

1                   **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**  
2                                   **RESOLUTION NO. \_\_\_\_\_**

3                   **RESOLUTION AMENDING RESOLUTION 2019-80 ESTABLISHING NEW**  
4                   **CLASSIFICATIONS AND AMENDING THE POSITION ALLOCATION CHART FOR**  
5                   **FISCAL YEAR 2019-20 TO CONFORM TO THE RECOMMENDED BUDGET**

6                   **WHEREAS**, on June 6, 2019, the Board of Supervisors, County of Lake, State of  
7                   California, amended the County Position Allocation chart to conform with the FY  
8                   2019-20 Recommended Budget; and

9                   **WHEREAS**, the position allocation for Budget Unit No. 2602, Building & Safety, needs  
10                  to be amended to correct two class code numbers and include the new Code  
11                  Enforcement Manager position added in Resolution 2019-85.

12               **NOW, THEREFORE, BE IT RESOLVED** By the Board of Supervisors, County of Lake,  
13               State of California, that it finds, determines and, hereby declares that the following  
14               additions shall be made to County's position allocations effective July 1, 2019.

Classification	Classification Code	Alloc FTE	Funded / Unfunded
<b>2602 BUILDING AND SAFETY</b>			
Chief Building Official / Deputy Building Official	1- 2106/2107	1	Funded
Deputy Building Official-Hourly / Chief Building Official-Hourly	3- 1105/1106	0.5	Funded
Code Enforcement Manager	1- 2045	1	Funded
Code Enforcement Program Supervisor	3- 2043	1	Funded
Code Enforcement Officer	4- 2023	3	Funded
Accountant I/II	4- 0031/0032	1	Funded
Community Development Technician I/II/III	4- 2300/2301/2302	4	Funded
Grading and Stormwater Inspector I/II	5- 0047/0048	1.5	Funded
Building Inspector I/II	5- 0311/0312	3	Funded
Plans Examiner I/II	5- 0308/0309	1	Funded
Secretary II	4- 2003	1	Funded

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1 RESOLUTION NO. \_\_\_\_\_

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3 THIS RESOLUTION was passed and adopted by the Board of Supervisors,  
4 County of Lake, State of California, at a regular meeting thereof on  
5 \_\_\_\_\_, 2019, by the following vote:  
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7 AYES:

8 NOES:

9 ABSENT OR NOT VOTING:

10  
11 ATTEST: CAROL J. HUCHINGSON  
12 Clerk to the Board of Supervisors  
13

COUNTY OF LAKE

14 By: \_\_\_\_\_  
15 Deputy

\_\_\_\_\_  
Chair, Board of Supervisors

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18 APPROVED AS TO FORM:  
19 ANITA L. GRANT  
20 County Counsel  
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