BOARD OF DIRECTORS LAKE COUNTY AIR QUALITY MANAGEMENT DISTRICT **RESOLUTION AUTHORIZING CONTINUING PARTICIPATION IN SB** 1260 / SB 901 PRESCRIBED FIRE PROGRAM, AND AUTHORIZING THE APCO TO SIGN AND EXECUTE THE GRANT AGREEMENT AND ALL **PROGRAM DOCUMENTS RESOLUTION NO.**

Whereas, Health and Safety Code Sections 40001, 40702 and 40910 give the Lake County Air Quality Management District (District) the responsibility to adopt and enforce a program to maintain air quality that will continue to meet the federal and state Ambient Air Quality Standards; and

Whereas, Assembly Bill 398 extended and improved the Cap-and-Trade Program until 2030, which will provide billions of dollars in auction proceeds towards communities in California; and

Whereas, Senate Bill 1260 established a program, the Fire Prevention and Protection: Prescribed Burns program, and Senate Bill 901 funded the program, the California Air Resources Board (CARB) is coordinated air monitoring and emissions related work from prescribed fires with local air districts and and CalFire to be able to approve more prescribed fires and reduce smoke impacts; and

Whereas, the District has been approved for an annual grant by CARB under the Prescribed Fire Program to help with related expenses necessary for the implementation of the program; and

Whereas, CARB requires a Board resolution authorizing the APCO to sign the Grant Agreement, accept funding, and implement the program.

NOW THEREFORE, BE IT RESOLVED, ORDERED AND DIRECTED that:

The District will accept Fire Prevention and Protection prescribed burn funds and implement the program according to the laws and guidelines of the program and within the requirements, terms, and conditions described in Exhibit A. And that the Board of Directors authorizes the Air Pollution Control Officer (APCO) to sign and submit all program documents;

This Resolution was adopted at a regular meeting of the Board of Directors of the Lake County Air Quality Management District on _____, ____ by the following vote: AYES: NOES: **ABSENT OR NOT VOTING:** Tina Scott, Chair, Board of Directors Carol J. Huchingson **APPROVED AS TO FORM:** ATTEST: Clerk of the Board Anita L. Grant, County Counsel By: _____ By: