



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: LYNETTE SHIMEK

Home Address: 870 OLD LUZERNE ROAD City: UPPER LAKE ZIP: 95485

Mailing Address: PO Box 866 City: UPPER LAKE ZIP: 95485

Occupation: RETIRED WILDLIFE OFFICER Email: honorboundk9@yahoo.com
LAW ENFORCEMENT K-9 TRAINER
CONSERVATION K-9 TRAINER

Home Phone: (707) 972-5215 Work Phone: () Supervisorial District 3

Name of Board/Committee/Commission(s) you are interested in serving on: WILDLIFE ADVISORY BOARD

Board/Committee/Commission category under which you are applying, if applicable:

WILDLIFE CONSERVATION

List past or present County appointments, as well as any other public service appointments, or elected positions

FISH AND WILDLIFE ADVISORY BOARD CONSERVATION

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

27 YEARS EXPERIENCE AS A WILDLIFE OFFICER IN LAKE COUNTY

List community organizations to which you belong:

penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NONE

List any affiliation you or your spouse has with public service agencies:

STILL TRAIN ENFORCEMENT K-9 TEAMS FOR CA DEPT. FISH & WILDLIFE

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Commission and Committee Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Lynette Shimek
(Signature)

(Date) 1/7/19

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES ☐ NO ☐

APPOINTED ON: _____

TERM EXPIRES: _____



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RECEIVED

JAN 16 2018

COUNTY OF LAKE
BOARD OF SUPERVISORSName of Applicant: Alix TylerHome Address: 5020 Lakeshore Blvd. Spc. 10 City: Lakeport ZIP: 95453Mailing Address: (same as above) City: _____ ZIP: _____Occupation: Environmental Program Coordinator Email: atyler.elem@gmail.comHome Phone: (707) 262-2857 Work Phone: (707) 262-2857 Supervisorial District District 4 - Tina Scott

Name of Board/Committee/Commission(s) you are interested in serving on:

Fish & Wildlife Advisory Board

Board/Committee/Commission category under which you are applying, if applicable:

Fish & Wildlife Conservation - or - Land Conservation

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

none

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I work for the Elem Indian Colony in Lower Lake. Working in the EPA department I have knowledge of the wildlife species, plant communities, & various ecosystems that make up Lake County. I also bring tribal understanding & knowledge to the table.

List community organizations to which you belong:

Currently, I am working w/ USFWS on a committee to write a Hitch adaptive management plan. This committee brought together tribes, county departments, USGS, CADEW, as well as other local agencies. I am also an alternate for Karla Kennedy on the Blue Ribbon Committee.

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

none

List any affiliation you or your spouse has with public service agencies:

none

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Alix Tyler
(Signature)

01/16/2019
(Date)

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255 N. Forbes St.
Lakeport, CA 95453
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TERM EXPIRES: _____



APPLICATION FOR
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ADVISORY BOARD, COMMISSION OR COMMITTEE



Name of Applicant: GREG GIUSTI

Home Address: 4544 Sylar Ln City: Kelseyville ZIP: 95451

Mailing Address: POB 1073 City: " ZIP: "

Occupation: Retired Email: gagiusti@ucanr.edu

Home Phone: 707) 279-0531 ^{cell} Work Phone: 707) 245-7671 Supervisorial District 5

Name of Board/Committee/Commission(s) you are interested in serving on: Fish & Wildlife Advisory Committee (FWAC)

Board/Committee/Commission category under which you are applying, if applicable: FWAC EDUCATION

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

FWAC: Invasive Species Council; Resource Mgmt Comm; Clear Lake Blue Ribbon Committee TAC

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I've served on the FWAC for 20 years, I'd like to continue serving my community in a subject area where I think I can contribute

List community organizations to which you belong:

FWAC

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

N/A

List any affiliation you or your spouse has with public service agencies:

NORTH COAST Regional Water Quality Control Board (me)

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

[Signature]
(Signature)

1/15/2019
(Date)

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APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: Bobby Dutcher

Home Address: 9275 Antler Hill Dr. City: Kelseyville ZIP: 95451

Mailing Address: PO Box 1639 City: Lakeport ZIP: 95453

Occupation: RE Broker Email: bobby.dutcher@yahoo.com

Home Phone: (707) 479-4414 Work Phone: (707) 479-444 Supervisorial District 5

Name of Board/Committee/Commission(s) you are interested in serving on:

Fish and Wildlife Advisory Committee

Board/Committee/Commission category under which you are applying, if applicable:

AGRICULTURE

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Fish and Wildlife Advisory for 10+ years

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

Would like to continue as committee member

List community organizations to which you belong:

Lake County Association of Realtors, Farm Bureau

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NO

List any affiliation you or your spouse has with public service agencies:

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(Signature)

1/7/19
(Date)

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APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: TERENCE (TERRY) KNIGHT
Home Address: 66 CRAWFORD CT. City: LAKEPORT CA ZIP: 95453
Mailing Address: SAME AS ABOVE City: _____ ZIP: _____
Occupation: RETIRED Email: TKNIGHT3021@SBCGLOBAL.NET
Home Phone: (707) 262-5699 Work Phone: (707) 484-1299 Supervisorial District: 2/

