

## ENGINEERING/ INSPECTION AGREEMENT

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by and between the County of Lake, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY", and 5400 GADDY LN., L.P., hereinafter referred to as "APPLICANT".

### WITNESSETH

WHEREAS, COUNTY has approved a Minor Use Permit, MUP 18-03 for 5400 GADDY LN., L.P., and

WHEREAS, County intends to provide Engineering Services for the review of plans and specifications and inspection of work; and,

WHEREAS, the Planning Commission has required APPLICANT as a condition of this Minor Use Permit to enter into an Engineering/ Inspection Agreement; and

NOW, THEREFORE, pursuant to the Planning Commission approval conditions, APPLICANT agrees to:

1. Provide COUNTY free access to the construction at all times for the purpose of inspection.
2. Deposit with the COUNTY'S Director of Public Works two percent (2%) of the Engineer's cost estimate of the project's improvement costs.
3. Reimburse COUNTY cost incurred by this Agreement on a monthly basis within ten (10) working days of the receipt of a detailed billing from COUNTY for review of plans and specifications and inspections of work where cost incurred by COUNTY exceeds the two percent (2%) deposit. Excess funds collected by COUNTY, pursuant to paragraph 2 and this paragraph, shall be refunded to APPLICANT within ten (10) working days after the final inspection and completion of the work.

4. APPLICANT agrees that the Department of Public Works may refuse to approve the improvements required for the Minor Use Permit if APPLICANT does not comply with Paragraphs 1, 2, and 3 above.

IN WITNESS WHEREOF, COUNTY and APPLICANT have executed this Agreement on the day and year first above written.

COUNTY OF LAKE

APPLICANT

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: Carol J. Huchingson  
Clerk of the Board

By: \_\_\_\_\_

By: \_\_\_\_\_

Lori Koester, Executive Director

Mailing

Address: Corporation for Better Housing

21031 Ventura Blvd., Ste: 200

Woodland Hills, CA 91364

APPROVED AS TO FORM:

Anita L. Grant  
County Counsel

By: \_\_\_\_\_