



COUNTY OF LAKE
COMMUNITY DEVELOPMENT DEPARTMENT
Courthouse - 255 N. Forbes Street
Lakeport, California 95453
Telephone 707/263-2382 FAX 707/263-2225

**NUISANCE ABATEMENT HEARING REQUEST FORM
TO BOARD OF SUPERVISORS**

Pursuant to Section 13-7 of the Lake County Code

Date Request for Hearing Form Submitted: _____

Site Address: 15824 Humboldt Dr

Assessor's Parcel Number: ANAREK 11 ARKED

Property Owner's Name: SAME

Mailing Address: CUBB PO BOX 1642

Phone #: 9365383

Tenant's or Representative's Name (If applicable): _____

Mailing Address: PO BOX 1642 Phone #: 9365383

Reason(s) why the property should not be considered a public nuisance: (Attach extra sheets if necessary)

IMPROPER HOUSING ON
TRUCK OR CAR BAGE
AND WRECK INTERACTION TOLD
Cindy M. M. M.
Signature

FOR OFFICE USE ONLY

Case Number: _____

Date Received: _____

Received By: _____



Doc # 2019001887
Page 1 of 3
Date: 2/13/2019 02:45P
Filed by: FIDELITY NATIONAL TITLE
Filed & Recorded in Official Records
of COUNTY OF LAKE
RICHARD A. FORD
COUNTY RECORDER
Fee: \$40.35

RECORDING REQUESTED BY:
Fidelity National Title Company of California

When Recorded Mail Document
and Tax Statement To:
Andrew J. Markell
P.O. Box 174
Rio Nido, CA 95471

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow Order No.: FSNX-3011900046

Exempt from fee per GC 27388.1 (a) (2); recorded in connection with a transfer subject to
the imposition of documentary transfer tax.

Property Address: 15284 Humboldt Drive,
Cobb, CA 95426
APN/Parcel ID(s): 051-042-040-000

GRANT DEED



The undersigned grantor(s) declare(s)

- ☐ This transfer is exempt from the documentary transfer tax.
☒ The documentary transfer tax is \$20.35 and is computed on:
☒ the full value of the interest or property conveyed.
☐ the full value less the liens or encumbrances remaining thereon at the time of sale.
The property is located in ☒ an Unincorporated area.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, David M. Dubnow and Linda M. Dubnow, husband and wife,

hereby GRANT(S) to Andrew J. Markell, a single man,

the following described real property in the Unincorporated Area of the County of Lake, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: February 11, 2019

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

David M. Dubnow

Linda M. Dubnow

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 051-042-040-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF LAKE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

LOT 4, IN BLOCK 9, AS SHOWN ON THAT CERTAIN MAP ENTITLED "PINE RIDGE ESTATES SUBDIVISION NO. 1", FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID LAKE COUNTY ON APRIL 25, 1961, IN BOOK 7 OF TOWN MAPS AT PAGES 54 TO 58, INCLUSIVE.

