Requested by and when recorded mail to:
LAKE LOCAL AGENCY FORMATION COMMISSION
C/O JOHN BENOIT, P.O. Box 2694
Granite Bay, CA 95746

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of COUNTY OF LAKE
RICHARD A. FORD
COUNTY RECORDER
Fee: $0.00

AMEMDED CERTIFICATE OF COMPLETION
TITLE (S)
Amended Certificate of Completion amending Recorded Document #2018010332, amending terms and conditions #15 and #17 of Resolution 2018-0004 (Attachment #1)

Pursuant to Government Code Sections 6103 and 27383, this document is fee exempt

I, JOHN BENOIT, the Executive Officer of the LAKE Local Agency Formation Commission, hereby certify that the **Cobb Area County Water District** has completed a change of organization pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, as follows:

The short title, if any, of the above-mentioned proceeding is:

Cobb Area CWD Reorg. #1 (LAFCO File 2017-0001)

Dissolution of the Adams Springs Water District and Cobb Area CSA's (File 2017-0001)

The names of the agencies involved are:

Cobb Area County Water District
Lake County
County Service Area 7 (Bonanza Springs),
County Service Area 18 (Starview),
County Service Area #22 (Mt Hannah)
Adams Springs Water District

Annexation of 7 areas to the Cobb Area County Water District to include the service areas of the, Alpine Meadows Water System, Pine Grove Water System, County Service Area 18, Adams Springs Water District, County Service Area 7, County Service Area 22; and annexing the territory, properties, and all associated customers served by the Branding Iron Mutual Water Company, and Hill 9 and 10 Mutual Water Association.

Dissolution of CSA 7, CSA 18, CSA 22 and the Adams Springs Water District

The name of the County or Counties in which the entire change of organization is located is:

Lake County

The change of organization completed is:

____X___ Inhabited ____ Uninhabited

The Resolution (LAFCO Resolution #2018-0004 including the boundary descriptions and maps of territory) ordering the change of organization for which this Certificate is being written is set forth in the attached **Attachment #1** consisting of the Adams Springs Water District and the CSA 7. 18 and 22 dissolutions including 2,536.41- more or less acres; and **Attachment #2** Resolution 2018-0005 including the boundary descriptions and maps of 7 areas consisting of 2,955.31 more or less annexation to the Cobb Area County Water District.

The change of organization was:

X Ordered without an election and the Resolution ordering the change of organization (Resolutions 2018-0004 and 2018-0005) was adopted by the Local Agency Formation Commission on May 16, 2018.

N/A Confirmed by the voters and the resolution confirming the change of organization after confirmation by the voters was adopted by the governing Board of the _____ on _____.

Lake Local Agency Formation Commission

Dated: 1-16-2019

By: John Benoit
John Benoit, Executive Officer

Resolution # 2018-0004

LAKE LOCAL AGENCY FORMATION COMMISSION

A Resolution Making Determinations and Approving the Dissolution of the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah)

WHEREAS, Resolution 8-17 Initiating the proceedings for a reorganization including the dissolution of the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah) and amending the Boundary of the Cobb Area County Water District to include the service areas of the Adams Springs Water District, Alpine Meadows Water System, Pine Grove Water System, County Service Area 7, County Service Area 18, County Service Area 22; and [annexing the territory, properties, and all associated customers served by the] Branding Iron Mutual Water Company, and Hill 9 and 10 Mutual Water Association was filed with the Executive Officer of the Lake Local Agency Formation Commission pursuant to the requirements of the Cortese-Knox-Hertzberg Local Government Reorganization Act (Section 56000 *et seq* of the Government Code); and

WHEREAS, the County of Lake and the Cobb Area County Water District both support this dissolution and annexation; and

WHEREAS, the Executive Officer has provided notice of this hearing as described under Government Code Sections 56151 through 56159; and

WHEREAS, the Executive Officer reviewed the application and determined its completeness within 30 days of their submission and prepared and filed his report with this Commission at least five days prior to the regularly scheduled meeting during which this application is to be considered; and

WHEREAS, this Commission has considered the application, the report of the Executive Officer, the applicable General Plan, and each of the factors required by Government Code Section 56668 to be considered in the review of a proposal; and

WHEREAS, it is desired that the proposed dissolution of the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah) totalling 2,536.41-acres more or less be subject to terms and conditions as follows:

1. The Cobb Area County Water District shall agree to defend, indemnify, and hold harmless the Lake Local Agency Formation Commission and its agents, officers and employees from any claim, action or proceeding against the Commission or its agents, officers, and employees; including all costs, attorney's fees, expenses and liabilities incurred in the defense of such claim. Action, or proceeding to attack, set aside, or void the approval or determinations of this Commission concerning this reorganization. The Lake Local Agency Formation Commission shall promptly notify

the applicant of any such claim, action, or proceeding and be entitled to representation by counsel of its choosing.

WHEREAS, all interested parties and proponents of the proposal were heard at a public hearing held on May 16, 2018.

NOW, THEREFORE, IT IS HEREBY RESOLVED, DETERMINED AND ORDERED by the Lake Local Agency Formation Commission as follows:

1. The foregoing recitals are true and correct.

2. Said change of organization territory is found to be inhabited.

3. Further protest proceedings may not be waived and the Commission will order the Dissolution of the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah) pursuant to Part 4 of Division 3 of the California Government Code commencing with Section 57000 upon successful completion of the protest proceedings for the entire reorganization.

4. In reviewing this application, the Commission finds that all of the services provided by the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah) are no longer necessary as all of the territory within these districts will be served with domestic water provided by the Cobb Area County Water District.

5. In reviewing this application, this Commission has considered each of the factors required by Government Code Section 56668 and LAFCO's policies.

6. The boundary descriptions and maps, if rejected by the State Board of Equalization or amended by LAFCO, they will be revised at the expense of the applicant.

7. The Maps and Boundary descriptions shall include the following: Lake LAFCo File 2017-0001 Dissolution of the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah)

8. The boundaries, as set forth in the proposal or as amended by action of the Commission, are hereby approved as submitted and are as described in Exhibit "A-through A-4" Maps and "B-1 through B-4" Boundary Descriptions attached hereto and by this reference incorporated herein subject to the terms and conditions included.

9. One electronic copy (PDF), five large copies (18 by 24 minimum) and two 8 1/2 x 11 reductions of all maps along with an electronic copy (PDF) and two copies of the final boundary description shall be submitted to LAFCO prior to recordation of the Certificate of Completion.

10. As stated in the LAFCO Staff Report of May 16, 2018, the amount of base property tax and tax increment transferred shall be in accordance with Lake County and Cobb Area Resolution 2018-60 is attached as Exhibit C.

11. The Commission hereby adopts the Notice of Exemption included as part of the Executive Officer's report for this dissolution the applicant shall be responsible for payment of any documentary handling fees required by the Lake County Clerk/Auditor.

12. The subject proposal is assigned the following short form designation: Dissolution of the Adams Springs Water District & Cobb Area CSA's (LAFCo File 2017-0001).

12. The Executive Officer of this Commission is instructed to transmit a certified copy of this resolution to those persons so indicated on the application and as required by Government Code Section 56882.

13. The application for the Dissolution of the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah) (LAFCO 2017-0001) is hereby approved subject to the terms and conditions herein.

14. The effective date shall occur upon recordation of the Certificate of Completion, which shall be recorded concurrently with the Certificate of Completion for the Cobb Area Water District Reorganization #1.

15. Upon the effective date of this dissolution control of all monies or funds including cash on hand and monies due but uncollected, and all property, real and personal, of the dissolved districts are vested with the Cobb Area County Water District as provided for in Government Code section 57457(d).

16. This dissolution shall not take effect until all conditions included in LAFCo Resolution 2018-0005 (Annexation to the Cobb Area County Water District including the Adams Springs Water District, Alpine Meadows Water System, Pine Grove Water System, County Service Area 7, County Service Area 18, County Service Area 22; and [annexing the territory, properties, and all associated customers served by the] Branding Iron Mutual Water Company, and Hill 9 and 10 Mutual Water Association) have been satisfied and a concurrent Certificate of Completion has been recorded.

17. Upon recordation of the Certificate of Completion, the authority of the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah) to provide water services is hereby transferred to the Cobb Area County Water District entirely, and the Cobb Area Water District is hereby designated as the "successor agency" to the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah) with respect to such water services. The Cobb Area County Water District shall succeed to all licenses, permits and authorities and all obligations and responsibilities of the water services within the Adams Springs Water District, County Service Area 7 (Bonanza Springs), County Service Area 18 (Starview), and County Service Area 22 (Mt. Hannah). This shall include all cash on hand and monies due but uncollected, and all property, real and personal, of the dissolved districts.

18. The Executive Officer is directed to record a Certificate of Completion for this proposal upon completion of all proceedings and compliance with the terms and conditions.

19. Completion of proceedings shall be concluded within one year after adoption date of this resolution. If the proceedings are not concluded within one year after passage of this resolution, all proceedings shall be terminated.

PASSED AND ADOPTED at a regular meeting of the Local Agency Formation Commission of the County of Lake, State of California, on the 16th day of May 2018 by the following vote:

AYES: Robey,Simon,Scott,Mattina,Sabatire,Brandon & Mills

NOES:

ABSTAINS:

ABSENT:

GERRY MILLS, CHAIR
LAKE LOCAL AGENCY
FORMATION COMMISSION

ATTEST:

JOHN BENOIT
Executive Officer

EXHIBIT "A"

LAFCO FILE 2017-0001

BONANZA SPRINGS COUNTY SERVICE AREA NO. 7 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT

ALL THAT CERTAIN REAL PROPERTY, SITUATE IN THE UNINCORPORATED AREA OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, LYING WITHIN A PORTION OF SECTIONS 22, 23, 24, 25, 26, 27, TOWNSHIP 12 NORTH, RANGE 8 WEST AND SECTIONS 19, 30, TOWNSHIP 12 NORTH, RANGE 7 WEST, M.D.B.&M.

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 25, 26, 35 AND 36, TOWNSHIP 12 NORTH, RANGE 8 WEST, M. D. B. & M., AND RUNNING:

1) THENCE NORTH, FROM SAID **POINT OF BEGINNING**, ALONG THE WEST LINE OF SECTION 25, A DISTANCE OF ONE-HALF MILE TO THE QUARTER-SECTION CORNER BETWEEN SAID SECTIONS 25 AND 26;
2) THENCE WEST A DISTANCE OF 569.78 FEET MORE OR LESS ALONG THE QUARTER-SECTION LINE RUNNING EAST AND WEST THROUGH THE CENTER OF SAID SECTION 26, TO THE SOUTHEAST CORNER OF LOT 11, BLOCK "R", AS SHOWN ON THAT CERTAIN MAP ENTITLED "LOCH LOMOND SUBDIVISION NO. 3", AS THE SAME WAS RECORDED ON NOVEMBER 29, 1948, IN BOOK 6 OF TOWN MAPS AT PAGE 60, LAKE COUNTY RECORDS;
3) THENCE NORTH 29° 12' 00" EAST ALONG THE EASTERLY BOUNDARY OF SAID SUBDIVISION FOR A DISTANCE OF 300.00 FEET TO THE NORTHEAST CORNER OF LOT 11, BLOCK "N" OF SAID SUBDIVISION NO. 3;
4) THENCE NORTH 60° 48' 00" WEST ALONG THE NORTHERLY BOUNDARY OF SAID SUBDIVISION, FOR A DISTANCE OF 381.82 FEET;
5) THENCE NORTH 58° 30' 20" WEST FOR A DISTANCE OF 359.76 FEET;
6) THENCE NORTH 57° 34' 00" WEST FOR A DISTANCE OF 270.34 FEET;
7) THENCE NORTH 80° 41' 00" WEST FOR A DISTANCE OF 357.10 FEET;
8) THENCE SOUTH 82° 01' 30" WEST FOR A DISTANCE OF 331.37 FEET;
9) THENCE SOUTH 85° 20' 00" WEST FOR A DISTANCE OF 171.85 FEET;
10) THENCE NORTH 52° 00' 00" WEST FOR A DISTANCE OF 190.08 FEET;
11) THENCE NORTH 57° 38' 00" WEST FOR A DISTANCE OF 278.66 FEET;
12) THENCE NORTH 19° 30' 00" WEST ALONG THE EASTERLY BOUNDARY OF "LOCH LOMOND SUBDIVISION NO. 4" AS THE SAME WAS RECORDED ON SEPTEMBER 20, 1954, IN BOOK 6 OF TOWN MAPS AT PAGE 84, LAKE COUNTY RECORDS, FOR A DISTANCE OF 262.00 FEET;
13) THENCE SOUTH 70° 56' 30" WEST FOR A DISTANCE OF 100.00 FEET;
14) THENCE NORTH 40° 56' 40" WEST; FOR A DISTANCE OF 131.95 FEET;
15) THENCE NORTH 16° 08' 10" WEST, FOR A DISTANCE OF 133.09 FEET;
16) THENCE NORTH 39° 08' 10" WEST, FOR A DISTANCE OF 348.60 FEET;
17) THENCE NORTH 18° 24' 10" WEST, FOR A DISTANCE OF 674.77 FEET;
18) THENCE SOUTH 71° 35' 50" WEST, FOR A DISTANCE OF 300.00 FEET TO THE SOUTHEAST CORNER OF LOT 14, BLOCK 1, AS SHOWN ON THAT CERTAIN MAP ENTITLED "LOCH LOMOND SUBDIVISION NO. 5", AS THE SAME WAS RECORDED ON AUGUST 3, 1965 IN BOOK 8 OF TOWN MAPS AT PAGES 62 AND 63, LAKE COUNTY RECORDS;
19) THENCE NORTH 08° 33' 00" WEST, FOR A DISTANCE OF 182.02 FEET;
20) THENCE NORTH 00° 28' 00" EAST, FOR A DISTANCE OF 204.33 FEET;
21) THENCE NORTH 18° 57' 00" EAST, FOR A DISTANCE OF 126.21 FEET;
22) THENCE NORTH 29° 14' 00" EAST, FOR A DISTANCE OF 191.90 FEET;
23) THENCE NORTH 18° 09' 30" EAST, FOR A DISTANCE OF 402.45 FEET; TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1, OF SAID SUBDIVISION NO. 5;
24) THENCE NORTH 88° 17' 00" WEST, FOR A DISTANCE OF 158.66 FEET;

