

1       **AMENDMENT NO. 3 TO EQUIPMENT REPAIR AND SERVICE CONTRACT**  
2       **BETWEEN THE COUNTY OF LAKE AND PETERSON TRACTOR COMPANY**

3       This Amendment No. 3 is made this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and  
4 between the County of Lake, hereinafter referred to as "COUNTY" and Peterson Tractor  
5 Company, hereinafter referred to as "CONTRACTOR".

6                               WITNESSETH

7       WHEREAS, on September 2, 2016, the parties hereto entered into an annual Contract for  
8 \$175,000 for the repair and service to the County-owned Caterpillar and other off-road heavy  
9 equipment used by the Public Services Solid Waste Management Division; and

10       WHEREAS, on March 27, 2018, Amendment No. 1 to the Contract was executed to  
11 increase the FY 2017/2018 annual compensation to an amount not to exceed \$300,000 due to the  
12 impacts of wildfire debris disposal operations; and

13       WHEREAS, on October 2, 2018, Amendment No. 2 to the Contract was executed to  
14 increase the FY 2018/2019 annual compensation to an amount not to exceed \$225,000 due to the  
15 impacts of wildfire debris disposal operations; and

16       WHEREAS, due to the continuing impacts of wildfire debris disposal operations, the  
17 parties now desire to amend that Contract to increase the annual contract limit to an amount not  
18 to exceed \$275,000 for fiscal year 2018/2019.

19       NOW, THEREFORE, the parties hereto agree that the COMPENSATION provision  
20 (Section III) of that the contract dated September 2, 2016 is hereby amended to provide that the  
21 total amount compensation to be paid under said contract shall not exceed two hundred and  
22 seventy five thousand (\$275,000) for fiscal year 2018/2019.

23       Except as specifically modified herein, all other terms and conditions of the September 2,  
24 2016, Contract shall remain in full force and effect.

25       Executed at Lakeport, California, on the day and year first written above.

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COUNTY OF LAKE

PETERSON TRACTOR COMPANY

Chair, Board of Supervisors

Contractor

ATTEST: Carol J. Huchingson  
Clerk of the Board

APPROVED AS TO FORM  
Anita L. Grant  
County Counsel

By: \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "Anita L. Grant", is written over a horizontal line.