Name of Board/Committee/Commission(s) you are interested in serving on:

FISH AND WILDLIFE ADVISORY COMMITTEE

Board/Committee/Commission category under which you are applying, if applicable:

RECREATION

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

pastor on fish & wildlife advisory board

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

List community organizations to which you belong:

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Terence Knight
(Signature)

1-8-2019
(Date)

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APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____



APPLICATION FOR
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Name of Applicant: ROLAND E. LEDOUX

Home Address: 15759 JOSEPH TRAIL City: LOWER LAKE ZIP: 95457

Mailing Address: SAME AS ABOVE City: _____ ZIP: _____

Occupation: RETIRED Email: R.LEDOUX@MCHSI.COM

Home Phone: (707) 794-0637 Work Phone: () NA Supervisorial District 1

Name of Board/Committee/Commission(s) you are interested in serving on:

FISH AND WILDLIFE

Board/Committee/Commission category under which you are applying, if applicable:

DISTRICT #1 REP

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

ROLAND E. LEDOUX
(Signature)

1-11-19
(Date)

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255 N. Forbes St.
Lakeport, CA 95453
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For Board Use Only:

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TERM EXPIRES: _____



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JAN 08 2018

COUNTY OF LAKE
BOARD OF SUPERVISORS

Name of Applicant: Mark Miller

Home Address: 3403 Lakeview City: Nice ZIP: 95464

Mailing Address: P.O. Box 1292 City: Nice ZIP: 95464

Occupation: Water Resources Tech. Email: mark.miller@lakecounty.ca.gov

Home Phone: (707) 263-2344 Home Work Phone: (707) 349-6038 Supervisorial District 3

Name of Board/Committee/Commission(s) you are interested in serving on: Fish & Wildlife Advisory Board (DISTRICT 3)

Board/Committee/Commission category under which you are applying, if applicable:

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Fish & Wildlife Advisory Board

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I manage the Quagga mussel program for the county. Have served the past 2 years on this Board.

List community organizations to which you belong:

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

List any affiliation you or your spouse has with public service agencies:

Mark Miller Lake County Water Resources / Brenda Miller H.R. County of Lake

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Mark Miller
(Signature)

1/8/2018
(Date)

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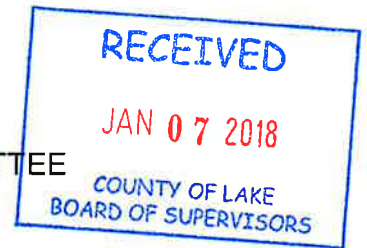
APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____



APPLICATION FOR
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ADVISORY BOARD, COMMISSION OR COMMITTEE



Name of Applicant: STEVE JOHN KRIVANEK (WEST)
Home Address: 9925 E. Hwy 20 #5 City: CHERRY LAKE OAKS ZIP: 95923
Mailing Address: SAME City: _____ ZIP: _____
Occupation: FOR NOW IT CONSTRUCTION Email: CAGLEHOUSE@HOTMAIL.COM
SELF EMP TLC CONSTRUCTION
TOT CALL
Home Phone: (775) 0600 Work Phone: () Supervisorial District: 3

Name of Board/Committee/Commission(s) you are interested in serving on:

FISH & WILDLIFE ADVISORY

Board/Committee/Commission category under which you are applying, if applicable:

AGRICULTURE, LAND CONSERVATION OR DISTRICT 3 C.M. OR ANY OTHER IF APP TO. OPEN

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE YET. LOOKING TO START THE.

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I STARTED OUT IN CATTLE & HAY BUSINESS IT UPS. UP TO
AGE 28. ONLY REASON I BEEN OUT WAS FAMILY - LONG STORY.
LAND IS OUR FUTURE, AFTER WATER. ONE CAN'T EAT GOLD OR DRINK OIL.

List community organizations to which you belong:

NONE YET - HOPING I START HERE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NONE BUT TRAFFIC

List any affiliation you or your spouse has with public service agencies:

NONE. NOTE 1 VOTE SPLIT TICKETS. WE NEED STATE MAN OR WOMEN
NOT PARTIES

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[Signature]
(Signature)

1/7/2019
(Date)

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TERM EXPIRES: _____



APPLICATION FOR
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Name of Applicant: Kirk Andrus
Home Address: 4520 CLARK City: Kelseyville ZIP: 95451
Mailing Address: POB 1622 City: CL ZIP: 95451
Occupation: MD Email: kirk.g.Andrus@gmail.com
Home Phone: 707 245 7515 Work Phone: () Supervisorial District: 5

Name of Board/Committee/Commission(s) you are interested in serving on: Fish + Wildlife
Board/Committee/Commission category under which you are applying, if applicable: District 5

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served): Fish + Wildlife Advisory Committee

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:
continue serving

List community organizations to which you belong:

Convictions and Penalties -- Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.) No

List any affiliation you or your spouse has with public service agencies: None

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Kirk Andrus MD
(Signature)

1/4/2019
(Date)

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Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:
APPOINTED YES ☐ NO ☐
APPOINTED ON: _____
TERM EXPIRES: _____