25) THENCE FROM LAST PRECEDING TANGENT, ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 25.00 FEET; THROUGH A CENTRAL ANGLE OF 103° 19' 50", FOR A DISTANCE OF 45.09 FEET;
26) THENCE FROM A TANGENT THAT BEARS NORTH 11° 36' 50" WEST, ALONG A COMPOUND CURVE TO THE LEFT, WITH A RADIUS OF 100.00 FEET; THROUGH A CENTRAL ANGLE OF 90° 53' 10", FOR A DISTANCE OF 158.63 FEET;
27) THENCE SOUTH 77° 30' 00" WEST, FOR A DISTANCE OF 62.25 FEET;
28) THENCE FROM LAST PRECEDING TANGENT ALONG A CURVE TO THE RIGHT, WITH A RADIUS OF 50.00 FEET; THROUGH A CENTRAL ANGLE OF 81° 43' 50", FOR A DISTANCE OF 71.32 FEET;
29) THENCE ON A REVERSE CURVE TO THE LEFT WITH A RADIUS OF 442.00 FEET, THROUGH A CENTRAL ANGLE OF 04° 07' 55", FOR A DISTANCE OF 31.88 FEET;
30) THENCE ALONG A COMPOUND CURVE TO THE LEFT WITH A RADIUS OF 100.00 FEET, THROUGH A CENTRAL ANGLE OF 25° 02' 50", FOR A DISTANCE OF 43.72 FEET;
31) THENCE ALONG A REVERSE CURVE TO THE RIGHT WITH A RADIUS OF 100.00 FEET, THROUGH A CENTRAL ANGLE OF 15° 51' 15", FOR A DISTANCE OF 27.67 FEET; TO THE MOST NORTHERLY CORNER OF SAID SUBDIVISION NO. 5;
32) THENCE LEAVING SAID SUBDIVISION BOUNDARY SOUTH 55° 54' 20" WEST, FOR A DISTANCE OF 65.00 FEET, TO THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 175, THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY TO A POINT THAT IS SOUTH 83° 06' 20" WEST, A DISTANCE OF 65.00 FEET, FROM THE NORTHWEST CORNER OF LOT 12, BLOCK 2, OF SAID SUBDIVISION NO. 5;
33) THENCE LEAVING SAID HIGHWAY LINE NORTH 79° 39' 30" WEST, FOR A DISTANCE OF 220.00 FEET MORE OR LESS;
34) THENCE SOUTH 55° 08' 40" WEST, FOR A DISTANCE OF 890.55 FEET;
35) THENCE FROM THE LAST PRECEDING TANGENT, ALONG A CURVE TO THE LEFT WITH A RADIUS OF 400.00 FEET; THROUGH A CENTRAL ANGLE OF 51° 35' 55", FOR A DISTANCE OF 360.23 FEET;
36) THENCE SOUTH 03° 32' 45" WEST, FOR A DISTANCE OF 436.37 FEET;
37) THENCE FROM THE LAST PRECEDING TANGENT, ALONG A CURVE TO THE LEFT WITH A RADIUS OF 560.00 FEET; THROUGH A CENTRAL ANGLE OF 130° 21' 05", FOR A DISTANCE OF 1274.04 FEET;
38) THENCE NORTH 53° 11' 40" EAST, FOR A DISTANCE OF 153.81 FEET; THENCE SOUTH 48° 28' EAST, TO THE SOUTHERLY EDGE OF ROAD NO. 2, AS SHOWN ON THAT CERTAIN MAP ENTITLED "LOCH LOMOND SUBDIVISION NO. 1" AS THE SAME WAS RECORDED ON JUNE 21, 1938, IN BOOK 6, OF TOWN MAPS AT PAGE 9, LAKE COUNTY RECORDS; THENCE SOUTHERLY AND EASTERLY ALONG SAID ROAD NO. 2, TO THE WEST LINE OF BLOCK "D", OF SAID SUBDIVISION NO. 1;
39) THENCE SOUTH 00° 50' 00" WEST, ALONG SAID WEST LINE OF BLOCK "D", FOR A DISTANCE OF 231.80 FEET; TO THE LINE RUNNING EAST AND WEST THROUGH THE CENTER OF SAID SECTION 26;
40) THENCE WEST FOR A TOTAL DISTANCE OF 3678.28 FEET MORE OR LESS, ALONG SAID LINE TO THE QUARTER SECTION CORNER ON THE WEST LINE OF SAID SECTION 26; THENCE CONTINUING WEST TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, SAID TOWNSHIP AND RANGE;
41) THENCE NORTH, THREE-QUARTERS MILE TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, SAID TOWNSHIP AND RANGE;
42) THENCE WEST, ONE-QUARTER MILE TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22;
43) THENCE NORTH ONE-QUARTER MILE TO THE CENTER OF SAID SECTION 22;

44) THENCE EAST THREE-QUARTERS MILE TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, SAID TOWNSHIP AND RANGE;
45) THENCE SOUTH ONE-QUARTER MILE TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, OF SAID SECTION 23;
46) THENCE EAST ONE-QUARTER MILE TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23;
47) THENCE NORTH ONE-HALF MILE TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23;
48) THENCE EAST ONE-HALF MILE TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23;
49) THENCE SOUTH ONE-QUARTER MILE TO THE QUARTER SECTION CORNER ON THE EAST LINE OF SAID SECTION 23;
50) THENCE EAST ONE-QUARTER MILE TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, SAID TOWNSHIP AND RANGE;
51) THENCE NORTH ONE-HALF MILE TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 24;
52) THENCE EAST THREE-QUARTERS MILE TO THE NORTHEAST CORNER OF SAID SECTION 24;
53) THENCE SOUTH 89° 26' 14" EAST, FOR A DISTANCE OF 1870.92 FEET;
54) THENCE SOUTH 01° 34' 45" WEST, FOR A DISTANCE OF 1713.51 FEET;
55) THENCE SOUTH 88° 41' 24" EAST, FOR A DISTANCE OF 232.70 FEET;
56) THENCE SOUTH 01° 35' 13" WEST, FOR A DISTANCE OF 350.00 FEET;
57) THENCE SOUTH 87° 49' 00" WEST, FOR A DISTANCE OF 64.62 FEET;
58) THENCE NORTH 86° 13' 55" WEST, FOR A DISTANCE OF 36.41 FEET;
59) THENCE NORTH 69° 02' 00" WEST, FOR A DISTANCE OF 200.00 FEET;
60) THENCE NORTH 57° 46' 00" WEST, FOR A DISTANCE OF 200.00 FEET;
61) THENCE NORTH 73° 56' 00" WEST, FOR A DISTANCE OF 280.00 FEET;
62) THENCE NORTH 66° 56' 00" WEST, FOR A DISTANCE OF 173.00 FEET;
63) THENCE SOUTH 86° 49' 00" WEST, FOR A DISTANCE OF 430.00 FEET;
64) THENCE SOUTH 50° 19' 00" WEST, FOR A DISTANCE OF 200.00 FEET;
65) THENCE NORTH 43° 53' 20" WEST, FOR A DISTANCE OF 392.02 FEET;
66) THENCE SOUTH 69° 11' 00" WEST, FOR A DISTANCE OF 412.09 FEET TO THE WEST LINE OF SAID SECTION 19;
67) THENCE SOUTH 73° 06' 30" WEST, FOR A DISTANCE OF 358.41 FEET;
68) THENCE SOUTH 89° 41' 10" WEST, FOR A DISTANCE OF 40.00 FEET;
69) THENCE NORTH 43° 44' 00" WEST, FOR A DISTANCE OF 63.34 FEET;
70) THENCE NORTH 84° 37' 00" WEST, FOR A DISTANCE OF 106.47 FEET;
71) THENCE NORTH 63° 45' 00" WEST, FOR A DISTANCE OF 81.39 FEET;
72) THENCE NORTH 30° 45' 00" WEST, FOR A DISTANCE OF 91.93 FEET;
73) THENCE NORTH 42° 36' 00" WEST, FOR A DISTANCE OF 116.83 FEET;
74) THENCE SOUTH 84° 48' 00" WEST, FOR A DISTANCE OF 55.23 FEET;
75) THENCE NORTH 46° 38' 00" WEST, FOR A DISTANCE OF 49.52 FEET;
76) THENCE NORTH 84° 54' 30" WEST, FOR A DISTANCE OF 281.85 FEET;
77) THENCE SOUTH 73° 55' 40" WEST, FOR A DISTANCE OF 150.00 FEET;
78) THENCE SOUTH 16° 04' 20" EAST, FOR A DISTANCE OF 290.40 FEET;
79) THENCE NORTH 73° 55' 40" EAST, FOR A DISTANCE OF 150.00 FEET;
80) THENCE SOUTH 16° 04' 20" EAST, FOR A DISTANCE OF 391.36 FEET;
81) THENCE SOUTH 36° 43' 00" EAST, FOR A DISTANCE OF 97.59 FEET;
82) THENCE SOUTH 78° 38' 00" WEST, FOR A DISTANCE OF 386.58 FEET;
83) THENCE SOUTH 36° 43' 00" EAST, FOR A DISTANCE OF 130.00 FEET;
84) THENCE NORTH 78° 38' 00" EAST, FOR A DISTANCE OF 280.00 FEET:
85) THENCE NORTH 48° 35' 50" EAST, FOR A DISTANCE OF 96.64 FEET,
86) THENCE SOUTH 27° 40' 00" EAST, FOR A DISTANCE OF 113.00 FEET;

87) THENCE SOUTH 63° 24' 40" WEST, FOR A DISTANCE OF 105.09 FEET;
88) THENCE FROM THE LAST PRECEDING TANGENT, ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 250.00 FEET, THROUGH A CENTRAL ANGLE OF 39° 37' 40" , FOR A DISTANCE OF 172.91 FEET;
89) THENCE SOUTH 23° 47' 00" WEST, FOR A DISTANCE OF 60.19 FEET;
90) THENCE FROM THE PRECEDING TANGENT, ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 325.00 FEET; THROUGH A CENTRAL ANGLE OF 18° 30' 00", FOR A DISTANCE OF 104.94 FEET;
91) THENCE SOUTH 05° 17' 00" WEST, FOR A DISTANCE OF 84.84 FEET;
92) THENCE FROM THE LAST PRECEDING TANGENT, ALONG A CURVE TO THE LEFT WITH A RADIUS OF 150.00 FEET; THROUGH A CENTRAL ANGLE OF 42° 19' 00", FOR A DISTANCE OF 110.78 FEET;
93) THENCE ALONG A REVERSE CURVE TO THE RIGHT WITH A RADIUS OF 173.04 FEET, THROUGH A CENTRAL ANGLE OF 54° 50' 00", FOR A DISTANCE OF 165.60 FEET;
94) THENCE SOUTH 17° 48' 00" WEST, FOR A DISTANCE OF 78.31 FEET;
95) THENCE FROM LAST PRECEDING TANGENT ALONG A CURVE TO THE LEFT WITH A RADIUS OF 375.00 FEET, THROUGH A CENTRAL ANGLE OF 34° 32' 00", FOR A DISTANCE OF 226.02 FEET;
96) THENCE SOUTH 16° 44' 00" EAST, FOR A DISTANCE OF 331.29 FEET;
97) THENCE FROM LAST PRECEDING TANGENT ALONG A CURVE TO THE LEFT WITH A RADIUS OF 329.64 FEET, THROUGH A CENTRAL ANGLE OF 42° 36' 00", FOR A DISTANCE OF 245.09 FEET;
98) THENCE NORTH 61° 13' 21" EAST, FOR A DISTANCE OF 16.21 FEET;
99) THENCE SOUTH 60° 49' 17" EAST, FOR A DISTANCE OF 46.51 FEET;
100) THENCE NORTH 65° 05' 36" EAST, FOR DISTANCE OF 68.43 FEET;
101) THENCE FROM A TANGENT THAT BEARS NORTH 16° 16' 44" WEST, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 720.00 FEET, THROUGH A CENTRAL ANGLE OF 14° 27' 50", FOR A DISTANCE OF 181.76 FEET;
102) THENCE NORTH 01° 48' 54" WEST, FOR A DISTANCE OF 350.00 FEET;
103) THENCE NORTH 05° 04' 59" EAST, FOR A DISTANCE OF 83.26 FEET;
104) THENCE FROM THE LAST PRECEDING TANGENT ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 410.00 FEET, THROUGH A CENTRAL ANGLE OF 51° 48' 50", FOR A DISTANCE OF 370.77 FEET;
105) THENCE NORTH 49° 59' 56" EAST, FOR A DISTANCE OF 259.43 FEET;
106) THENCE FROM THE LAST PRECEDING TANGENT ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 410.00 FEET, THROUGH A CENTRAL ANGLE OF 19° 17' 11", FOR A DISTANCE OF 138.01 FEET;
107) THENCE NORTH 86° 35' 19" EAST, FOR A DISTANCE OF 58.46 FEET;
108) THENCE SOUTH 37° 41' 30" WEST, FOR A DISTANCE OF 287.74 FEET;
109) THENCE NORTH 79° 09' 00" EAST, FOR A DISTANCE OF 100.00 FEET.
110) THENCE NORTH 82° 27' 00" EAST, FOR A DISTANCE OF 246.00 FEET;
111) THENCE SOUTH 60° 28' 00" EAST, FOR A DISTANCE OF 200.00 FEET;
112) THENCE SOUTH 52° 58' 00" EAST, FOR A DISTANCE OF 100.00 FEET;
113) THENCE SOUTH 30° 30' 00" EAST, FOR A DISTANCE OF 126.00 FEET;
114) THENCE NORTH 65° 27' 00" EAST, FOR A DISTANCE OF 128.00 FEET;
115) THENCE SOUTH 66° 57' 00" EAST, FOR A DISTANCE OF 125.00 FEET;
116) THENCE NORTH 89° 47' 00" EAST, FOR A DISTANCE OF 156.00 FEET;
117) THENCE SOUTH 38° 26' 00" EAST, FOR A DISTANCE OF 75.00 FEET;
118) THENCE SOUTH 31° 05' 00" EAST, FOR A DISTANCE OF 76.00 FEET;
119) THENCE SOUTH 23° 03' 40" EAST, FOR A DISTANCE OF 6.00 FEET;
120) THENCE SOUTH 82° 01' 12" EAST, FOR A DISTANCE OF 103.57 FEET;
121) THENCE SOUTH 61° 47' 00" EAST, FOR A DISTANCE OF 180.00 FEET;

122) THENCE SOUTH 81° 32' 00" EAST, FOR A DISTANCE OF 155.00 FEET;
123) THENCE NORTH 41° 37' 00" EAST, FOR A DISTANCE OF 80.00 FEET;
124) THENCE SOUTH 65° 23' 00" EAST, FOR A DISTANCE OF 76.00 FEET;
125) THENCE SOUTH 41° 36' 00" EAST, FOR A DISTANCE OF 177.00 FEET,
126) THENCE SOUTH 04° 53' 00" EAST, FOR A DISTANCE OF 142.00 FEET;
127) THENCE NORTH 84° 12' 00" EAST, FOR A DISTANCE OF 57.00 FEET;
128) THENCE SOUTH 74° 58' 00" EAST, FOR A DISTANCE OF 200.00 FEET;
129) THENCE SOUTH 53° 34' 00" EAST, FOR A DISTANCE OF 200.00 FEET;
130) THENCE SOUTH 37° 01' 00" EAST, FOR A DISTANCE OF 300.00 FEET;
131) THENCE SOUTH 25° 48' 00" EAST, FOR A DISTANCE OF 151.00 FEET;
132) THENCE SOUTH 36° 18' 00" EAST, FOR A DISTANCE OF 157.00 FEET;
133) THENCE SOUTH 07° 03' 00" EAST, FOR A DISTANCE OF 195.00 FEET;
134) THENCE SOUTH 39° 54' 00" WEST, FOR A DISTANCE OF 100.00 FEET;
135) THENCE SOUTH 04° 57' 00" EAST, FOR A DISTANCE OF 380.00 FEET;
136) THENCE SOUTH 40° 57' 00" EAST, FOR A DISTANCE OF 348.29 FEET, TO A POINT ON THE SOUTH LINE OF SAID SECTION 19, THAT IS NORTH 88° 51' 55" WEST, FOR A DISTANCE OF 83.21 FEET, FROM THE ONE QUARTER CORNER ON THE SOUTH LINE OF SAID SECTION 19,
137) THENCE NORTH 88° 51' 55" WEST, FOR A DISTANCE OF 1245.26 FEET, TO THE SOUTHEAST CORNER OF "SEIGLER SPRINGS UNIT NO. 1", AS SHOWN ON THAT CERTAIN MAP AS THE SAME WAS RECORDED ON MARCH 4, 1968 IN BOOK 10 OF TOWN MAPS AT PAGES 12 AND 13, LAKE COUNTY RECORDS;
138) THENCE SOUTH ALONG THE EAST LINE OF LOTS 1, 2, AND 3 OF SECTION 30, TOWNSHIP 12 NORTH, RANGE 7 WEST, FOR A DISTANCE OF THREE QUARTER MILE TO THE NORTHEAST CORNER OF LOT 4 OF SAID SECTION 30;
139) THENCE SOUTH 75° 26' 00" WEST, A DISTANCE OF 1331.00 FEET TO THE WEST LINE OF SAID SECTION 30;
140) THENCE SOUTH 00° 07' 00" WEST, ALONG THE WEST LINE OF SAID SECTION 30, A DISTANCE OF 614.00 FEET TO THE SOUTHWEST CORNER THEREOF, SAID CORNER BEING ON THE EAST LINE OF SECTION 25, TOWNSHIP 12 NORTH, RANGE 8 WEST;
141) THENCE SOUTH 00° 07' 00" WEST, ALONG THE EAST LINE SAID SECTION 25, A DISTANCE OF 404.57 FEET, TO THE SOUTHEAST CORNER THEREOF; AND
142) THENCE WEST, ALONG THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF ONE MILE MORE OR LESS TO THE **POINT OF BEGINNING.**
CONTAINING 2,178.85 ACRES OF LAND, MORE OR LESS.

