



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

RECEIVED

JUN 21 2019

COUNTY OF LAKE
BOARD OF SUPERVISORS

Name of Applicant: Kyle Noble
Home Address: 21033 Jefferson Ct City: Middletown ZIP: 95461
Mailing Address: P.O. Box 1314 City: Cobb ZIP: 95426
Occupation: Lake County Tribal Health Data Coordinator Email: kknoble707@gmail.com
Home Phone: (707) 349-1591 Work Phone: (707) 263-8382 Supervisorial District: 1
EXT. 1304

Name of Board/Committee/Commission(s) you are interested in serving on:

Geothermal Mitigation Committee

Board/Committee/Commission category under which you are applying, if applicable:

unknown

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Summit Recreation & Social Club Board member 2012-2018
Mountain Lions Club Board 2010-2017

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I am a Cobb resident displaced by the Valley Fire for 3 1/2 years. My home is scheduled to be built this year by Hope City at 15400 Humboldt Drive, Cobb. Cont. See attached.

List community organizations to which you belong:

Mountain Lions Club

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

none

List any affiliation you or your spouse has with public service agencies:

No spouse. I serve as Lions District 4-C2 zone Chair.

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Kyle Noble
(Signature)

5/24/19
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____

June 17, 2019

Lake County Board of Supervisors
255 N Forbes Street
Lakeport, CA 95453

Dear Members of the Board,

Application for Appointment to the Geothermal Impact Mitigation Advisory Committee

As part of my application for appointment to the Geothermal Impact Mitigation Advisory Committee I would like to provide additional information.

When I served on the Summit Recreation & Social Club Board of directors we applied for and received grant funding for facility improvements through the mitigation fund. I no longer serve on the board. After the Cobb Community Center received grant funding for the new roof in 2015 I became a member of Mountain Lions Club serving as Vice-President and then Secretary. I am currently the Lions District 4-C2 Zone Chair and my zone is Lake County. My role as a member of Mountain Lions Club is Director, which is a voting position on the board.

After losing my Cobb Rental home on Summit Drive in the Valley Fire I temporarily relocated to Konocti Harbor Resort and then moved to another rental home in Middletown. I am a recipient of the CalHome grant as a former renter and I am a client of Team Lake County. My contractor is Hope City and we are currently in the process of getting a building permit for my new home located at 15400 Humboldt Road, Cobb. Before being displaced by the fire I lived in Cobb for eight years from 2003-2015 except for three years I left to take care of my mother 2006-2009.

I would like to serve on the committee as a Cobb representative because I believe it is very important to direct resources to causes that have the most impact for all residents of the Cobb area, and to consider all grant applications without bias.

In my paid job at Lake County Tribal Health I administer a database and complete grant reports for a federally funded Tribal Home Visiting grant. I participated in the Community Needs Assessment and Implementation Plan for the grant and I create reports on grant performance measures. I have a BS Degree in Management from Pacific Union College and employment history in resort management.

Thank you for considering my application,

Sincerely,

Kyle K. Noble
PO Box 1314
Cobb, CA 95426