

**AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN COUNTY OF LAKE AND
NORTH VALLEY BEHAVIORAL HEALTH, LLC. FOR ACUTE INPATIENT
PSYCHIATRIC HOSPITAL SERVICES AND PROFESSIONAL SERVICES
ASSOCIATED WITH ACUTE INPATIENT PSYCHIATRIC HOSPITALIZATION
FOR FISCAL YEAR 2018-19**

This Amendment No. 1 to the Agreement is made and entered into this 26th day of November, 2018 by and between the County of Lake, a political subdivision of the State of California (hereinafter referred to as “County”) and North Valley Behavioral Health, LLC. (hereinafter referred to as “Contractor”).

RECITALS

WHEREAS, the parties hereto have entered into an Agreement dated July 1, 2018 under which Contractor will provide acute inpatient psychiatric hospital services and professional services associated with acute inpatient psychiatric hospitalizations for County; and

WHEREAS, due to an increase in utilization, the parties desire to amend the Agreement to increase the total compensation payable under the Agreement by \$100,000 for a new contract maximum of \$250,000.

NOW, THEREFORE, the parties hereby agree as follows:

Section 3 – COMPENSATION is hereby amended to read:

“Contractor has been selected by County to provide the services described hereunder in **Exhibit A “Scope of Services”**, attached hereto, and incorporated herein. Compensation to Contractor shall not exceed **Two Hundred Fifty Thousand Dollars (\$250,000)**.

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled “**Fiscal Provisions**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement.”

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

**NORTH VALLEY BEHAVIORAL
HEALTH, LLC.**

By: _____
Chair
Board of Supervisors
DATE: _____

By:  _____
Arne Hyson
Administrator
Date: 1/3/18

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

ATTEST:
CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By:  _____
Date: 12-27-18
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By: _____
Date: _____