FOR ASSESSMENT PURPOSES ONLY, THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

A.P.N. 052-131-01,02,03,04,05,06,08,09,10 AND 11.

A.P.N. 052-141-01,02,03 AND 04.

A.P.N. 052-142-01,02,03,04,05,06 AND 07.

A.P.N. 052-143-01,02 AND 03.

A.P.N. 052-151-01,02,03,04,05,06,07,08,09,10 AND 11.

A.P.N. 052-152-01,02,03,04,05 AND 06.

A.P.N. 052-161-01,07 AND 08.

A.P.N. 052-162-01,02,03,04,05 AND 06.

A.P.N. 052-171-01,02,03,04,05,06 AND 07.

A.P.N. 052-172-01,02,03 AND 04.

A.P.N. 052-173-01,02 AND 03.

A.P.N. 052-181-01,02,03,04,05 AND 06.

A.P.N. 052-182-01,02,03,04,05,06 AND 07.

A.P.N. 052-191-01,02,03,04 AND 05.

A.P.N. 052-192-01.

A.P.N. 052-193-01,02,10,11 AND 12.

A.P.N. 052-201-01,02,03,04,05 AND 06.

A.P.N. 052-202-01,02 AND 03.

A.P.N. 052-231-01,02,03,04,05,06 AND 07.

A.P.N. 052-232-01.

A.P.N. 052-233-01,02,03,04,05,06,07 AND 08.

A.P.N. 052-241-01,02,03,04 AND 05.

A.P.N. 052-242-01,02 AND 03.

A.P.N. 052-251-01 AND 02.

A.P.N. 052-252-01,02,03,04,05 AND 06.

A.P.N. 052-253-01,02 AND 03.

A.P.N 052-254-01,02 AND 03.

A.P.N. 052-261-01,02,03,04,05 AND 06.

A.P.N. 052-262-01,02,03,04,05,06,07 AND 08.

A.P.N. 050-581-45,53,54,55 AND 56.

A.P.N. 050-601-01,02,04,05,06,07,08 AND 09.

A.P.N. 050-611-02,03,04,05 AND 06.

A.P.N. 050-661-06,07,11,12,13,14,15,16,17 AND 18.

A.P.N. 050-662-03,05,06,07,08,09,10,11,14,15 AND 16.

A.P.N. 050-663-02,08,10 AND 11.

A.P.N. 011-033-03,04,07 AND 08.

A.P.N. 011-048-01,02,03,05 AND 06.

A.P.N. 011-049-01

A.P.N. 011-050-01,02,04,05,06,07,08,09,10,11,12,13 AND 14.

A.P.N. 011-051-04,05,06 AND 07.

A.P.N. 011-052-01 AND 02.

A.P.N. 011-053-01,02,05,07,09,13,14,15,16 AND 17.

A.P.N. 011-054-01,02,03 AND 04.

A.P.N. 011-067-03,11,12,13,14,15,16,21,22,37,42,43 AND 50.

A.P.N. 012-006-50 AND 51.

A.P.N. 012-004-44.

A.P.N. 115-012-01 AND 04.

A.P.N. 115-013-03.

A.P.N. 115-014-09,15,16,19,21,23,24,25,26,27,29,30,31 AND 32.

A.P.N. 115-015-02 AND 03.

A.P.N. 115-016-02,03,04,05,06,07,08 AND 09

A.P.N. 115-017-01 AND 06.

A.P.N. 050-581-45

5/7/18

MICHAEL S. CONSER, LS 8383 DATE:

PROFESSIONAL LAND SURVEYOR
MICHAEL S. CONSER
Exp. 12/31/19
No. 8383
STATE OF CALIFORNIA

A - 2

EXHIBIT "A"

LAFCO FILE 2017-0001

STARVIEW

COUNTY SERVICE AREA NO. 18 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT

A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 8 WEST, M .D .B. & M., LAKE COUNTY, CA , AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 8 WEST, M.D.B. & M., THAT IS SOUTH 89° 15' 10" EAST, 1218.86 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 12, AS SHOWN ON THAT CERTAIN MAP FILED JULY 19, 1971, IN BOOK 8, RECORD OF SURVEYS, PAGE 37, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF "LAKEWOOD PINES UNIT NO. 1", FILED JULY 16, IN BOOK 7, TOWN MAPS, PAGES 86-89, INCLUSIVE;

1) THENCE SOUTH 89° 15' 10" EAST, ALONG SAID SOUTHERLY LINE, 1424.11 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, ALSO BEING THE SOUTHEAST CORNER OF THE ABOVE MENTIONED "LAKEWOOD PINES UNIT NO. 1", FILED JULY 16, 1962 IN BOOK 7, TOWN MAPS, PAGES 86-89, INCLUSIVE;
2) THENCE NORTH 00° 48' 29" EAST, ALONG THE EASTERLY LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 12 AND THE EASTERLY LINE OF SAID "LAKEWOOD PINES UNIT NO. 1", AND ITS NORTHERLY EXTENSION, 2651.69 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 12 AND A POINT ON THE EXISTING DISTRICT BOUNDARY;
3) THENCE NORTH 89° 49' 47" WEST, ALONG THE NORTHERLY LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 12, A PORTION ALSO ALONG THE NORTHERLY LINE OF "STARVIEW SUBDIVISION UNIT 1", FILED AUGUST 18, 1955, IN BOOK 6, TOWN MAPS, PAGES 87 AND 88, AND "STARVIEW SUBDIVISION UNIT 2", FILED NOVEMBER 10, 1959, IN BOOK 7, TOWN MAPS, PAGES 27 AND 28, 2638.53 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 12 AND A POINT ON THE EXISTING DISTRICT BOUNDARY;
4) THENCE SOUTH 00° 54' 30" WEST, ALONG SAID BOUNDARY AND ALONG THE WESTERLY LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 12, 1367.33 FEET TO THE NORTHWEST CORNER OF LOT 1, BLOCK A, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SUNSET VIEW GIFFORD SUBDIVISION NO. 1", FILED JUNE 25, 1942, IN BOOK 6, TOWN MAPS, PAGE 15;
   THENCE LEAVING SAID DISTRICT BOUNDARY AND ALONG THE NORTHERLY BOUNDARY OF SAID "SUNSET VIEW GIFFORD SUBDIVISION NO. 1", THE FOLLOWING COURSES AND DISTANCES:
5) THENCE SOUTH 70° 24' 00" EAST, 153.88 FEET;
6) THENCE SOUTH 89° 09' 00" EAST, 97.00 FEET;
7) THENCE NORTH 80° 52' 00" EAST, 121.84 FEET;
8) THENCE SOUTH 70° 46' 00" EAST, 156.01 FEET;
9) THENCE NORTH 77° 03' 00" EAST, 42.50 FEET;
10) THENCE SOUTH 89° 13' 00" EAST, 153.74 FEET TO THE CENTER OF JONES CREEK;
    THENCE SOUTHEASTERLY ALONG THE CENTER OF JONES CREEK TO A POINT THAT IS NORTH 27° 58' 12" WEST, FROM THE NORTHWEST CORNER OF LOT 1, BLOCK C, AS SHOWN ON SAID "SUNSET VIEW GIFFORD SUBDIVISION NO. 1", THENCE CONTINUING ALONG THE

NORTHERLY BOUNDARY OF SAID "SUNSET VIEW GIFFORD SUBDIVISION NO. 1", THE FOLLOWING COURSES AND DISTANCES:

11) THENCE SOUTH 27° 58' 12" EAST 49.10 FEET TO SAID NORTHWEST CORNER;
12) THENCE SOUTH 82° 41' 00"EAST, 55.10 FEET;
13) THENCE SOUTH 74° 22' 00" EAST, 83.60 FEET;
14) THENCE NORTH 64° 33' 00" EAST, 138.30 FEET;
15) THENCE SOUTH 87° 34' 00" EAST, 84.20 FEET;
16) THENCE NORTH 73° 31' 00" EAST, 116.40 FEET TO THE NORTHEAST CORNER OF LOT 9, BLOCK C, OF SAID "SUNSET VIEW GIFFORD SUBDIVISION NO. 1", SAID POINT ALSO BEING ON THE WESTERLY LINE OF ABOVE MENTIONED "LAKEWOOD PINES UNIT NO. 1";
17) THENCE SOUTH 00° 43' 25" EAST ALONG SAID WESTERLY LINE, 1211.92 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 127.11 ACRES, MORE OR LESS.

FOR ASSESSMENT PURPOSE ONLY, THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

A.P.N. 051-091-05,06,07,08,09,10,11 AND 12.

A.P.N. 051-092-03,04,10,11,19,21,22 AND 23.

A.P.N. 051-093-01,02,03,04 AND 05.

A.P.N. 051-094-02 AND 06.

A.P.N. 051-101-,04,05,06,07,10,11,12,13,14,19,20,21,24,28,30 AND 31.

A.P.N. 051-102-01,02,03,04,05,06,07,08,09 AND 10.

A.P.N. 051-103-02,03,04,05,06,09,10,13,15,16 AND 17.

A.P.N. 051-104-01,02,03,04,05,08,09,12,13,14,15 AND 16.

A.P.N. 051-105-01,02,03,04,07,08,09,10,11,22,23,24,25,31,32,33,35,36,37,38,40,41 AND 42.

A.P.N. 050-641-02,03,04,07,08,09,10,11,12,13,14,17,18,19,20 AND 21.

A.P.N. 050-642-02.

A.P.N. 050-643-02,03,06,07 AND 08.

A.P.N. 050-644-02,10,11 AND 12.

A.P.N. 050-645-02,03,04,05,06,07,09 AND 10.

A.P.N. 050-651-02,03,11 AND 12.

A.P.N. 050-652-03 AND 04.

A.P.N. 050-911-01,02,03,04,07,08,09,10,11,12 AND 13.

A.P.N. 050-912-03,04,06,08,09,10,11 AND 12.

A.P.N. 050-913-01,05,06,07,08 AND 09.

A.P.N. 050-921-01,02,03,04,06,08,10 AND 11.

A.P.N. 050-922-01,02,03,13,14,21,22,23,25,27,41,42,44,46,47,48,49,50,51,52,53,54,55,56 AND 57.

A.P.N. 013-055-
01,02,03,04,05,06,07,08,09,15,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,43,44 AND 45.

MICHAEL S. CONSER, LS 8383

DATE: 5/7/18

PROFESSIONAL LAND SURVEYOR
MICHAEL S. CONSER
Exp. 12/31/19
No. 8383
STATE OF CALIFORNIA

A-3

EXHIBIT "A "

LAFCO FILE 2017-0001

MOUNT HANNAH MUTUAL WATER ASSOCIATION COUNTY SERVICE AREA # 22 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT

ALL THAT CERTAIN REAL PROPERTY, SITUATE IN THE UNINCORPORATED AREA OF THE COUNTY OF LAKE, STATE OF CALIFORNIA. BEING A PORTION OF SECTION 15 TOWNSHIP 12 NORTH, RANGE 8 WEST, M.D.B. & M., LAKE COUNTY, CALIFORNIA

BEGINNING AT THE CENTER QUARTER CORNER OF SAID SECTION 15, AND RUNNING THENCE, FROM SAID POINT OF BEGINNING,

1) NORTH 89°46'00" EAST, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15, A DISTANCE OF 949.01 FEET, TO THE NORTHEAST CORNER OF MOUNT HANNAH SUBDIVISION NO. 2, AS SHOWN ON THAT CERTAIN MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LAKE ON APRIL 22, 1952 IN BOOK 6 OF TOWN MAPS AT PAGE 74;

2) THENCE SOUTH 02°37'00" EAST, A DISTANCE OF 326.77 FEET TO A POINT ON THE NORTH LINE OF THAT CERTAIN 4.97 ACRE TRACT OF LAND CONVEYED BY JO LENDERT ADMIRAL, ET UX., TO RUDY J. DECAMINADA AND MARGIE B. DECAMINADA, TRUSTEES OF THE RUDY J. AND MARGIE B. DECAMINADA 1976 LIVING TRUST FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LAKE ON AUGUST 31, 1981 IN BOOK 1104 OF OFFICIAL RECORDS AT PAGE 611;

3) THENCE NORTH 89°36'14" EAST, A DISTANCE OF 347.22 FEET, ALONG THE NORTH LINE OF SAID DECAMINADA TRACT TO THE NORTHEAST CORNER OF SAID DECAMINADA TRACT;

4) THENCE SOUTH 01°52'33" WEST, A DISTANCE OF 760.42 FEET, ALONG THE EASTERLY LINE OF SAID DECAMINADA TRACT TO A POINT ON THE NORTHEAST LINE OF CALIFORNIA STATE HIGHWAY NO. 175, AND THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1750 FEET TO WHICH POINT A RADIAL LINE BEARS NORTH 57°57'11" EAST;

5) THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°22'02", A DISTANCE OF 377.74 FEET TO THE BEGINNING OF A COMPOUND 875.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST;

6) THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°54'12" A DISTANCE OF 120.70 FEET, TO THE NORTH LINE OF PARCEL 1 PER 2 PM 4;

7) THENCE LEAVING SAID LINE OF CALIFORNIA STATE HIGHWAY 175 AND ALONG SAID NORTH LINE, SOUTH 67°12'43" WEST, A DISTANCE OF 233.23 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15;

8) THENCE ALONG SAID EAST LINE NORTH 01°52'33" EAST, A DISTANCE OF 288.86 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15.

9) THENCE NORTH 89°57'01" WEST, A DISTANCE OF 1324.80 FEET, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 15;

10) THENCE NORTH 02°00'50" EAST, A DISTANCE OF 1336.81 FEET, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15 TO THE **POINT OF BEGINNING**.

CONTAINING 39.47 ACRES OF LAND, MORE OR LESS.

FOR ASSESSMENT PURPOSE ONLY, THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

A.P.N 050-011-03,04,05,10,11,13,17,19,20,21,22,27,28,30,31,32,33,36,37,41,42,43,44,45 AND 46.

A.P.N. 050-521-02,05,06,08,09,10,12,15,16,17,19,21 AND 22.

A.P.N. 051-141-01, 02,03,04,05,06,07,08,11,12,13 AND 15.

A.P.N 051-142-01,02,03,04 AND 05.

A.P.N. 051-151-04, 05, 06,07,08,09,10,11,14 AND 15.

A.P.N. 051-152-01, 02, 03,04,05,06 AND 07.

A.P.N. 115-003-01,02,03,04,05,06,10,17,42 AND 43.

