

## AGREEMENT

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the LAKE COUNTY WATERSHED PROTECTION DISTRICT, hereinafter called "OWNER" and Lamassu Utility Services, Inc. doing business as a corporation hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

(1) The CONTRACTOR will commence and complete 2019 EVALUATION OF LEVEE CULVERTS PROJECT in Upper Lake, California, Bid No. WR 19-01.

(2) The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor and other services necessary for the construction and completion of the PROJECT described herein.

(3) The CONTRACTOR will commence the work required by the CONTRACT DOCUMENTS within 5 calendar days after the date of the NOTICE TO PROCEED and will complete the same within Ninety (90) working days unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS.

(4) The CONTRACTOR agrees to perform all of the WORK described in the CONTRACT DOCUMENTS and comply with the terms therein for the sum of \$87,927.52 (Eighty-seven thousand nine hundred twenty-seven dollars and fifty-two cents), as shown in the BID schedule.

(5) The term "CONTRACT DOCUMENTS" means and includes the following:

- (A) ADVERTISEMENT FOR BIDS
- (B) INFORMATION FOR BIDDERS
- (C) BIDDERS' CHECKLIST
- (D) PROPOSAL (BID)
- (E) SUBCONTRACTOR DETAILS
- (F) AGREEMENT
- (G) PAYMENT BOND
- (H) PERFORMANCE BOND
- (I) GENERAL CONDITIONS prepared or issued by LAKE COUNTY WATERSHED PROTECTION DISTRICT, dated February 2019.
- (J) CHANGE ORDERS
- (K) ADDENDA:
  - No. 1, dated February 04, 2019,
  - No. 2, dated March 04, 2019,

(6) The OWNER will pay to the CONTRACTOR in the manner and at such times as set forth in the General Conditions such amounts as required by the CONTRACT DOCUMENTS.

(7) This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement on the date first above written.

ATTEST: CAROL J. HUCHINGSON  
Clerk of the Board

COUNTY OF LAKE

By: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Directors

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By:  \_\_\_\_\_

CONTRACTOR:

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_