

**AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE COUNTY OF LAKE
AND KINGS VIEW CORPORATION FOR MIS SUPPORT SERVICES
FOR FISCAL YEAR 2018-19**

This Amendment No.1 to Agreement is made and entered into this 23rd day of January, 2019 by and between the County of Lake, a political subdivision of the State of California (hereinafter referred to as "County") and Kings View Corporation (hereinafter referred to as "Contractor").

RECITALS

WHEREAS, the parties have entered into an Agreement dated July 1, 2018 under which Contractor will provide MIS services to County; and

WHEREAS, the parties desire to amend the Agreement in order to allow for Kings View Corporation to provide on-site training at Lake County Behavioral Health Services (LCBHS). Travel expenses including meals and lodging will be reimbursable expenses for all on-site training; and

WHEREAS, both parties desire to amend the Agreement in order to increase the total compensation payable under the Agreement in order to reimburse for additional training and travel expenses not set forth in the original Agreement.

NOW, THEREFORE, the parties hereby agree as follows:

Section 3 – COMPENSATION is hereby amended to read:

"COMPENSATION. Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, **"Scope of Services"**. **Compensation to Contractor shall not exceed Seventy Three Thousand Three Hundred Sixty Dollars (\$73,360).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled **"Fiscal Provisions"** attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement."

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

By: _____
Chair, Board of Supervisors

Date: _____

ATTEST:
CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By: _____
Date: _____

KINGS VIEW CORPORATION

By: Leon Hoover
Leon Hoover, Executive Director

Date: 2/25/2019

APPROVED AS TO FORM:

ANITA L. GRANT

County Counsel

By: Al L. Grant
Date: 2-10-19