MICHAEL S. CONSER, LS 8383 DATE: 5/7/10

PROFESSIONAL LAND SURVEYOR
MICHAEL S. CONSER
Exp. 12/31/19
No. 8383
STATE OF CALIFORNIA

EXHIBIT "A"

LAFCO FILE 2017-0001

ADAMS SPRINGS WATER DISTRICT ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT

ALL THAT CERTAIN REAL PROPERTY, SITUATE IN THE UNINCORPORATED AREA OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, DESCRIBED AS:

ADAMS SPRINGS SUBDIVISION NO. 1, FILED JULY 6, 1965 IN BOOK 8, TOWN MAPS PAGES 50 & 51, ADAMS SPRINGS SUBDIVISION NO. 2, FILED JULY 19, 1965, IN BOOK 8, TOWN MAPS PAGES 54, 55 & 56, ADAMS SPRINGS SUBDIVISION NO. 3, FILED SEPTEMBER 16, 1965, IN BOOK 8, TOWN MAPS PAGES 65 & 66.
AND PORTIONS OF SECTIONS 27, 34, & 35, T12N, R8W M.D.B. &M., LAKE COUNTY CALIF., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EXISTING DISTRICT BOUNDARY BEING THE QUARTER SECTION CORNER ON THE EAST LINE OF SECTION 34, AND RUNNING THENCE ALONG THE SAID DISTRICT BOUNDARY THE FOLLOWING COURSES:

(1) SOUTH 31° 24' 28" WEST, 115.86 FEET, TO A POINT ON A NON-TANGENT 173.08 FEET RADIUS CURVE CONCAVE TO THE SOUTHWEST A RADIAL LINE TO SAID POINT BEARS NORTH 54°31'57" EAST, SAID POINT ALSO BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF EMERFORD ROAD;
(2) THENCE ALONG SAID SOUTH LINE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 53°27'06" AN ARC DISTANCE OF 161.47 FEET;
(3) THENCE ALONG SAID SOUTH LINE NORTH 88°55'09" WEST 286.04 FEET;
(4) THENCE ALONG SAID LINE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 136.35 FEET, A CENTRAL ANGLE OF
63°40'09" AND A LENGTH OF 151.52 FEET TO A POINT OF REVERSE CURVATURE.
(5) ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING CURVE, HAVING A RADIUS OF 700.00 FEET, A CENTRAL ANGLE OF 64°58'30" AND A LENGTH OF 873.20 FEET, TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34.
(6) THENCE LEAVING SAID SOUTH RIGHT-OF-WAY LINE OF EMERFORD ROAD AND ALONG SAID WEST LINE NORTH 00°53'00" EAST, 2188.65 FEET; THENCE LEAVING SAID DISTRICT BOUNDARY;
(7) THENCE NORTH 01°29'03" EAST, 168.65 FEET
(8) THENCE NORTH 88°51'53" WEST, 90.81 FEET
(9) THENCE NORTH 70°01'36" WEST, 572.80 FEET
(10) THENCE NORTH 19°58'24" EAST, 150.00 FEET
(11) THENCE NORTH 70°01'36" WEST, 321.07 FEET
(12) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 1030.00 FEET, A CENTRAL ANGLE OF 02° 15' 05" AND A LENGTH OF 40.48 FEET
(13) THENCE NORTH 67°46'31" WEST, 70.00 FEET
(14) THENCE NORTH 22°13'29" EAST, 60.00 FEET
(15) THENCE NORTH 36°12'25" EAST, 235.40 FEET
(16) THENCE NORTH 02°40'00" EAST, 74.56 FEET
(17) THENCE NORTH 55°42'23" EAST, 147.45 FEET
(18) THENCE NORTH 79°20'05" EAST, 135.08 FEET
(19) THENCE SOUTH 84°00'00" EAST 180.00 FEET
(20) THENCE SOUTH 65°43'43" EAST, 424.84 FEET
(21) THENCE SOUTH 83°00'00" EAST, 420.00 FEET
(22) THENCE NORTH 87°51'08" EAST, 128.88 FEET

(23) THENCE SOUTH 67°15'00" EAST, 66.62 FEET
(24) THENCE NORTH 72°00'00" EAST, 222.02 FEET
(25) THENCE NORTH 51°30'00" EAST, 250.00 FEET
(26) THENCE SOUTH 55°00'00" EAST, 215.00 FEET
(27) THENCE SOUTH 32°27'48" EAST, 84.60 FEET
(28) THENCE NORTH 67°50'50" EAST, 91.63 FEET
(29) THENCE ALONG A CURVE TO THE RIGHT, FROM A TANGENT THAT BEARS NORTH 22°09'10" WEST, HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 180°00'00", AND A LENGTH OF 125.67 FEET.
(30) THENCE NORTH 67°50'50" EAST, 95.33 FEET
(31) THENCE ALONG A CURVE TO THE LEFT, FROM A TANGENT THAT BEARS SOUTH 22°09'10" EAST, HAVING A RADIUS OF 431.16 FEET, A CENTRAL ANGLE OF 14°00'50" AND A LENGTH OF 105.46 FEET
(32) THENCE NORTH 53°50'00" EAST, 60.00 FEET
(33) THENCE ALONG A CURVE TO THE RIGHT, FROM A TANGENT THAT BEARS NORTH 36° 10' 00" WEST, HAVING A RADIUS OF 371.16 FEET, A CENTRAL ANGLE OF 72°20'00" AND A LENGTH OF 468.57 FEET
(34) THENCE TANGENT TO PRECEDING CURVE, NORTH 36°10'00" EAST, 85.58 FEET
(35) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 570.00 FEET, A CENTRAL ANGLE OF 21°55'00" AND A LENGTH OF 218.04 FEET
(36) THENCE TANGENT TO PRECEDING CURVE, NORTH 58°05'00" EAST, 36.62 FEET
(37) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 790.00 FEET, A CENTRAL ANGLE OF 03°37'35" AND A LENGTH OF 50 FEET
(38) THENCE NORTH 17°49'15" EAST, 109.43 FEET
(39) THENCE ALONG A CURVE TO THE LEFT, FROM A TANGENT THAT BEARS NORTH 47°32'53" EAST, HAVING A RADIUS OF 730.00 FEET, A CENTRAL ANGLE OF 05°53'11" AND A LENGTH OF 75 FEET
(40) THENCE TANGENT TO PRECEDING CURVE NORTH 41°39'42" EAST, 117.32 FEET
(41) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 1260.00 FEET, A CENTRAL ANGLE OF 13°31'18" AND A LENGTH OF 297.36 FEET
(42) THENCE NORTH 135.00 FEET
(43) THENCE EAST 215.88 FEET
(44) THENCE SOUTH 114.20 FEET
(45) THENCE SOUTH 66°11'12" EAST, 78.80 FEET
(46) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 750.00 FEET, A CENTRAL ANGLE OF 12°14'54" HAVING A LENGTH OF 160.33 FEET
(47) THENCE TANGENT TO PRECEDING CURVE, SOUTH 78°26'06" EAST, 48.17 FEET
(48) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 505.00 FEET, A CENTRAL ANGLE OF 21°01'54" AND A LENGTH OF 185.37 FEET TO A POINT OF COMPOUND CURVATURE.
(49) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF 21°34'12" AND A LENGTH OF 116.70 FEET
(50) THENCE NORTH 85°00'00" EAST, 252.00 FEET
(51) THENCE NORTH 70°30'00" EAST, 120.00 FEET
(52) THENCE SOUTH 19°00'00" EAST, 280.00 FEET
(53) THENCE NORTH 70°30'00" EAST, 163.04 FEET
(54) THENCE SOUTH 27°09'58" EAST, 120.21 FEET
(55) THENCE ALONG A CURVE TO THE RIGHT, TANGENT A PRECEDING COURSE, HAVING A RADIUS OF 45.00 FEET, A CENTRAL ANGLE OF 55°43'00" AND A LENGTH OF 43.76 FEET
(56) THENCE SOUTH 05°11"07" WEST, 78.68 FEET

(57) ALONG A CURVE TO THE RIGHT, FROM A TANGENT THAT BEARS SOUTH 72°01'18 WEST, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 12°14'44" AND A LENGTH OF 22.44 FEET

(58) THENCE SOUTH 84°16'02" WEST, 90.00 FEET

(59) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 346.13 FEET, A CENTRAL ANGLE OF 25°00'25", AND A LENGTH OF 151.07 FEET TO THE POINT OF REVERSE CURVATURE.

(60) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING CURVE, HAVING A RADIUS OF 375.62 FEET, A CENTRAL ANGLE OF 31°27'54" AND A LENGTH OF 206.28 FEET

(61) THENCE SOUTH 16°00'00" EAST, 113.00 FEET

(62) THENCE SOUTH 57°30'00" WEST, 136.00 FEET

(63) THENCE SOUTH 48°00'00" WEST, 135.00 FEET

(64) THENCE NORTH 49°32'35" WEST, 119.29 FEET

(65) THENCE ALONG A CURVE TO THE RIGHT, FROM A TANGENT THAT BEARS SOUTH 40°27"25" WEST, HAVING A RADIUS OF 1230.00 FEET, A CENTRAL ANGLE OF 04°36'35" AND A LENGTH OF 98.96 FEET

(66) THENCE TANGENT TO PRECEDING CURVE, SOUTH 45°04'00" WEST, 98.25 FEET

(67) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 390.00 FEET, A CENTRAL ANGLE OF 16°22'40" AND A LENGTH OF 111.48 FEET

(68) THENCE TANGENT TO A PRECEDING CURVE, SOUTH 28°41'20" WEST, 162.56 FEET

(69) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 180°00'00" AND A LENGTH OF 188.50 FEET

(70) THENCE TANGENT TO PRECEDING CURVE, NORTH 28°41'20" EAST, 192.15 FEET

(71) THENCE NORTH 53°30'00" WEST, 118.39 FEET

(72) THENCE SOUTH 36°30'00" WEST, 600.00 FEET

(73) THENCE SOUTH 52°00'00" WEST, 240.00 FEET

(74) THENCE NORTH 38°50'30" WEST, 135.00 FEET

(75) THENCE SOUTH 51°09'30" WEST, 275.04 FEET

(76) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE HAVE A RADIUS OF 201.47 FEET, A CENTRAL ANGLE OF 47°16'34" AND A LENGTH OF 166.24 FEET TO A POINT IN A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIAL BEARING OF SOUTH 85°57'13" EAST;

(77) THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 25°41'21" AND A LENGTH OF 125.54 FEET TO A POINT OF REVERSE CURVATURE

(78) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING CURVE, HAVING A RADIUS OF 165.00 FEET, A CENTRAL ANGLE OF 60°26'52" AND A LENGTH OF 174.08 FEET

(79) THENCE TANGENT TO PRECEDING CURVE, SOUTH 30°46'59" EAST, 448.65 FEET

(80) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 34°47'53" AND A LENGTH OF 170.06 FEET

(81) THENCE TANGENT TO PRECEDING CURVE, SOUTH 04°00'54" WEST, 23.27 FEET

(82) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 1030.00 FEET, A CENTRAL ANGLE OF 08°14'48" AND A LENGTH OF 148.25 FEET

(83) THENCE TANGENT TO PRECEDING CURVE, SOUTH 12°15'42" WEST, 13.80 FEET

(84) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 61°15'24" AND LENGTH OF 213.83 FEET

(85) THENCE TANGENT TO PRECEDING CURVE, SOUTH 48°59'42" EAST, 82.40 FEET

(86) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 107°37'00" AND LENGTH OF 197.22 FEET

(87) THENCE TANGENT TO PRECEDING CURVE, SOUTH 58°37'18" WEST, 15.00 FEET

(88) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 170.00 FEET, A CENTRAL ANGLE OF 56°08'17" AND A LENGTH OF 166.56 FEET TO A POINT OF COMPOUND CURVATURE

(89) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING CURVE, HAVING A RADIUS OF 120.00 FEET, A CENTRAL ANGLE OF 19°33'49" AND LENGTH OF 40.97 FEET

(90) THENCE TANGENT TO PRECEDING CURVE, SOUTH 17°04'48" EAST, 29.92 FEET

(91) THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO PRECEDING COURSE, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 70°27'12" AND A LENGTH OF 129.11 FEET

(92) THENCE TANGENT TO PRECEDING CURVE, SOUTH 53°22"24" WEST, 77.58 FEET

(93) THENCE ALONG A CURVE TO THE LEFT, TANGENT TO PRECEDING COURSE HAVING A RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 42°23'18"AND A LENGTH OF 199.75 FEET

(94) THENCE TANGENT TO PRECEDING CURVE, SOUTH 10°59'06" WEST, 436.99 FEET TO A POINT IN A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIAL BEARING OF SOUTH 69°54'53" EAST;

(95) THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 105.23 FEET, A CENTRAL ANGLE OF 95°00'23" AND A LENGTH OF 174.49 FEETTO THE NORTHWEST CORNER OF LOT 1, BLOCK 4 OF THAT CERTAIN SUBDIVISION TITLED PINE VIEW HEIGHTS SUBDIVISION NO. 1 FILED IN THE OFFICE OF THE COUNTY RECORDER, LAKE COUNTY, CALIFORNIA ON JULY 15, 1958 IN BOOK 7 OF TOWN MAPS AT PAGES 7 AND 8, SAID POINT ALSO BEING ON THE EXISTING BOUNDARY OF THE COBB AREA COUNTY WATER DISTRICT;

(96) THENCE NORTH 67°11'00" WEST ALONG THE NORTHERLY LINE OF LOT 2 AND THE SAID WATER DISTRICT, 100.00 FEET, TO THE NORTHEAST CORNER OF PARCEL B AS SHOWN IN BOOK 28 OF PARCEL MAPS AT PAGE 1, FILED APRIL 25, 1986, RECORDS OF LAKE COUNTY, CALIFORNIA, ;

(97) THENCE ALONG THE SAID WATER DISTRICT BOUNDARY AND THE NORTH LINE OF SAID PARCEL "B", NORTH 67°06'58" WEST 82.09 FEET;

(98) THENCE ALONG THE SAID WATER DISTRICT AND THE NORTH LINE OF SAID PARCEL "B" THROUGH A CURVE TO THE LEFT FROM A TANGENT BEARING OF SOUTH 73°18'59" WEST, HAVING A RADIUS OF 70.00 FEET, A CENTRAL ANGLE OF 03°14'02", AND A LENGTH OF 3.95 FEET;

(99) THENCE ALONG THE SAID WATER DISTRICT AND THE WEST LINE OF SAID PARCEL "B" SOUTH 00°37'32" WEST 138.30 FEET;

(100) THENCE ALONG THE SAID WATER DISTRICT AND THE WEST LINE OF SAID PARCEL "B" SOUTH 67°06'58" EAST 11.27 FEET;

(101) THENCE ALONG THE SAID WATER DISTRICT AND THE WEST LINE OF SAID PARCEL "B" SOUTH 00°37'32" WEST 108.02 FEET TO THE MOST SOUTHERLY CORNER OF PARCEL "B" OF SAID PARCEL MAP AND ALSO A POINT ON THE EAST LINE OF SECTION 34, TOWNSHIP 12 NORTH, RANGE 8 WEST, M.D.B. & M.

(102) THENCE ALONG SAID WATER DISTRICT AND SAID EAST LINE, SOUTH 00°33'30" WEST 259.03 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 190.98 ACRES OF LAND MORE OR LESS.

FOR ASSESSMENT PURPOSE ONLY, THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

A.P.N. 052-011-01,02 AND 03.

A.P.N. 052-012-03,04,05,08,09,10,11,12,13,14,15 AND 16.

A.P.N. 052-013-01,02,03,04,05,06 AND 07.

A.P.N. 052-021-01.

A.P.N. 052-022-01,02,03,04,05,06,07,08,09,10,11 AND 12.

A.P.N. 052-023-03,05,06 AND 07.

A.P.N. 052-024-01.

A.P.N. 052-031-01.

A.P.N. 052-032-01,02,03,04,05,06,07,08,09,10,11,12,13,14 AND 15.

