

1                   **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**  
2                                   **RESOLUTION NO. \_\_\_\_\_**  
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5                   **A RESOLUTION AUTHORIZING THE TRANSFER OF ASSETS, LIABILITIES AND FUND**  
6                   **EQUITY IN FUND 278, STARVIEW WATER CSA #18 TO COBB AREA COUNTY WATER**  
7                   **DISTRICT PER LAFCO FILE #2017-0001**  
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10                  WHEREAS, the Starview Water CSA#18 was dissolved per LAFCO file # 2017-0001,  
11 recorded on August 13, 2018; and  
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14                  WHEREAS, an amendment of LAFCO file #2017-0001 was recorded on January 16,  
15 2019, document #201390000493, amending terms and conditions #15 and #17 of Resolution  
16 2018-0004 (Attachment 1); and  
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19                  WHEREAS, per LAFCO file #2017-0001, control of all monies or  
20 funds including cash on hand and monies due but uncollected and all property, real and personal  
21 of the dissolved district are to be vested with Cobb Area County Water District as provided for in  
22 Government Code section 57457 (d); and  
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26                  NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors, that authorization  
27 is granted to the Special Districts Administrator to initiate all transfers of Starview Water CSA#18  
28 assets, liabilities and fund equity in a manner prescribed by the County Auditor-Controller and as  
29 authorized and approved by the County Administrative Officer and that all conveyance of property,  
30 real and personal of the dissolved district, as illustrated in Attachment A, to Cobb Area County  
31 Water District shall be properly executed by the Special Districts Administrator.  
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36                  Certified copies of this resolution shall be delivered to the County Clerk/Auditor-Controller, Special  
37 Districts Administrator, and Cobb Area Water District.  
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Resolution No. \_\_\_\_\_

THIS RESOLUTION was passed by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 by the following vote:

AYES:  
NOES:  
ABSENT OR NOT VOTING:

COUNTY OF LAKE

\_\_\_\_\_  
Chair of the Board of Supervisors

ATTEST:  
CAROL J. HUCHINGSON  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: \_\_\_\_\_

AUDITOR REVIEW:  
CATHY SADERLUND  
Auditor-Controller

By: \_\_\_\_\_