

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**
2 **RESOLUTION NO. _____**
3 **RESOLUTION APPROVING AMENDMENTS TO THE HOUSING ELEMENT OF THE**
4 **LAKE COUNTY GENERAL PLAN**

5 **WHEREAS**, the Board of Supervisors has conducted a public hearing on amendments
6 to the Housing Element of the Lake County General Plan; and

7 **WHEREAS**, the Board of Supervisors has reviewed and considered Initial Study IS 16-
8 11 and has adopted the negative declaration prepared for the Housing Element Update;

9
10 **NOW, THEREFORE**, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE
11 COUNTY OF LAKE, THAT IT FINDS, ORDERS, DETERMINES AND DECLARES AS
12 FOLLOWS:

- 13 1. The Board of Supervisors hereby approves the amendments to the Housing
14 Element as set forth in Exhibit "A".
- 15 2. The adoption of the proposal listed in Section 1 above is in the public interest.
- 16 3. The Board of Supervisors finds that the adoption of the proposal listed in Section
17 1 above is in compliance with the California Government Code and is consistent
18 with the State General Plan Guidelines.
- 19 4. The Board of Supervisors further finds that the amendments to the Housing
20 Element are consistent with the Lake County General Plan.
- 21 5. The Clerk of the Board is hereby directed to file a Notice of Determination on the
22 sixth working day after this adoption of the amendments to the Housing element.
- 23 6. The Clerk of the Board is hereby directed to endorse this General Plan
24 Amendment to show that it has been recommended to be approved by the
25 Planning Commission and that it was adopted by the Board of Supervisors.
- 26 7. All resolutions or parts of resolutions in conflict herewith are hereby repealed to
27 the extent of such conflict and no further.
- 28

THIS RESOLUTION was passed by the Board of Supervisors of the County of Lake, State of California, at a regular meeting thereof on the ____day of ____, 2019, by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

Chairman, Board of Supervisors

ATTEST: Carol J. Huchingson
Clerk of the Board
Of Supervisors

By: _____ Deputy

APPROVED AS TO FORM:

ANITA GRANT
County Counsel

By: _____ Planning Division