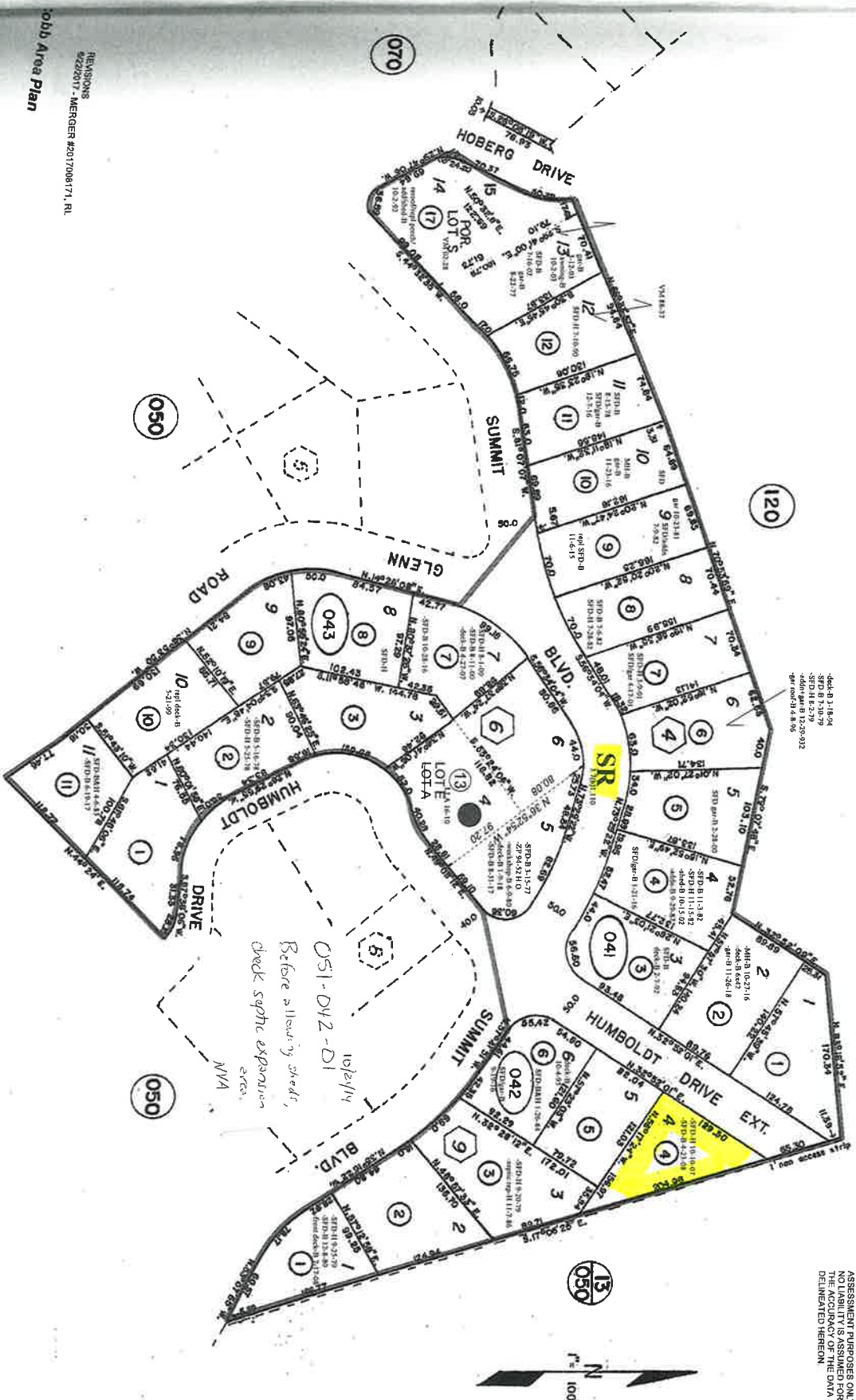
PINE RIDGE ESTATES SUBDIVISION NO.1

7 TM 54/58

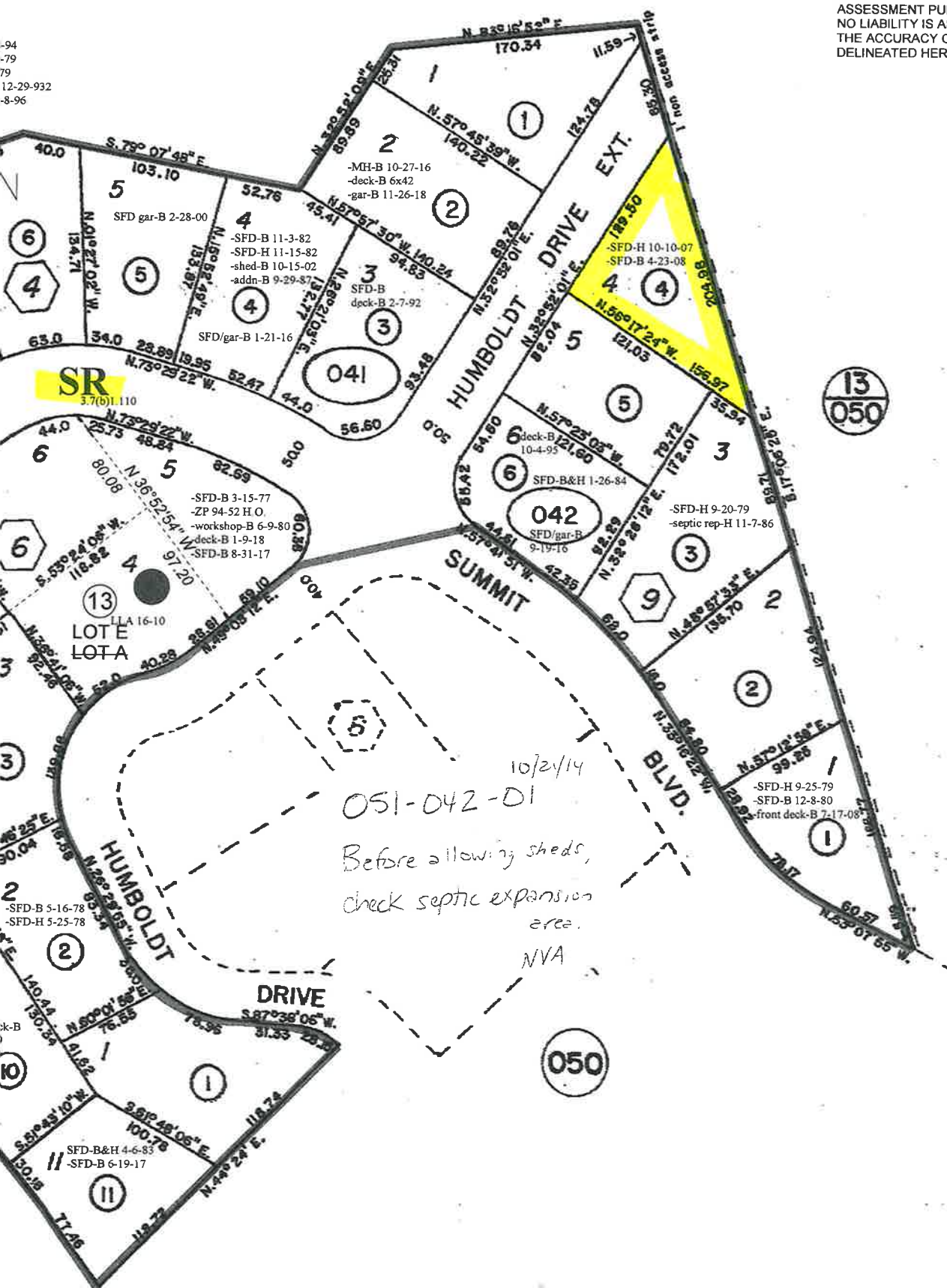
T.R.A.
62-007

51-040

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSES ONLY.
NO LIABILITY IS ASSUMED FOR
THE ACCURACY OF THE DATA
DELINEATED HEREON.



REVISIONS
#222017 - MERGER #2017008771, RL
Tobb Area Plan





Lake County Parcel Viewer

Parcels: 051-042-04	
OBJECTID	33817
APN	05104204
PARCEL	051-042-04
ACRES	0.228846932885
BASE ZONING DIST	SR
FULL ZONING-1	SR
FULL ZONING-2	
FULL ZONING-3	
GENERAL PLAN-1	SRe
GENERAL PLAN-2	
GENERAL PLAN-3	
CITY/COUNTY	County
SUPERVISOR	5

ARTICLE 9

SEC. 21-9 REGULATIONS FOR THE SUBURBAN RESERVE OR “SR” DISTRICT.