A.P.N. 052-033-01 AND 02.

A.P.N. 052-041-03,04,05,06,07,08 AND 09.

A.P.N. 052-042-01,02,03,04,09,10,11,12,13,14,15,16,17 AND 18.

A.P.N. 052-051-01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,21,22,25,28,29,30,31,32 AND 33.

A.P.N. 052-061-01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21 AND 22.

A.P.N. 052-062-01,02,03,04,05,06 AND 07.

A.P.N. 052-071-01,02,03,04,05,06,07,08,09,10 AND 11.

A.P.N. 052-072-01 AND 02.

A.P.N. 052-073-01,02,03,04,05,06,07,08,11,12,13,14,15,16,17,18,19,20,21 AND 22.

A.P.N. 052-081-01,02 AND 03.

A.P.N. 052-082-01,2,03,04,05,06 AND 07.

A.P.N. 052-083-01,02,03,04,05 AND 06.

A.P.N. 052-091-03,04,05,06,07 AND 08.

A.P.N. 052-092-01,02,03,04,05 AND 08.

A.P.N. 052-093-01,02,03,06,07,08,09,10,11,12,13 AND 14.

A.P.N. 052-101-01,02,03,04,05,06,07,08,09,10,11,12,13 AND 14.

A.P.N. 052-102-01,02,03,06,07,08,09 AND 10.

A.P.N. 052-111-01,02,03,04,07,08,09,10,12,15,16,17 AND 18.

A.P.N. 011-067-32.

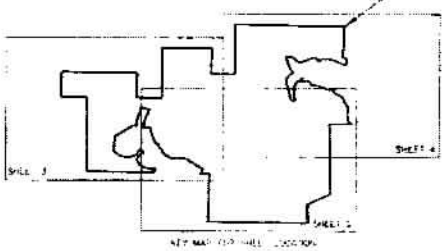
5/7/18

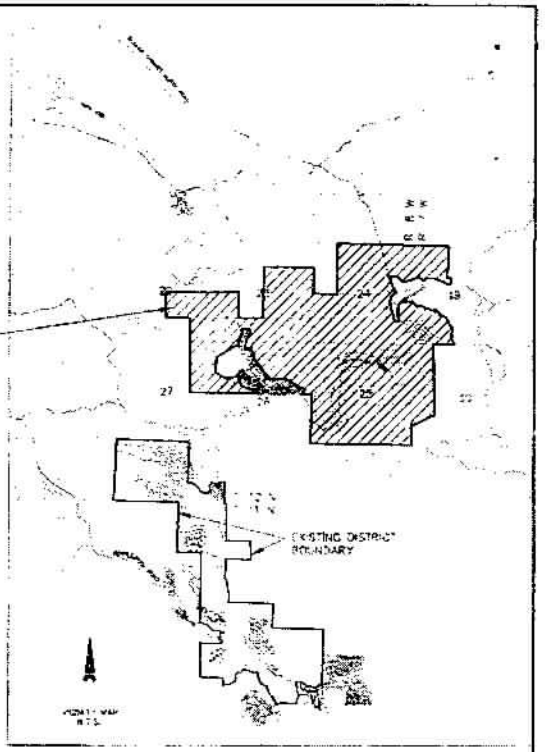
MICHAEL S. CONSER, LS 8383 DATE:

PROFESSIONAL LAND SURVEYOR
MICHAEL S. CONSER
Exp. 12/31/19
No. 8383
STATE OF CALIFORNIA

LINE TABLE					
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N29°27'33"E	300.00'	L71	S71°14'50"A	78.31'
L2	N66°08'00"W	381.62'	L72	S15°44'00"B	331.79'
L3	N38°30'00"W	353.76'	L73	N67°37'07"E	16.21'
L4	N59°34'00"W	270.54'	L74	S60°43'37"E	46.51'
L5	N85°41'00"E	357.15'	L75	N65°55'56"E	68.43'
L6	S82°00'35"W	535.37'	L76	N01°48'54"A	350.00'
L7	S65°23'00"W	121.83'	L77	N05°04'59"E	83.26'
L8	N52°00'00"W	190.08'	L78	N49°50'56"E	292.43'
L9	N57°38'00"W	278.66'	L79	N85°35'19"E	58.48'
L10	N19°30'00"W	262.00'	L80	S37°41'30"W	287.74'
L11	S72°56'30"W	100.00'	L81	N79°09'00"E	100.00'
L12	N40°35'00"W	131.95'	L82	N85°27'00"E	246.00'
L13	N18°08'10"W	133.00'	L83	N60°28'00"E	200.00'
L14	N39°09'10"W	348.80'	L84	S62°58'00"E	100.00'
L15	S71°35'50"W	300.00'	L85	S30°30'00"E	126.30'
L16	N08°33'00"W	182.07'	L86	N55°27'00"E	128.00'
L17	N60°28'00"E	204.33'	L87	S66°57'00"E	125.30'
L18	N18°57'00"E	126.27'	L88	N89°47'00"E	156.00'
L19	N29°14'00"E	191.90'	L89	S38°26'00"E	75.00'
L20	N18°09'30"E	402.45'	L90	S31°05'00"E	76.00'
L21	N88°7'00"W	158.90'	L91	S23°03'40"E	6.00'
L22	S77°30'00"W	62.25'	L92	S82°01'12"E	63.57'
L23	S55°51'00"W	65.00'	L93	S61°47'00"E	180.00'
L24	S21°35'00"W	275.90'	L94	S81°37'00"E	155.00'
L25	N79°39'30"W	215.83'	L95	S41°37'00"E	82.00'
L26	N53°11'40"E	103.61'	L96	S65°23'00"E	75.00'
L27	S46°26'00"E	397.05'	L97	S41°38'00"E	177.00'
L28	S34°14'00"E	14.83'	L98	S04°53'00"E	142.00'
L29	S23°14'00"E	115.27'	L99	N84°2'00"E	57.00'
L30	S32°15'00"E	141.17'	L100	S74°58'00"E	200.00'
L31	S56°13'00"E	95.37'	L101	S53°34'00"E	200.00'
L32	S65°12'00"E	282.34'	L102	S37°0'00"E	300.00'
L33	S82°06'00"E	398.94'	L103	S75°46'00"E	151.00'
L34	N65°38'00"E	91.60'	L104	S36°8'00"E	157.00'
L35	S00°50'00"W	237.80'	L105	S0°7'00"E	195.00'
L36	S88°41'74"E	232.70'	L106	S39°54'00"W	100.00'
L37	S01°35'13"W	350.30'	L107	S04°57'00"E	380.00'
L38	S87°49'30"W	54.62'	L108	S40°57'00"E	348.29'
L39	N86°5'55"W	36.41'	L109	S00°07'00"W	614.00'
L40	N69°02'00"W	200.00'	L110	S00°0'00"A	404.57'
L41	N57°46.00"W	200.00'			
L42	N73°55'00"W	360.00'			
L43	N65°55'00"W	73.00'			
L44	S50°19'00"W	200.00'			
L45	N43°53'20"A	393.02'			
L46	S89°11'00"W	412.09'			
L47	S73°06'30"W	323.41'			
L48	S89°21'10"W	40.00'			
L49	N43°44'00"W	53.35'			
L50	N84°37'00"W	106.47'			
L51	N63°45'00"W	81.39'			
L52	N30°45'00"W	31.93'			
L53	N42°39'00"W	116.61'			
L54	S84°46'00"W	95.23'			
L55	N46°38'00"W	49.52'			
L56	N84°54'30"W	261.85'			
L57	S73°55'40"W	150.00'			
L58	S16°04'20"E	292.40'			
L59	N73°55'40"E	150.00'			
L60	S16°04'20"E	391.35'			
L61	S36°43'00"E	97.59'			
L62	S78°38'00"W	386.58'			
L63	S36°43'00"E	130.00'			
L64	N78°38'00"E	280.00'			
L65	N48°35'50"E	55.64'			
L66	S27°40'00"E	113.20'			
L67	S63°24'40"A	109.09'			
L68	S23°47'00"A	50.19'			
L69	S25°17'00"W	84.84'			

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	[illegible]	350.00'	[illegible]
C2	[illegible]	442.00'	[illegible]
C3	42.72'	100.00'	25°02'53"
C4	27.67'	100.00'	[illegible]
C5	354.69'	365.00'	55°44'43"
C6	425.26'	850.00'	28°44'47"
C7	172.9[illegible]	250.00'	39°17'40"
C8	104.94'	325.00'	18°30'00"
C9	110.78'	150.00'	42°19'00"
C10	165.00'	173.04'	54°30'00"
C11	226.02'	375.00'	34°32'00"
C12	240.09'	329.64'	42°36'00"
C13	181.76'	720.00'	14°27'50"
C14	370.77'	410.00'	51°48'53"
C15	138.01'	410.00'	19°3[illegible]'17"





LEGEND:

(#) COURSE (BEARING AND DISTANCE)

P.O.B. POINT OF BEGINNING

CSA COUNTY SERVICE AREA

ANNEXATION AREA
[illegible] ± ACRES (CALCULATED)

NOTE:
FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

AREA 5

LAFCO FILE 2017-0001

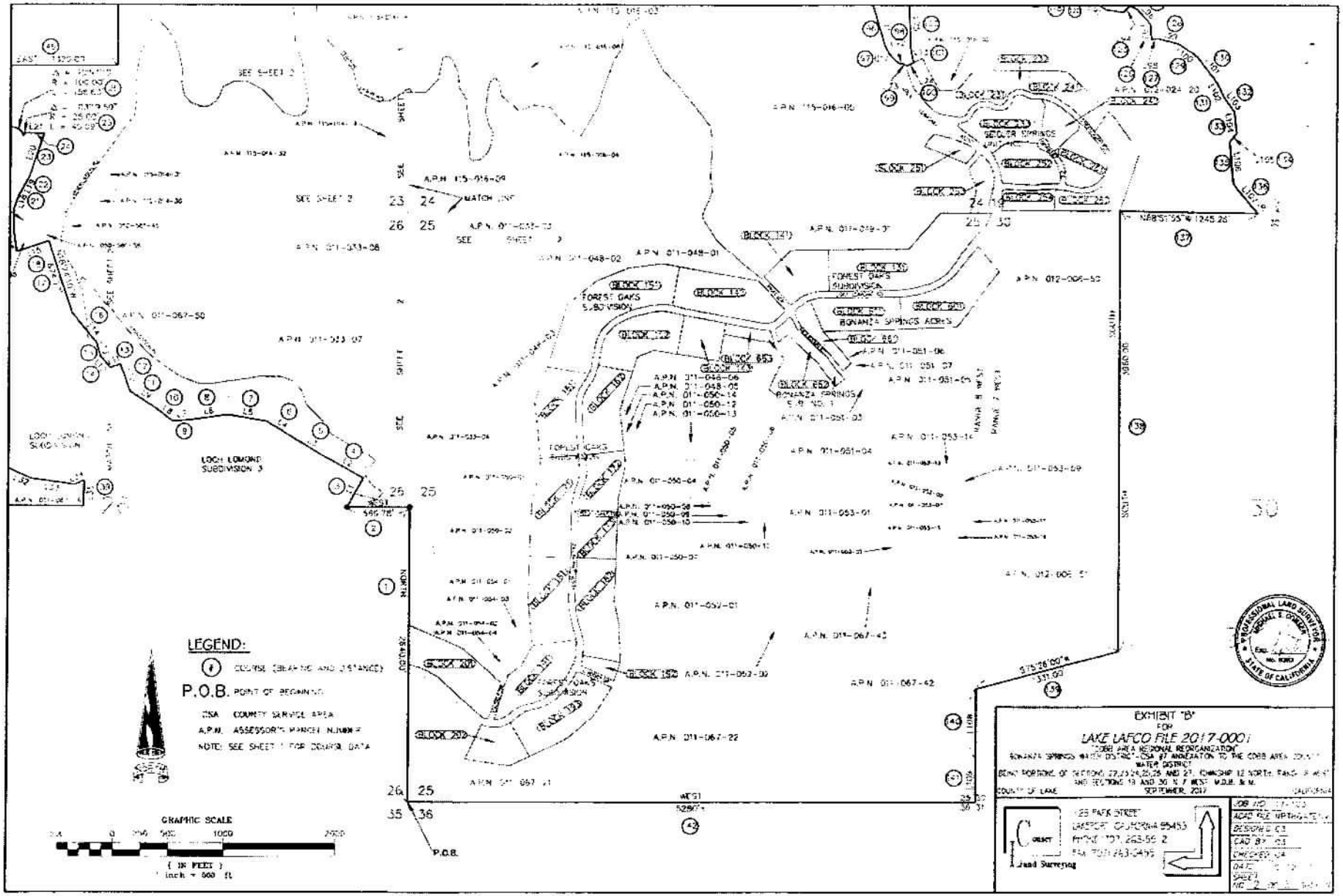
BONANZA SPRINGS WATER DISTRICT-CSA #7
ANNEXATION TO COBB AREA COUNTY WATER DISTRICT

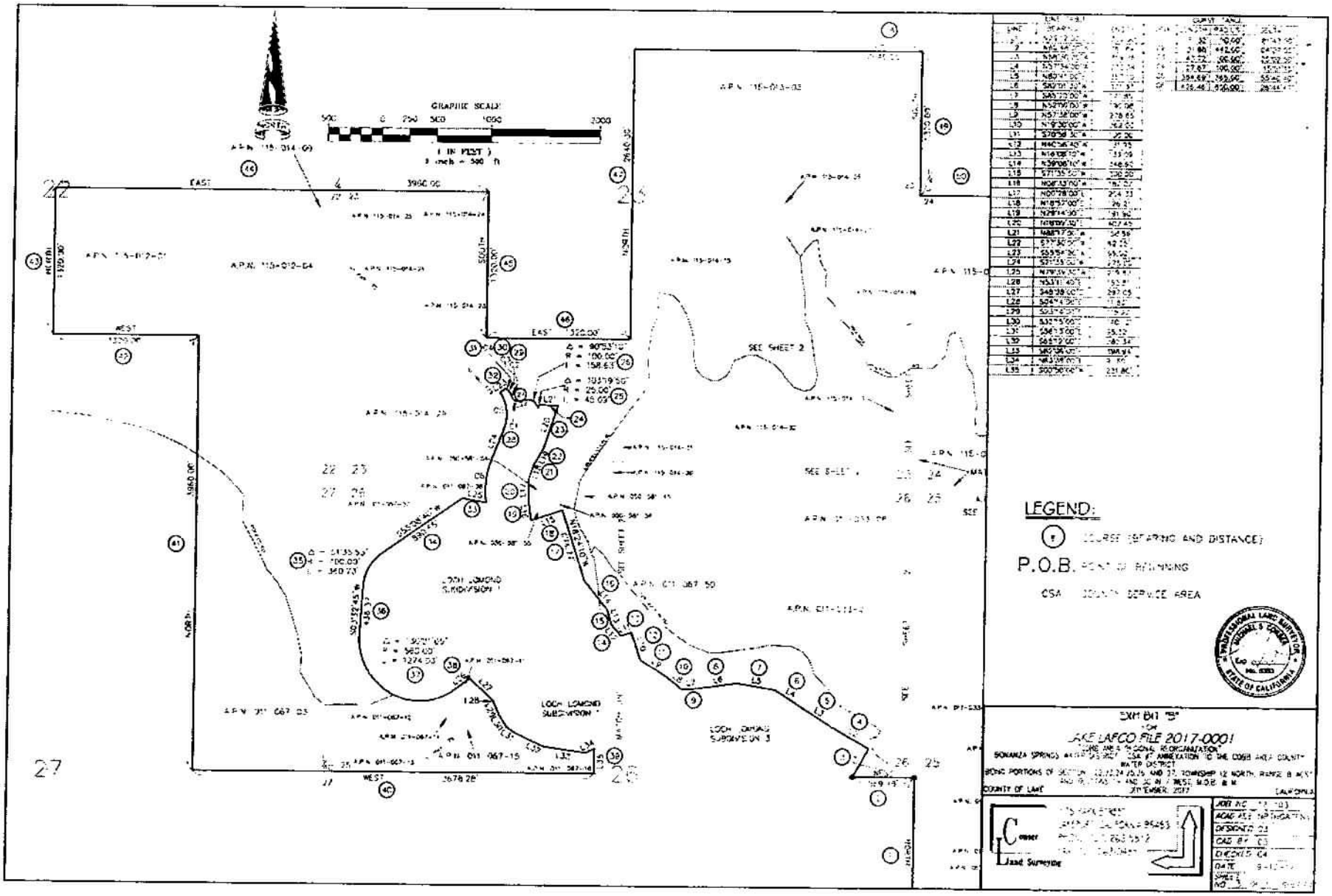
EXHIBIT "B"
FOR
LAKE LAFCO FILE 2017-0001
"COBB AREA REGIONAL REORGANIZATION"
BONANZA SPRINGS WATER DISTRICT-CSA # 7 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT
BEING PORTIONS OF SECTIONS 20, 21, 24, 25, 26 AND 27, TOWNSHIP 12 NORTH, RANGE 8 WEST AND SECTIONS 19 AND 30, TOWNSHIP 12 NORTH, RANGE 7 WEST, M.D.B. & M.
COUNTY OF LAKE, SEPTEMBER, 2017, CALIFORNIA

