

**Amendment No. 1 TO THE AGREEMENT BETWEEN THE COUNTY OF LAKE AND  
LAKE COUNTY OFFICE OF EDUCATION-SAFE SCHOOLS HEALTHY STUDENTS  
PROGRAM FOR SCHOOL-BASED SPECIALTY MENTAL HEALTH SERVICES  
FOR FISCAL YEAR 2018-19**

This Amendment No 1 to Agreement is made and entered into this 22nd day of March, 2019 by and between the County of Lake, a political subdivision of the State of California (hereinafter referred to as "County") and Lake County Office of Education (hereinafter referred to as "Contractor").

**RECITALS**

**WHEREAS**, the parties hereto have entered into an Agreement dated July 1, 2018 under which Contractor will provide school-based specialty mental health services; and

**WHEREAS**, due to less than anticipated utilization, the parties desire to amend the Agreement to decrease the total compensation payable under the Agreement by \$200,000 for a new contract maximum of \$50,000.

**NOW, THEREFORE**, the parties hereby agree as follows:

**Section 3 – COMPENSATION is hereby amended to read:**

"Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, "**Scope of Services**" attached hereto and incorporated herein. **Compensation to Contractor shall not exceed Fifty Thousand Dollars (\$50,000).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled "**Fiscal Provisions**" attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement."

COUNTY OF LAKE

\_\_\_\_\_  
Chair  
Board of Supervisors  
Date: \_\_\_\_\_

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: \_\_\_\_\_  
Date: \_\_\_\_\_

LAKE COUNTY OFFICE OF  
EDUCATION

\_\_\_\_\_  
Brock Falkenberg  
Superintendent  
Date: 5/29/19

ATTEST:  
CAROL J. HUCHINGSON  
Clerk to the Board of Supervisors

By: \_\_\_\_\_  
Date: \_\_\_\_\_