| 1 | BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA | | |
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| 2 | | | |
| 3 | RESOLUTION NO | | |
| 4 | | | |
| 5 | RESOLUTION AUTHORIZING ACCESS TO STATE, LOCAL AND FEDERAL CRIMINAL | | |
| 6 | HISTORY INFORMATION BY THE COUNTY OF LAKE | | |
| 7 | | | |
| 8 | WHEREAS, Penal Code Sections 11105(b)(11) and 13300(b)(11) | | |
| 9 | authorize cities, counties, districts and joint powers authorities to access state | | |
| 10 | and local summary criminal history information for employment; and | | |
| 11 | WHEREAS, Penal Code Section 11105(b)(11) authorizes cities, counties, | | |
| 12 | districts, and joint powers to access federal level criminal history information by | | |
| 13 | transmitting fingerprint images and related information to the Department of | | |
| 14 | Justice to be transmitted to the Federal Bureau of Investigation; and | | |
| 15 | WHEREAS, Penal Code Sections 11105(b)(11) and 13300(b)(11) require | | |
| 16 | that there be a requirement or exclusion from employment based on specific | | |
| 17 | criminal conduct on the part of the subject of the record; and | | |
| 18 | WHEREAS, Penal Code Sections 11105(b)(11) and 13300(b)(11) require | | |
| 19 | the city council, board of supervisors, governing body of a city, county or district | | |
| 20 | or joint powers authority to specifically authorize access to summary criminal | | |
| 21 | history information for employment. | | |
| 22 | NOW THEREFORE, BE IT RESOLVED, that the County of Lake is | | |
| 23 | hereby authorized to access state and federal level summary criminal history | | |
| 24 | information and may not disseminate the information to a private entity. | | |
| 25 | This Resolution supersedes Resolution 2019-83. | | |
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| 1 | This resolution was passed by the Board of Supervisors of the County of Lake a | |
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| 2 | a regular meeting on | , 2019 by the following vote: |
| 3 | | |
| 4 | AYES: | |
| 5 | NOES: | |
| 6 | ABSENT OR NOT VOTING: | |
| 7 | | |
| 8 | ATTEST: Carol J. Huchingson | COUNTY OF LAKE |
| 9 | Clerk of the Board | |
| 10 | | |
| 11 | | |
| 12 | Ву: | Ву |
| 13 | | Chairman, Board of Supervisors |
| 14 | | |
| 15 | APPROVED AS TO FORM: | |
| 16 | 1 | |
| 17 18 | Althot | _ |
| 19 | Anita L. Grant | |
| 20 | County Counsel | |
| 21 | | |
| 22 | | |
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