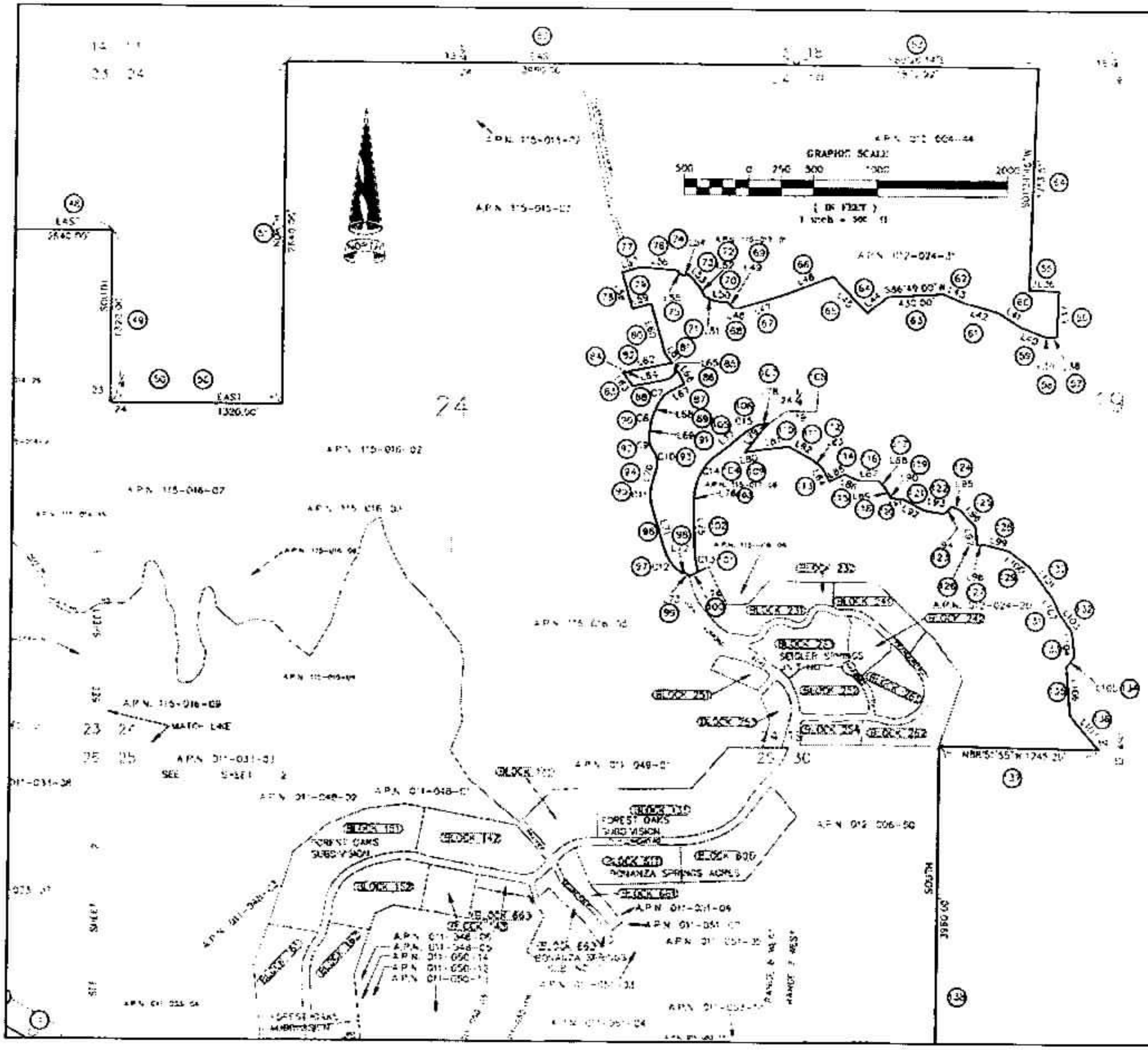
25 PARK STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-7455
Land Surveying

JOB NO. 17-173
ACAD FILE
DRAWN
CAD BY
CHECKED BY
DATE
SCALE
SHEET 1 OF 1 SHEETS

B-1


LEGEND:
COURSE (BEARING AND DISTANCE)
P.O.B. POINT OF BEGINNING
CSA COUNTY SERVICE AREA
A.P.N. ASSESSOR'S PARCEL NUMBER
NOTE: SEE SHEET 1 FOR COURSE DATA
GRAPHIC SCALE
(IN FEET)
1 inch = 500 ft
LOCH LOMOND SUBDIVISION 3
FOREST OAKS SUBDIVISION
BONANZA SPRINGS ACRES
BONANZA SPRINGS S.D. NO. 1
GEYSER SPRINGS
SEE SHEET 2
MATCH LINE
P.O.B.
EXHIBIT "B"
FOR
LAKE LAFCO FILE 2017-0001
COBB AREA REGIONAL REORGANIZATION
BONANZA SPRINGS WATER DISTRICT - CSA #7 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT
COUNTY OF LAKE
SEPTEMBER, 2017
CALIFORNIA
125 PARK STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5562
FAX (707) 263-0496
Land Surveying
PROFESSIONAL LAND SURVEYOR
STATE OF CALIFORNIA


GRAPHIC SCALE
(IN FEET)
1 inch = 500 ft
EAST
WEST
SOUTH
NORTH
SEE SHEET 2
LOCH LOMOND SUBDIVISION 1
LOCH LOMOND SUBDIVISION 3
LEGEND:
COURSE (BEARING AND DISTANCE)
P.O.B. POINT OF BEGINNING
CSA COUNTY SERVICE AREA
EXHIBIT "B"
FOR
LAFCO FILE 2017-0001
COUNTY OF LAKE
CALIFORNIA



LEGEND:

(#) COURSE (BEARING AND DISTANCE)

P.O.B. POINT OF BEGINNING

CSA COUNTY SERVICE AREA

EXHIBIT "B"
FOR
LAKE LAFCO FILE 2017-0001
"COBB AREA REGIONAL REORGANIZATION"
BONANZA SPRINGS WATER DISTRICT – CSA # 7 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT
BEING PORTIONS OF SECTIONS 22,23,24,25,26 AND 27, TOWNSHIP 12 NORTH, RANGE 8 WEST AND SECTIONS 19 AND 30 IN 7 WEST, M.D.B. & M.
COUNTY OF LAKE — SEPTEMBER, 2017 — CALIFORNIA

125 PARK STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-0455
Land Surveying

JOB NO.	17-103
ACAD FILE	NWTHGATE.NV
DESIGNED	[illegible]
CAD BY	[illegible]
CHECKED	CA
DATE	[illegible]
SHEET NO.	4 OF 5 SHEETS

AREA	TABLE NUMBER	ASSN. NUMBER	TABLE CONT. NUMBER	AREA	TABLE CONT. NUMBER	ASSN. NUMBER	TABLE CONT. NUMBER
[illegible]	052-131-01	[illegible]	052-182-02	200	052-262-01	063	011-067-01
	052-131-02		052-182-04		052-262-04		011-053-02
	052-131-03		052-182-06		052-262-05	013	011-053-01
	052-131-04		052-182-06		052-262-06		011-053-02
	052-131-05		052-182-07		052-262-07		011-053-05
	052-131-05	101	052-191-01		052-262-08		011-053-03
	052-131-08		052-191-02	601	050-601-01		011-053-09
	052-131-09		052-191-03		050-601-02		011-053-13
	052-131-10		052-191-04		050-601-04		011-053-14
	052-131-11		052-191-05		050-601-05		011-053-15
141	052-141-01	92	052-193-01		050-601-06		011-053-16
	052-141-02	93	052-193-01		050-601-07		011-053-17
	052-141-03		052-193-02		050-601-08	054	011-054-01
	052-141-04		052-193-10		050-601-09		011-054-02
142	052-142-01		052-193-11	611	050-611-02		011-054-03
	052-142-02		052-193-12		050-611-03		011-054-04
	052-142-03	201	052-201-01		050-611-04	062	011-067-03
	052-142-04		052-201-02		050-611-05		011-067-11
	052-142-05		052-201-03		050-611-05		011-067-12
	052-142-06		052-201-04	661	050-661-06		011-067-13
	052-142-07		052-201-05		050-661-07		011-067-14
143	052-143-01		052-201-06		050-661-11		011-067-15
	052-143-02	207	052-207-01		050-661-12		011-067-16
	052-143-03		052-207-02		050-661-13		011-067-7
151	052-151-01		052-202-03		050-661-14		011-067-22
	052-151-02	231	052-231-01		050-661-15		011-067-17
	052-151-03		052-231-02		050-661-16		011-067-42
	052-151-04		052-231-03		050-661-17		011-067-43
	052-151-06		052-231-04		050-661-18		011-067-50
	052-151-06		052-231-05	662	050-662-03	004	012-004-44
	052-151-07		052-231-06		050-662-05	006	012-006-50
	052-151-08		052-231-07		050-662-04		012-006-51
	052-151-09	232	052-232-01		050-662-07	58	050-581-45
	052-151-10	211	052-233-01		050-662-08		050-581-53
	052-151-11		052-233-02		050-662-09		050-581-54
152	052-152-01		052-233-03		050-662-10		050-581-55
	052-152-02		052-233-04		050-662-11		050-581-56
	052-152-03		052-233-05		050-662-14	012	115-012-01
	052-152-04		052-233-06		050-662-15		115-012-04
	052-152-05		052-233-07		050-662-16	013	115-013-03
	052-152-06		052-233-08	663	050-663-02	014	115-014-09
161	052-161-01	241	052-241-01		050-663-08		115-014-15
	052-161-02		052-241-02		050-663-10		115-014-16
	052-161-03		052-241-03		050-663-11		115-014-19
162	052-162-01		052-241-04	033	011-033-03		115-014-21
	052-162-02		052-241-05		011-033-04		115-014-23
	052-162-03	242	052-242-01		011-033-05		115-014-24
	052-162-04		052-242-02		011-033-07		115-014-25
	052-162-05		052-242-03	048	011-048-01		115-014-26
	052-162-06	251	052-251-01		011-048-02		115-014-27
171	052-171-01		052-251-02		011-048-03		115-014-29
	052-171-02	252	052-252-01		011-048-05		115-014-30
	052-171-03		052-252-02		011-048-06		115-014-31
	052-171-04		052-252-03	049	011-049-01		115-014-32
	052-171-05		052-252-04	050	011-050-01	015	115-015-00
	052-171-06		052-252-05		011-050-02		115-015-03
	052-171-07		052-252-06		011-050-04	016	115-015-02
172	052-172-01	253	052-253-01		011-050-05		115-016-03
	052-172-02		052-253-02		011-050-06		115-016-04
	052-172-03		052-253-03		011-050-07		115-016-05
	052-172-04	254	052-254-01		011-050-08		115-016-06
173	052-173-01		052-254-02		011-050-09		115-016-07
	052-173-02		052-254-03		011-050-10		115-016-08
	052-173-03	261	052-261-01		011-050-11		115-016-09
181	052-181-01		052-261-02		011-050-12	017	115-017-01
	052-181-02		052-261-03		011-050-13		115-017-06
	052-181-03		052-261-04		011-050-14	561	050-561-45
	052-181-04		052-261-05	051	011-051-04		
	052-181-05		052-261-06		011-051-05		
	052-181-06	262	052-262-01		011-051-06		
182	052-182-01		052-262-02		011-051-07		
	052-182-02						

AREA 5

LAFCO 2017-0001

BONANZA SPRINGS WATER DISTRICT CSA # 7

ANNEXATION TO COBB AREA COUNTY WATER DISTRICT

EXHIBIT "B"

FOR

LAKE LAFCO FILE 2017-0001

"COBB AREA REGIONAL REORGANIZATION"

BONANZA SPRINGS WATER DISTRICT-CSA #7 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT

BEING PORTIONS OF SECTIONS 22,23,33,34 AND 27, TOWNSHIP 13 NORTH, RANGE 8 WEST, M.D.B. & M.

SECTIONS 19 AND 30, TOWNSHIP 12 NORTH, RANGE 7 WEST, M.D.B. & M.