- 9.1 Purpose:** To provide for large lot residential development in areas where the establishment of appropriate infrastructure such as public water, sewer, and county maintained roads will ultimately support higher densities. The following regulations shall apply in all “SR” districts.
- 9.2 Performance standards:** All uses permitted within this district shall be subject to the performance standards set forth in Article 41.
- 9.3 Uses permitted:**
- (a) One (1) single-family dwelling or mobilehome which shall be constructed according to the residential construction standards of Section 10.20.
 - (b) Crop and tree farming, and animal husbandry subject to the requirements of Section 9.16.
 - (c) Agricultural and residential accessory uses and accessory structures, including barns and stables.
 - (d) One (1) foster or small family home, family care home, supportive housing, transitional housing or small family day care home not to exceed six (6) persons in addition to the resident family. **(Ord. No. 3021, 12/16/2014)**
 - (e) Greenhouses, hothouses and incidental structures not exceeding a use area of six thousand (6,000) square feet.
 - (f) One (1) produce stand for the display and sale of agricultural products subject to the requirements of Section 27.3(l).
 - (g) One (1) granny unit or one (1) residential second unit subject to the requirements of Section 27.3(h), or Section 27.3(m), respectively.
 - (h) Home occupations subject to the requirements of Section 27.3(j).
 - (i) One (1) guest house subject to the requirements of Section 27.3(i).
 - (j) Those uses permitted in the “SR” district with a zoning permit in Table A, Article 27.

Site Visit Photos April 3, 2019



Exhibit #6-A

Site Visit Photos April 3, 2019



Exhibit #6-B

Site Visit Photos April 3, 2019



Exhibit #6-C

Site Visit Photos April 17, 2019



Exhibit #7-A

Site Visit Photos April 17, 2019



Exhibit #7-B

Site Visit Photos April 17, 2019



Exhibit #7-C

Site Visit Photos April 17, 2019



Exhibit #7-D

Site Visit Photos April 17, 2019



Exhibit #7-E

Site Visit Photos April 17, 2019



Exhibit #7-F

Site Visit Photos May 2, 2019



Exhibit #8

NOTICE OF NUISANCE & ORDER TO ABATE

PURSUANT TO LAKE COUNTY CODE, CHAPTER 13, Sections 13-6 ET. SEQ.

A. CASE NUMBER: 19-00014 ASSESSORS PARCEL NUMBER: 051-042-04
OWNER(S) NAME: Andrew Markel
SITE ADDRESS: 15284 Humboldt Dr. Ext. Cobb, CA 95426
MAILING ADDRESS: PO Box 174 Rio Nido, CA 95471

B. CONDITION(S) CAUSING NUISANCE:

- ☒ Open and outdoor storage of junk, and/or household garbage in violation of Sections 21-2.6, 21-3.8(a) and 21-41.12 of the Lake County Zoning Ordinance.
 - ☐ Failure to properly dispose of trash in accordance with Chapter 13, Section 13-11 of the Lake County Code.
 - ☐ Failure to remove or maintain weeds in accordance with Chapter 13, Section 13-10 of the Lake County Code.
 - ☐ Open and outdoor storage of inoperable vehicles in violation of Sections 21-2.6, 21-3.8(a) and 21-41.12 of the Lake County Zoning Ordinance.
 - ☐ Storage of boat or recreational vehicle in road right-of-way in violation of 21-68.4(a)6 of the Lake County Zoning Ordinance.
 - ☐ Substandard dwelling in violation of Section 17920.3 of the California Health and Safety Code.
 - ☐ Unpermitted construction of _____ in violation of Section 105.1 of the 2013 California Building Code.
Occupancy of RV/Dwelling which doesn't meet compliance Lake Co. Zoning Ordinance Chapter 21 Section 10.20
- On May 2 2019 your property was found by Enforcement Officials to contain the above specified violation(s) of the Lake County Code and/or California Building Code. This constitutes a public nuisance in accordance with Chapter 13, Section 3.1(e) of the Lake County Code (Uniform Abatement of Public Nuisances Code).

C. ORDER IS GIVEN TO COMPLETE ABATEMENT OF SAID NUISANCE WITHIN 30 DAYS (June 2, 2019) AND CORRECT THE NUISANCE CONDITIONS DESCRIBED ABOVE. PLEASE IMMEDIATELY CONTACT THE LAKE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AT 707-263-2309 FOR FURTHER INFORMATION AND TO DISCUSS ANY POTENTIAL PERMIT OPTIONS TO ADDRESS THESE NUISANCE CONDITIONS.

K. Freeman #10111
COMMUNITY DEVELOPMENT DEPARTMENT
STATE OF CALIFORNIA, COUNTY OF LAKE

DATED: 5/2/19

SEE REVERSE SIDE