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BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA RESOLUTION NO.

RESOLUTION APPROVING A GRANT AGREEMENT AND A CERTIFICATION STATEMENT BETWEEN COUNTY OF LAKE HEALTH SERVICES AND CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) IN AN AMOUNT NOT TO EXCEED \$450,000 FOR FEDERAL FISCAL YEARS 2019 THROUGH 2022, AND AUTHORIZING THE BOARD CHAIR TO SIGN SAID CERTIFICATION

WHEREAS, the Public Health Division of the Lake County Health Services Department received a request from the California Department of Public Health to renew the Supplemental Nutrition Assistance Program Education (SNAP-ED) and;

WHEREAS, this grant will support efforts to implement comprehensive nutrition education interventions and obesity prevention programs, continue with the development of a county nutrition plan, food security and establishment of successful and long lasting partnerships.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, THAT IT FINDS, DETERMINES AND HEREBY DECLARES that the agreement for renewal of the Snap-Ed Program is hereby approved and that the Chair of the Board of Supervisors of the County of Lake is hereby authorized to sign said Certification Statement on behalf of the County of Lake.

BE IT FURTHER RESOLVED, that the Board of Supervisors of the County of Lake hereby authorizes the Director of Health Services to execute in the name of County of Lake, State of California said Grant Agreement, and any necessary amendments, certifications, clauses, contracts, payment requests to said Grant Agreement, for the purposes of securing grant funds during the three annual grant funding periods and to implement and carry out the purposes specified in the agreement.

Certified copies of this Resolution shall be delivered to the Lake County Auditor and to the Department of Health Services which will forward it onto the California Department of Public Health.

1	THIS RESOLUTION was passed and adopted by the	ne Board	of Supervisors of the County of
2	Lake at a regular meeting thereof on the		
3	following vote:		
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6	AYES:		
7			
8	NOES:		
9	ABSENT OR NOT VOTING:		
10	ABSENT OR NOT VOTING.		
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12			
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14	ATTEST: CAROL J. HUCHINGSON		COUNTY OF LAKE
15	Clerk of the Board of Supervisors		
16	D.		
17	By: Deputy		Chair, Board of Supervisors
18	Берицу		Chair, Board of Supervisors
19			
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21	APPROVED AS TO FORM:		
22	ANITA L. GRANT		
23	County Counsel		
24			
25	By:		
26	Deputy		
27			
28			