COUNTY OF LAKE SEPTEMBER, 2017 CALIFORNIA

PROFESSIONAL LAND SURVEYOR MICHAEL B. COBBS EXP. 12/31/2020 STATE OF CALIFORNIA

Lake Surveying

15 PARK STREET

LAKEPORT, CALIFORNIA 95453

PHONE (707) 263-55 2

FAX (707) 263-2455

JOB NO. 17-101

ASSY NO. NRHCA-[illegible]

DESIGN [illegible]

CALC [illegible]

DRAWN [illegible]

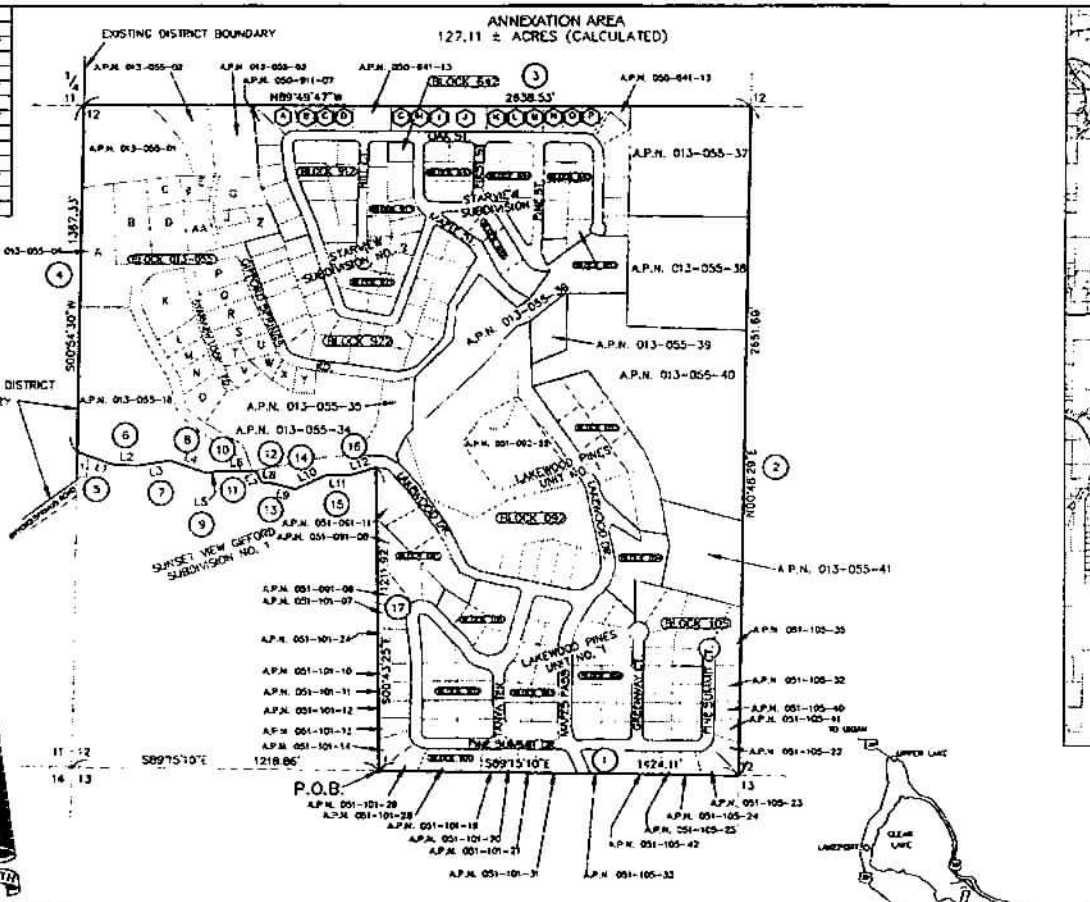
DATE [illegible]-2-17

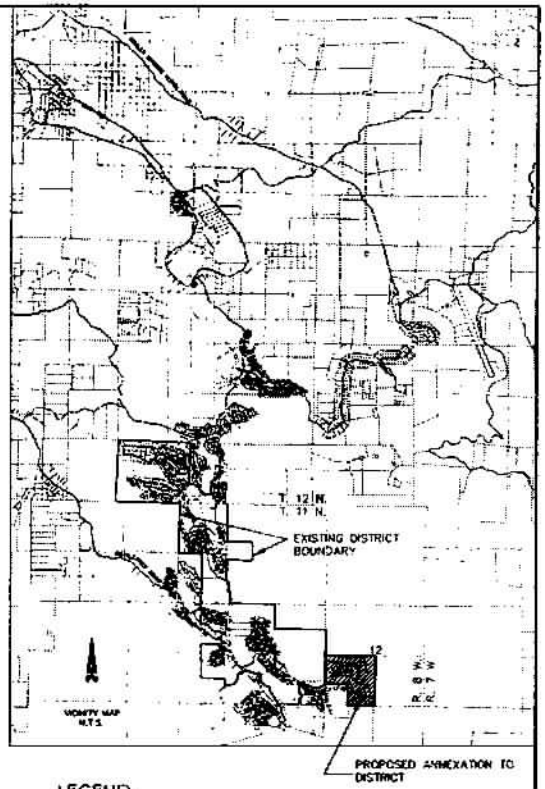
SHEET NO. [illegible]

B-2

LINE TABLE		
LINE	BEARING	LENGTH
L1	S70°24'00"E	153.88'
L2	S89°09'00"E	97.00'
L3	N80°52'00"E	121.84'
L4	S70°46'00"E	158.01'
L5	N77°03'00"E	42.50'
L6	S89°13'00"E	153.74'
L7	S27°58'12"E	49.10'
L8	S82°41'00"E	55.10'
L9	S74°22'00"E	83.60'
L10	N64°33'00"E	138.30'
L11	S87°34'00"E	84.20'
L12	N73°31'00"E	116.40'

A.P.N. TABLE	
LETTER	NUMBER
A	013-055-04
B	013-055-05
C	013-055-06
D	013-055-07
E	013-055-08
F	013-055-09
G	013-055-45
J	013-055-15
K	013-055-19
L	013-055-20
M	013-055-21
N	013-055-22
O	013-055-23
P	013-055-24
Q	013-055-25
R	013-055-26
S	013-055-27
T	013-055-28
U	013-055-29
V	013-055-30
W	013-055-31
X	013-055-32
Y	013-055-33
Z	013-053-43
AA	013-055-44





LOCATION MAP
NTS

LEGEND:

- COURSE (BEARING AND DISTANCE)
- P.O.B. POINT OF BEGINNING
- CSA DENOTES COUNTY SERVICE AREA
- BLOCK XXX DENOTES ASSESSOR'S PAGE NUMBER
- DENOTES ASSESSOR'S PARCEL NUMBER SEE SHEET 2 OF 2

DISCLAIMER:
"FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED."

AREA 3

LAFCO 2017-0001

STARVIEW WATER SYSTEM CSA # 18
ANNEXATION TO COBB AREA COUNTY WATER DISTRICT

EXHIBIT "B"
FOR
LAKE LAFCO FILE 2017-0001
"COBB AREA REGIONAL REORGANIZATION"
STARVIEW WATER SYSTEM CSA # 18 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT.
BEING A PORTION OF THE SW 1/4 OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 8 WEST M.D.B. & M.
COUNTY OF LAKE. SEPTEMBER, 2017 CALIFORNIA

125 PARK STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-0455
Land Surveying

JOB NO	17-103
ACAD FILE	NARIGAT_ENV
DESIGNED	CS
CAD BY	CS
CHECKED	CA
DATE	9-12-17
SHEET NO.	1 OF 2 SHEETS

A.P.N. TABLE	
BLOCK	NUMBER
091	051-091-05
	051-091-06
	051-091-07
	051-091-08
	051-091-09
	051-091-10
	051-091-11
	051-091-12
092	051-092-03
	051-092-04
	051-092-10
	051-092-11
	051-092-19
	051-092-21
	051-092-22
	051-092-23
093	051-093-01
	051-093-02
	051-093-03
	051-093-04
	051-093-05
094	051-094-07
	051-094-06
101	051-101-04
	051-101-05
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	051-101-14
	051-101-19
	051-101-20
	051-101-21
	051-101-24
	051-101-28
	051-101-30
	051-101-31
102	051-102-01
	051-102-02
	051-102-03
	051-102-04
	051-102-05
	051-102-06
	051-102-07
	051-102-08
	051-102-09
	051-102-10
103	051-103-02
	051-103-03
	051-103-04
	051-103-05
	051-103-06
	051-103-17
	051-103-09
	051-103-10
	051-103-16
	051-103-13
	051-103-15

A.P.N. TABLE CONT.	
BLOCK	NUMBER
104	051-104-01
	051-104-02
	051-104-03
	051-104-04
	051-104-05
	051-104-16
	051-104-08
	051-104-09
	051-104-12
	051-104-13
	051-104-14
	051-104-15
105	051-105-01
	051-105-02
	051-105-03
	051-105-04
	051-105-07
	051-105-08
	051-105-09
	051-105-10
	051-105-11
	051-105-22
	051-105-23
	051-105-24
	051-105-25
	051-105-31
	051-105-32
	051-105-33
	051-105-35
	051-105-36
	051-105-37
	051-105-38
	051-105-40
	051-105-41
	051-105-42
641	050-641-02
	050-641-03 (H)
	050-641-04 (K)
	050-641-07 (I)
	050-641-08 (L)
	050-641-09
	050-641-10 (M)
	050-641-11 (N)
	050-641-12 (O)
	050-641-13 (P)
	050-641-14
	050-641-17
	050-641-18
	050-641-19
	050-641-20
	050-641-21
642	050-642-02 (J)
643	050-643-02
	050-643-03
	050-643-06
	050-643-07
	050-643-08
644	050-644-02
	050-644-10
	050-644-11
	050-644-12
645	050-645-02
	050-645-03
	050-645-04
	050-645-05
	050-645-06
	050-645-07
	050-645-09
	050-645-10

A.P.N. TABLE CONT.	
BLOCK	NUMBER
651	050-651-02
	050-651-03
	050-651-11
	050-651-12
652	050-652-03
	050-652-04
911	050-911-01 (A)
	050-911-02 (B)
	050-911-03 (C)
	050-911-04 (D)
	050-911-07
	050-911-08
	050-911-09
	050-911-10
	050-911-11
	050-911-12
	050-911-13
912	050-912-03
	050-912-04
	050-912-06
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	050-912-09
	050-912-10
	050-912-11
	050-912-12
913	050-913-01
	050-913-05
	050-913-06
	050-913-07
	050-913-08
	050-913-09
921	050-921-01
	050-921-02
	050-921-03
	050-921-04
	050-921-06
	050-921-08
	050-921-10
	050-921-11
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	050-922-57

A.P.N. TABLE CONT.	
BLOCK	NUMBER
013-055	013-055-01
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	013-055-03
	013-055-04
	013-055-05
	013-055-06
	013-055-07
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	013-055-34
	013-055-35
	013-055-36
	013-055-37
	013-055-38
	013-055-39
	013-055-40
	013-055-41
	013-055-45

AREA 3
LAFCO 2017-0001

STARVIEW WATER SYSTEM CSA # 18
ANNEXATION TO COBB AREA COUNTY WATER DISTRICT

EXHIBIT "B"
FOR
LAKE LAFCO FILE 2017-0001
"COBB AREA REGIONAL REORGANIZATION"
STARVIEW WATER SYSTEM CSA # 18 ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT.
BEING A PORTION OF THE SW 1/4 OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 8 WEST, M.D.B. & M.
COUNTY OF LAKE. SEPTEMBER, 2017 CALIFORNIA

125 PARK STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-0455
Land Surveying

JOB NO.	17-103
ACAD FILE	NRHGAT_ENV
DESIGNED	CJ
CAD BY	CJ
CHECKED	CA
DATE	9-12-17
SHEET	NO 2 OF 2 SHEETS

APN TABLE	
LETTER	NUMBER
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B	051-141-[illegible]
C	051-141-[illegible]
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E	051-141-35
F	051-141-06
G	050-011-31
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J	051-141-08
K	051-141-15
L	051-142-01
M	051-142-02
N	051-142-03
O	051-141-11
P	051-141-12
Q	051-141-13
R	051-142-04
S	051-142-05
T	115-003-01
U	115-003-03
V	115-003-03
W	115-003-04
X	115-003-06
Y	115-003-09
Z	115-003-10
AA	115-003-17
BB	115-003-42
CC	115-003-43
DD	051-141-14
EE	050-521-22
FF	050-521-13
GG	050-521-16
HH	050-521-02
II	050-521-17
JJ	050-521-19
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LL	050-521-08
MM	050-521-06
NN	050-521-09
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PP	050-521-[illegible]
QQ	050-521-05
RR	050-011-63
SS	050-011-63
TT	050-011-04
UU	050-011-05
VV	050-011-45
WW	050-011-46
XX	050-011-10
YY	050-011-11
AAA	050-011-19
BBB	050-011-20
CCC	050-011-4[illegible]
DDD	050-011-42
EEE	050-011-3[illegible]
FFF	050-011-22
GGG	050-011-27
HHH	050-011-26
III	050-011-13
JJJ	050-011-32
KKK	050-011-36
LLL	050-011-44
MMM	050-011-21
NNN	051-151-08
OOO	051-151-14
PPP	051-151-09
QQQ	051-151-[illegible]
RRR	051-151-04
SSS	051-151-[illegible]
TTT	051-151-[illegible]
UUU	051-151-[illegible]
VVV	051-151-15
WWW	051-151-07
XXX	051-152-01
YYY	051-152-[illegible]
ZZZ	051-151-05

APN TABLE CONT.	
LETTER	NUMBER
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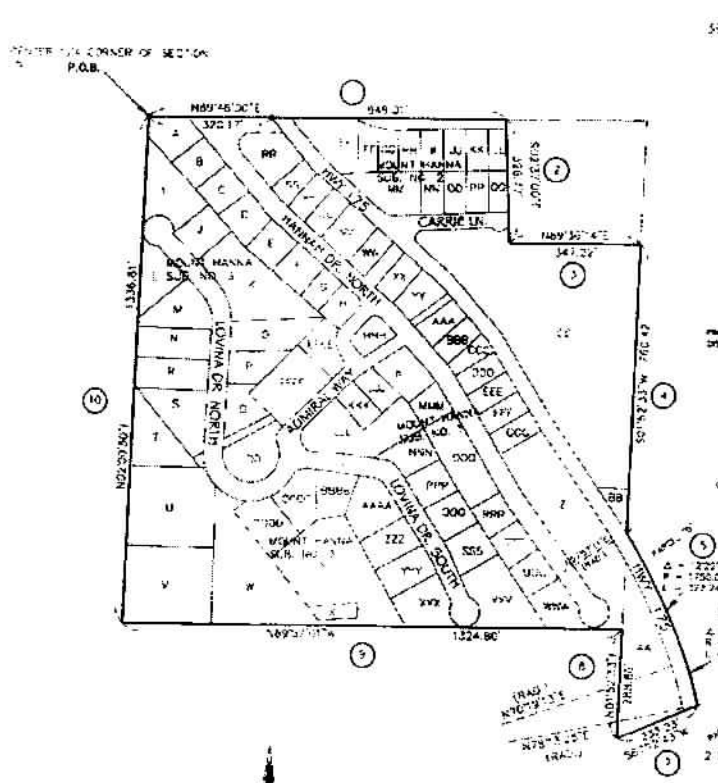
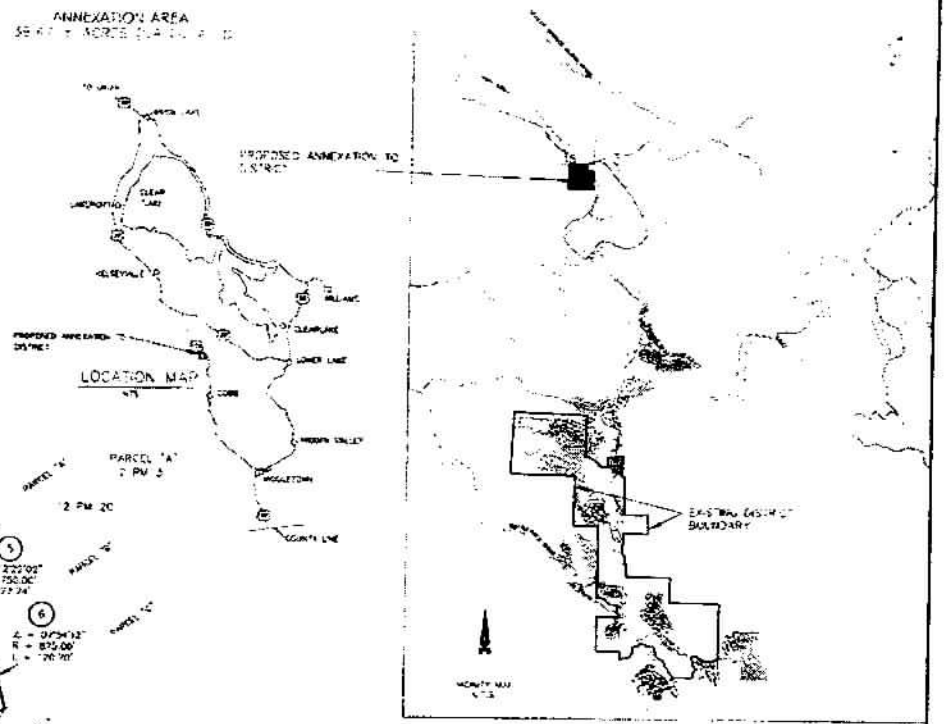
CCCC	051-152-02
DDDD	051-152-01
EEEE	050-011-31
FFFF	050-011-37





GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft

LEGEND:

(#) COURSE (BEARING AND DISTANCE)

P.O.B. POINT OF BEGINNING

CSA DENOTES COUNTY SERVICE AREA

※ DENOTES ASSESSOR'S PARCEL CONCIDENT WITH THE MOUNT HANNAH WATER ANNEXATION BOUNDARY

DISCLAIMER:
"FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED."

