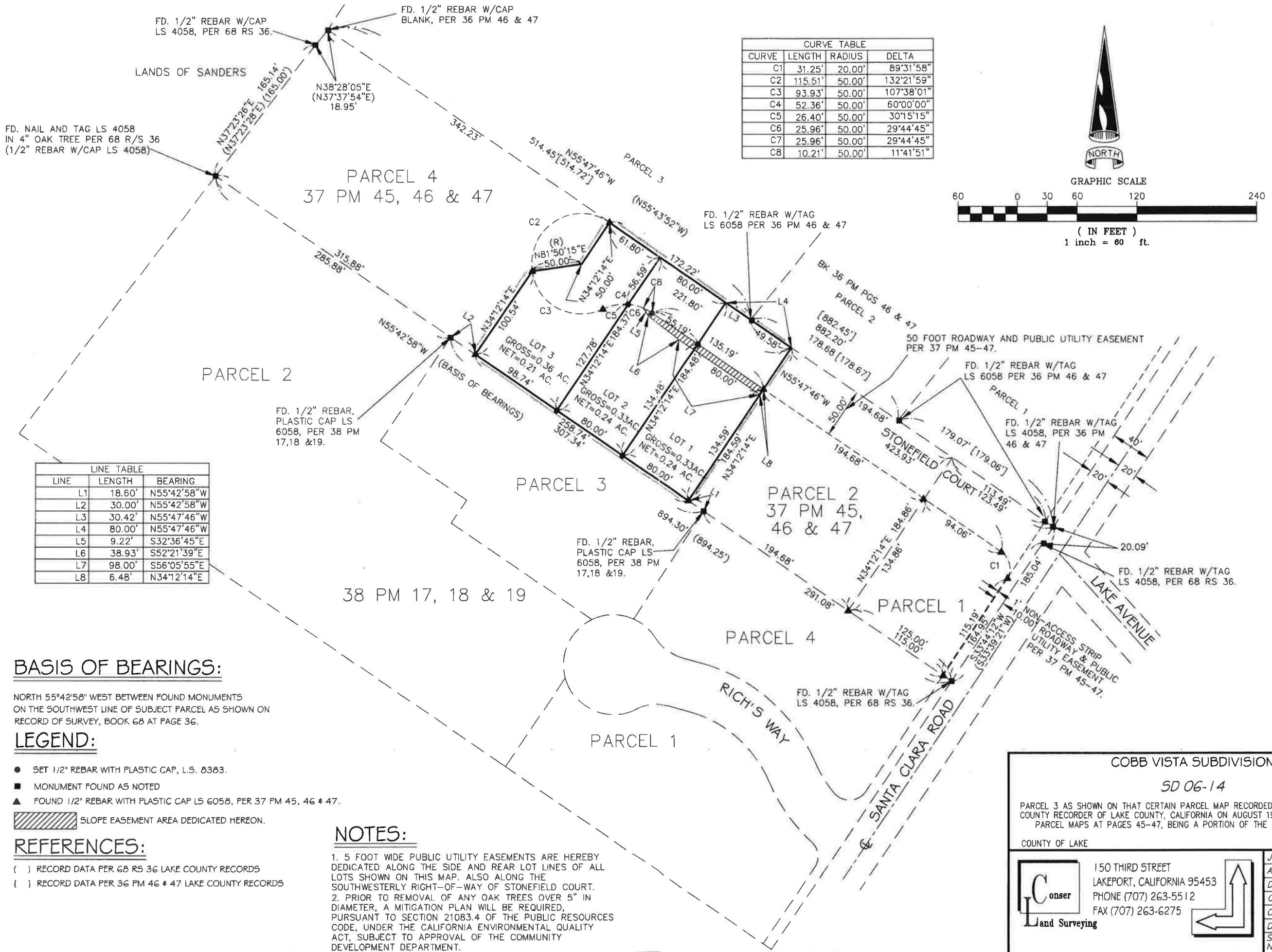
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	31.25'	20.00'	89°31'58"
C2	115.51'	50.00'	132°21'59"
C3	93.93'	50.00'	107°38'01"
C4	52.36'	50.00'	60°00'00"
C5	26.40'	50.00'	30°15'15"
C6	25.96'	50.00'	29°44'45"
C7	25.96'	50.00'	29°44'45"
C8	10.21'	50.00'	11°41'51"



GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.



