

BOARD OF SUPERVISORS, COUNTY OF LAKE,  
STATE OF CALIFORNIA

*Proclamation*

**DESIGNATING THE MONTH OF APRIL 2019 AS  
SEXUAL ASSAULT AWARENESS MONTH**

**WHEREAS,** in 2018, Lake County agencies responded to the needs of at least 289 sexual assault victims and their significant others and/or family members; and

**WHEREAS,** no one person, organization, agency or community can eliminate sexual assault on their own and the partnership between the public and private agencies is invaluable; and

**WHEREAS,** child sexual abuse prevention must be a priority to confront the reality that one in six boys and one in four girls will experience a sexual assault before the age 18 (Dube et al., 2005); and

**WHEREAS,** ending sexual assault in Lake County must include active public and private efforts to **Speak Out Against Sexual Violence**; and it is time for all of us to start conversations, take appropriate action and support one to create a safer environment for all residents; and

**WHEREAS,** staff and volunteers of the Lake Family Resource Center Rape Crisis Center work year-round to encourage every person to **Speak Out Against Sexual Violence** and to support survivors by providing prevention education and survivor empowerment information; and

**WHEREAS,** Lake Family Resource Center, the District Attorney's office, Victim-Witness Division, local law enforcement agencies, hospitals and schools have set an important example of how forging collaborative relationships improves the quality of service for those impacted by sexual violence.

**NOW, THEREFORE, BE IT PROCLAIMED** that the Lake County Board of Supervisors does hereby designate the month of April 2019 as Sexual Assault Awareness Month, April 10th as the Sexual Assault Awareness **Day of Action** in Lake County, and urges all local governments, schools, businesses and community members to participate in the sponsored events this month to increase awareness and public support for creating communities free from violence and exploitation.

**PASSED AND ADOPTED** this 9th day of April, 2019.

ATTEST: CAROL J. HUCHINGSON  
Clerk of the Board of Supervisors

COUNTY OF LAKE

By: \_\_\_\_\_  
Deputy



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Chair, Board of Supervisors