AREA 6

LAFCO 2017-000

MOUNT HANNAH MUTUAL WATER ASSOCIATION CSA # 22 ANNEXATION TO COBB AREA COUNTY WATER DISTRICT

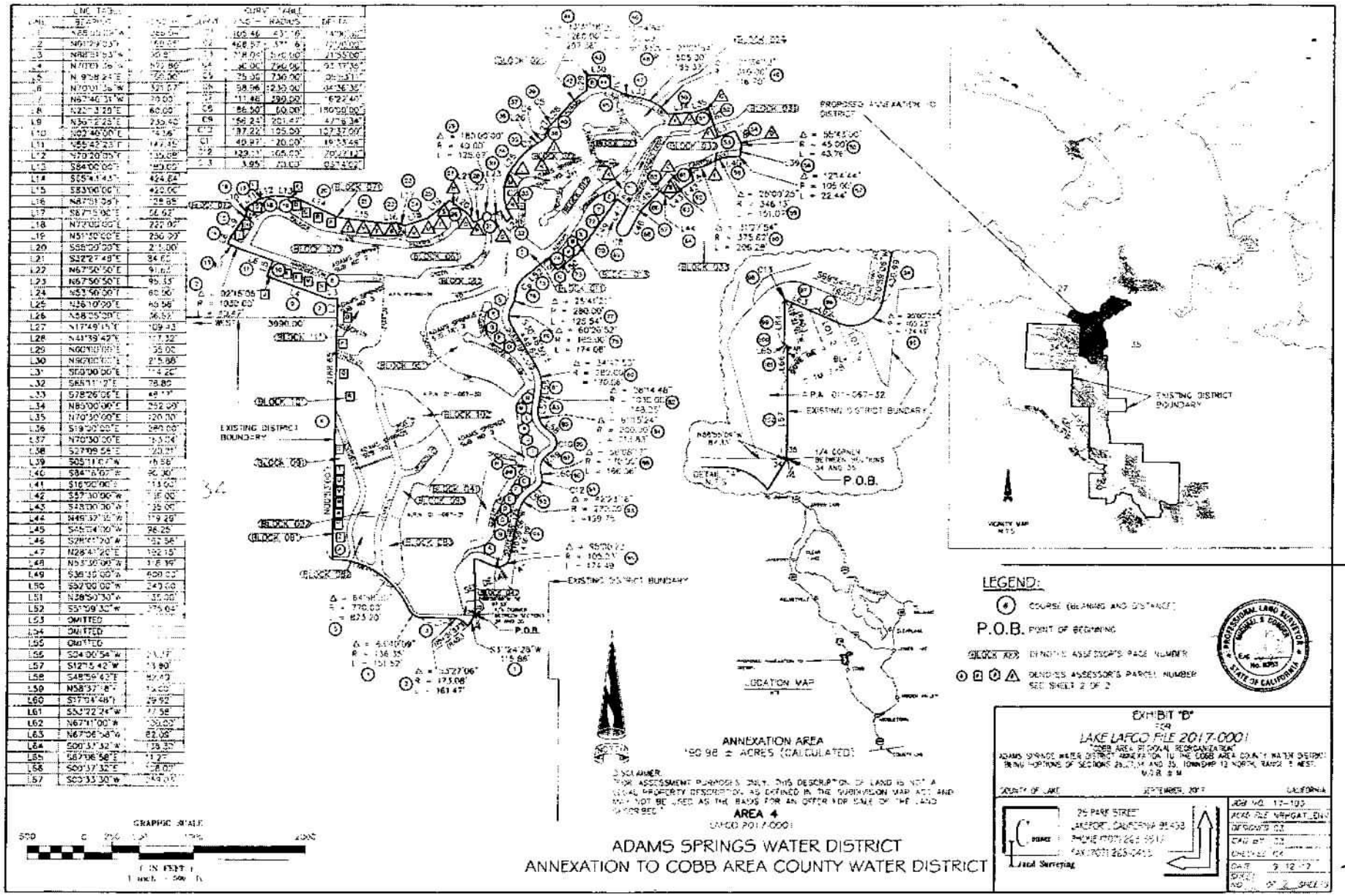
EXHIBIT "B"
FOR
LAKE LAFCO FILE 2017-0001
"COBB AREA REGIONAL REORGANIZATION"
MOUNT HANNAH MUTUAL WATER ASSOCIATION, CSA # 22 ANNEXATION TO THE COBB AREA WATER DISTRICT
BEING A PORTION OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 6 W.M.D.B. & M.
COUNTY OF LAKE, SEPTEMBER, 2017, CALIFORNIA

PROFESSIONAL LAND SURVEYOR MICHAEL S. COMBS No. 8903 STATE OF CALIFORNIA

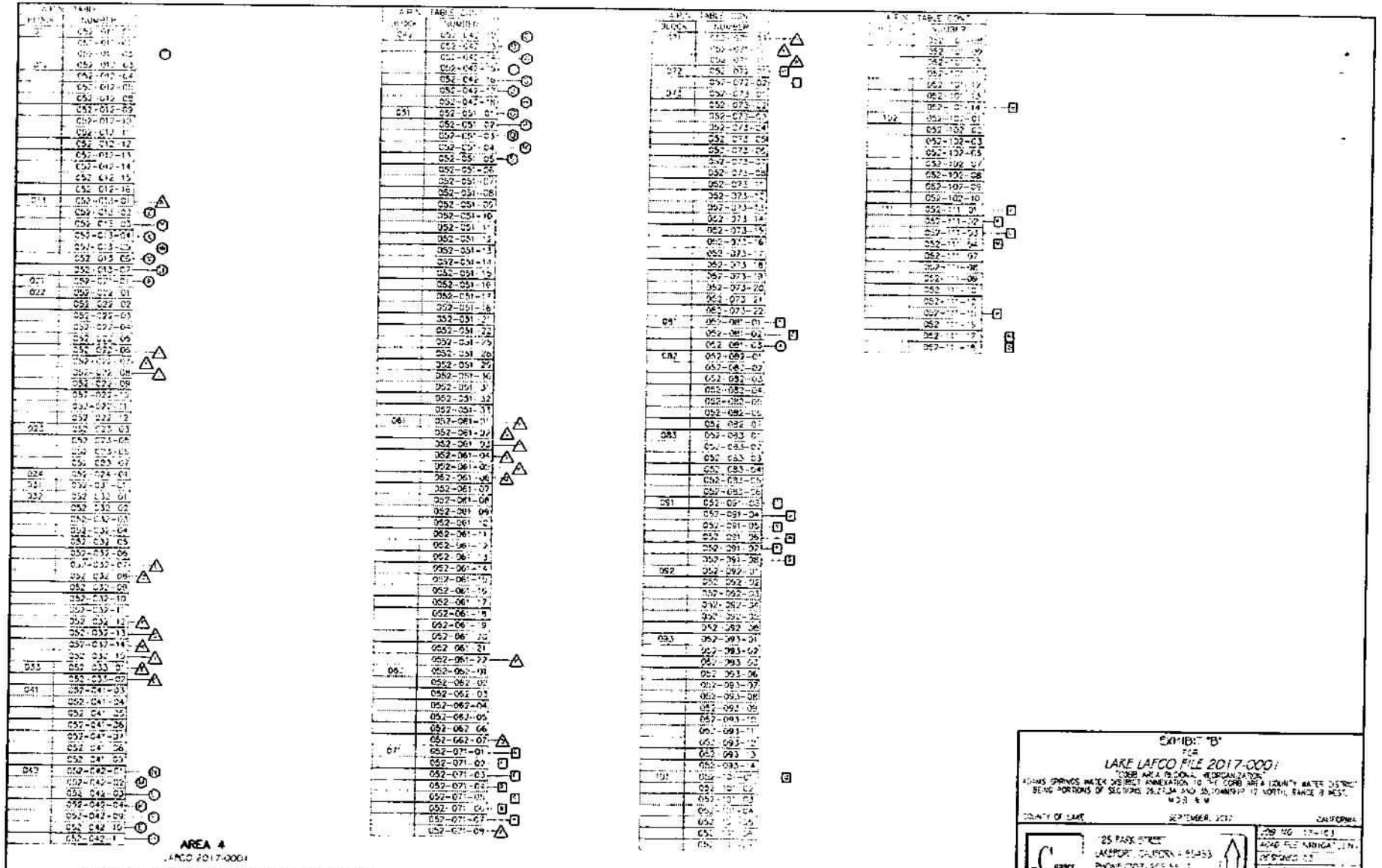
25 PARK STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-5512
FAX (707) 263-0455
Land Surveying

JOB NO. [illegible]-03
SCALE 1"=200' SHEET 1 OF 1
DRAWN LS
CHECKED LS
DATE [illegible]-2-17

B-3


LEGEND:
COURSE (BEARING AND DISTANCE)
P.O.B. POINT OF BEGINNING
BLOCK XXX DENOTES ASSESSOR'S PAGE NUMBER
DENOTES ASSESSOR'S PARCEL NUMBER SEE SHEET 2 OF 2
EXISTING DISTRICT BOUNDARY
P.O.B.
LOCATION MAP
VICINITY MAP
GRAPHIC SCALE
ANNEXATION AREA
AREA 4
LAKE LAFCO FILE 2017-0001
ADAMS SPRINGS WATER DISTRICT
ANNEXATION TO COBB AREA COUNTY WATER DISTRICT
EXHIBIT "B"
LAKE LAFCO FILE 2017-0001
COUNTY OF LAKE
SEPTEMBER, 2017
CALIFORNIA
25 PARK STREET
LAKEPORT, CALIFORNIA 95453
Local Surveying

B-1



AREA 4
LAFCO 2017-0001

ADAMS SPRINGS WATER DISTRICT
ANNEXATION TO COBB AREA COUNTY WATER DISTRICT

EXHIBIT "B"
FOR
LAKE LAFCO FILE 2017-0001
COBB AREA REGIONAL REORGANIZATION
ADAMS SPRINGS WATER DISTRICT ANNEXATION TO THE COBB AREA COUNTY WATER DISTRICT
BEING PORTIONS OF SECTIONS 26,27,34 AND 35, TOWNSHIP 12 NORTH, RANGE 8 WEST
M.D.B. & M.

COUNTY OF LAKE SEPTEMBER, 2017 CALIFORNIA

25 PARK STREET
LAKEPORT, CALIFORNIA 95453
PHONE (707) 263-[illegible]
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Land Surveying

JOB NO. 17-163
ACAD FILE NAVIGATION
DESIGNED
DRAWN BY
CHECKED
DATE 9-12-17
SHEET 2 OF 2 SHEETS

Exhibit "C"

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA
RESOLUTION NO. 2018-60

RESOLUTION PROVIDING FOR THE EXCHANGE OF PROPERTY TAX REVENUES AS A RESULT OF ANNEXATION OF COUNTY SERVICES AREA 7, BONANZA SPRINGS; COUNTY SERVICE AREA 18, STARVIEW; COUNTY SERVICE AREA 22, MOUNT HANNAH; ADAMS SPRING WATER DISTRICT, ALPINE MEADOWS WATER SYSTEM, PINE GROVE WATER SYSTEM, HILL 9 AND 10 MUTUAL WATER ASSOCIATION, AND BRANDING IRON MUTUAL WATER COMPANY, AND TO FACILITATE THE REORGANIZATION OF COBB AREA COUNTY WATER DISTRICT *(LAFCO FILE 2017-0001, COBB AREA REORGANIZATION).*

WHEREAS, under provisions of Proposition 13, the "People's Initiative to Limit Property Taxation" in California, approved by voters in 1978, and subsequent legislation to clarify and implement the Initiative, the allocation and distribution of property taxes within each county became the responsibility of the County Board of Supervisors; and,

WHEREAS, Proposition 13 failed to make any provision for the redistribution of these taxes as a result of changes of organization and reorganization of cities and special districts within the counties; and,

WHEREAS, as a result of Proposition 13, the Revenue and Taxation Code was amended to include Section 99(b) and designates County Boards of Supervisors, in this case, Lake County Board of Supervisors as the agency responsible for deciding the amount, if any, of property tax revenue to be exchanged in the case of a change of organization or reorganization; and

WHEREAS, the Cortese Knox Hertzberg Local Government Act of 2000, and as amended, grants exclusive authority to Local Agency Formation Commissions to process and pass judgment on changes of organization and reorganization; and,

WHEREAS, Section 99 of the Revenue and Taxation Code also requires, before the Executive Officer of the Local Agency Formation Commission issues a Certificate of Filing for a proposed jurisdictional change, that a property tax exchange agreement between affected public agencies must be negotiated; and,

WHEREAS, the affected public agencies in the Cobb Area County Water District reorganization are Lake County on behalf of County Service Areas 7, 18 and 22 and the Adams Springs Water District, an independent California Water District; and,

WHEREAS, Alpine Meadows Water System, Pine Grove Water System, Branding Iron Mutual Water Company and 9 and 10 Mutual Water Association are not public agencies and not subject to property tax exchange negotiations or agreements; and

WHEREAS, as a condition of the Cobb Area County Water District reorganization, all assets, liabilities of agencies involved in the reorganization will succeed to the Cobb Area County Water District, including any property tax entitlement; and,

WHEREAS, Lake County has negotiated property tax exchange agreements with Cobb Area County Water District, Adams Springs Water District and County Service Areas 7, 18 and 22 as set forth below; and,

NOW THEREFORE, BE IT RESOLVED, pursuant to Section 99 and 99(b) of the Revenue and Taxation Code, Lake County ("County") has negotiated with Cobb Area County Water District ("District"), the County of Lake, and Adams Springs Water District and agrees to the following:

1. The Adams Springs Water District has no property tax entitlement, and therefore, there is no property tax base and increment to be transferred to the Cobb Area County Water District; and the negotiated agreement is for "zero" exchange of property tax.

2. County Service Areas 18 and 22 do not receive property tax entitlements from Lake County, and therefore, there is no property tax base and increment to be transferred to Cobb Area County Water District; and the negotiated agreements with County Services Areas 18 and 22 is for "zero" exchange of property tax.

3. The base property tax and increment allocated to County Service Area 7, Bonanza Springs will not be apportioned or paid to the District as a result of the annexation and reorganization; and the negotiated agreement with County Services Area 7 is for "zero" exchange of property tax.

4. Base Property Tax: The base property tax revenue currently allocated to the County General Fund and all local taxing agencies shall not be changed as a result of this reorganization.

5. Future Incremental Property Tax: The future incremental property tax allocated to the County General Fund and all local taxing entities shall not be changed as a result of this reorganization.

6. This determination is made with prejudice to any future jurisdictional changes and does not establish a precedent for making determinations pursuant to Section 99 of the Revenue and Taxation Code.

7. The Clerk of the Lake County Board of Supervisors is directed to file a copy of this resolution to the Lake Local Agency Formation Commission, the County Administrative Office, the Auditor of Lake County and the Cobb Area County Water District.

BE IT FURTHER RESOLVED, the Lake County Administrative Officer, is hereby authorized to sign any documents pertaining to implementation of the resolution and to act as the Board of Supervisors representative in above related property tax exchange matter.

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The foregoing property tax exchange resolution was passed and adopted at a regular, notice and published meeting of the Board of Supervisors of the County of Lake held on the 8th day of May, 2018, by the following vote:

AYES: Supervisors Simon, Smith, Scott and Steele

NOES: None

ABSENT OR NOT VOTING: Supervisor Brown

Chair, BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
LAKE COUNTY, CAL

ATTEST: CAROL J. HUCHINGSON
Clerk of the Board of Directors

By: _____
Deputy

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

By: _____