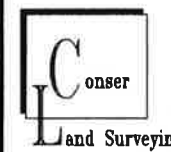
COBB VISTA SUBDIVISION

SD 06-14

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COUNTY OF LAKE

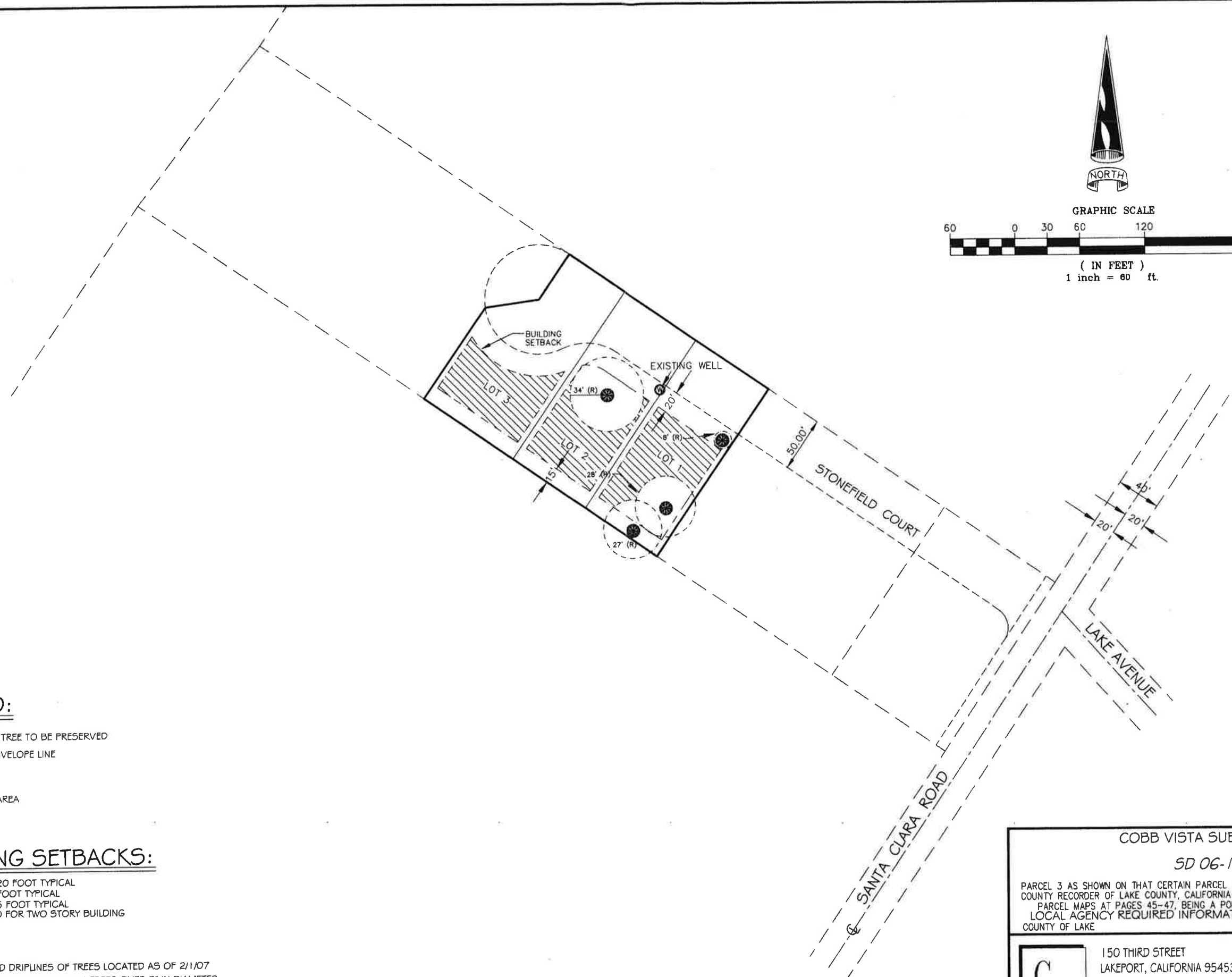
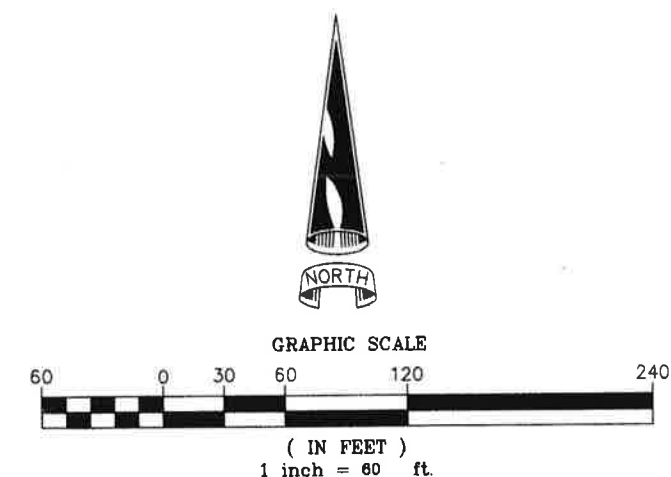
CALIFORNIA



150 THIRD STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-6275



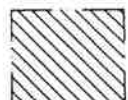
JOB NO.	FANUCCHI
ACAD FILE	FANUCCHIFM2
DESIGNED	SJB
CAD BY	SJB
CHECKED	MC
DATE	5-29-07
SHEET	NO. 2 OF 3 SHEETS



LEGEND:

● NATIVE OAK TREE TO BE PRESERVED

--- BUILDING ENVELOPE LINE



BUILDABLE AREA

BUILDING SETBACKS:

FRONT YARD = 20 FOOT TYPICAL
SIDE YARD = 5 FOOT TYPICAL
REAR YARD = 15 FOOT TYPICAL
20 FOR TWO STORY BUILDING

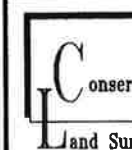
NOTE:

1. LOCATION AND DRIPLINES OF TREES LOCATED AS OF 2/1/07
2. PRIOR TO REMOVAL OF ANY OAK TREES OVER 5" IN DIAMETER, A MITIGATION PLAN WILL BE REQUIRED, PURSUANT TO SECTION 21083.4 OF THE PUBLIC RESOURCES CODE, UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, SUBJECT TO APPROVAL OF THE COMMUNITY DEVELOPMENT DEPARTMENT.

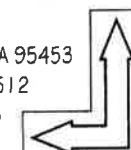
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