| 1 | BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA | | | |
|----|---|----|--|--|
| 2 | | | | |
| 3 | RESOLUTION NO | | | |
| 4 | | | | |
| 5 | A RESOLUTION AMENDING RESOLUTION NO. 2018 -132 ESTABLISHING | | | |
| 6 | POSITION ALLOCATIONS FOR FISCAL YEAR 2018-2019, | | | |
| 7 | BUDGET UNIT NO. 2703, ANIMAL CONTROL | | | |
| 8 | | | | |
| 9 | RESOLVED by the Board of Supervisors of the County of Lake, State of California | | | |
| 10 | that it finds, determines, and hereby declares that: | | | |
| 11 | 1. Resolution No. 2018-132 is hereby amended to be effective | /e | | |
| 12 | , 2019 as follows: | | | |
| 13 | | | | |
| 14 | a. The position allocation for Budget Unit No. 2703, ANIMAL CONTROL | | | |
| 15 | shall be amended to delete two (2) Animal Control Officer I/II/I | | | |
| 16 | allocations; delete two (2) Animal Control Officer I/II/III-CLETS allocations | | | |
| 17 | and add four (4) Animal Control Officer I/II/III/Animal Control Officer I/II/I | | | |
| 18 | -CLETS allocations. | | | |
| 19 | * | | | |
| 20 | 2703 ANIMAL CONTRO | | | |
| 21 | | | | |
| 22 | Animal Control Director 1.0 | | | |
| 23 | Animal Control Director 1.0 Deputy Animal Control Director 1.0 | | | |
| | Kennel Coordinator .75 | | | |
| 24 | Secretary II .75 | | | |
| 25 | Animal Control Officer I/II/III/Animal Control Officer I/II/III- CLETS 4.0 | | | |
| 26 | Permanent Budget Unit FTEs 7.5 | | | |
| 27 | | | | |

28

| 1 | RESOLUTION NO Page 2 | | |
|----|---|---|--|
| 2 | A RESOLUTION AMENDING POSITION ALLOCATION FOR BU 2703, ANIMAL CONTROL | | |
| 3 | | | |
| 4 | This resolution was passed and ado | pted by the Board of Supervisors of the County of | |
| 5 | Lake at a regular meeting thereof o | n, 2019 by the following | |
| 6 | vote: | | |
| 7 | AYES: | | |
| 8 | NOES: | | |
| 9 | ABSENT OR NOT VOTING: | | |
| 10 | | | |
| 11 | ATTEST: Carol J. Huchingson | COUNTY OF LAKE | |
| 12 | Clerk of the Board | | |
| 13 | | | |
| 14 | | | |
| 15 | Ву: | Ву | |
| 16 | | Chairman, Board of Supervisors | |
| 17 | | | |
| 18 | APPROVED AS TO FORM: | AUDITOR REVIEW: | |
| 19 | | Λ | |
| 20 | 010/4 | | |
| 21 | Ch Klark | atty alleled | |
| 22 | Anita L. Grant | Cathy Sadeklund | |
| 23 | County Counsel | Auditor-Controller | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |