

## **AGREEMENT**

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the COUNTY OF LAKE, hereinafter called "OWNER" and TRUE NORTH CONSTRUCTORS, doing business as a corporation, hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

(1) The CONTRACTOR will commence and complete the Lower Lake Parks Maintenance Facility Project, Bid No. 18-17.

(2) The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor and other services necessary for the construction and completion of the PROJECT described herein.

(3) The CONTRACTOR will commence the work required by the CONTRACT DOCUMENTS within the time period required by the CONTRACT DOCUMENTS after the date of the NOTICE TO PROCEED and will complete the same within the time period required by the CONTRACT DOCUMENTS unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS.

(4) The CONTRACTOR agrees to perform all of the WORK described in the CONTRACT DOCUMENTS and comply with the terms therein at the unit rates shown on the BID schedule.

(5) The term "CONTRACT DOCUMENTS" means and includes the following:

- (A) AGREEMENT
- (B) PROJECT MANUAL
- (C) ADDENDUM NO. 1
- (D) BID
- (E) LIST OF SUBCONTRACTORS
- (F) BID BOND
- (G) PAYMENT BOND
- (H) PERFORMANCE BOND
- (I) CHANGE ORDERS

(6) The OWNER will pay to the CONTRACTOR in the manner and at such times as set forth in the General Conditions such amounts as required by the CONTRACT DOCUMENTS.

(7) This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement on the date first above written.

ATTEST: CAROL J. HUCHINGSON  
Clerk of the Board

COUNTY OF LAKE

By: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Supervisors

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

CONTRACTOR

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_